

RESOLUTION R- 4503

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND PERTAINING TO THE PLANNING WORK PROGRAM.

WHEREAS, the Kirkland City Council and the Kirkland Planning Commission met on February 15, 2005, to discuss the proposed planning work program tasks and to set priorities; and

WHEREAS, at that meetings and subsequent thereto, the City Council established the rank order priority and schedule for the tasks shown on the Planning Work Program; and

NOW, THEREFORE, be it resolved by the City Council of the City of Kirkland as follows:

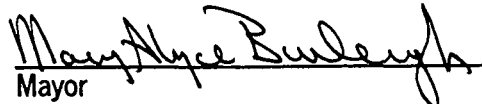
Section 1. The adopted Planning Work Program for the City of Kirkland shall be established as shown on Exhibit A to this resolution.

Section 2. This adopted Planning Work Program shall be used by the City staff and Planning Commission in scheduling work tasks and meeting and hearing calendars.

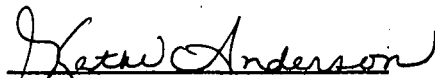
Section 3. A copy of this resolution shall be distributed to the Planning Commission, Parks Board, Transportation Commission, Neighborhood Associations, the Chamber of Commerce and Houghton Community Council.

PASSED by majority vote of the Kirkland City Council in open meeting this 3rd day of May, 2005.

SIGNED IN AUTHENTICATION thereof this 3rd day of May, 2005.

  
Mayor

Attest:

  
City Clerk

## ADOPTED 2005 – 2007 PLANNING WORK PROGRAM: LONG RANGE TASKS May 3, 2005

R-4503

2005 2006 2007

| TASK                                     | J | F | M | A | M | J | J | A | S | O | N | D | 1st | 2nd | 3rd | 4th |
|------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|-----|-----|-----|-----|
| <b>POLICIES, PLANS &amp; REGULATIONS</b> |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| 1                                        |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| PROJECT MANAGER                          |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| 2005 STAFF                               |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| Comprehensive Plan                       |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Comprehensive Plan Revisions           |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Moss Bay Light Industrial Analysis     |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Private Amendment Requests             |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| 2                                        |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| PROJECT MANAGER                          |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| 2005 STAFF                               |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| Totem Lake                               |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Zoning & Design Regs                   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Totem Lake Action Team                 |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| 3                                        |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| PROJECT MANAGER                          |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| 2005 STAFF                               |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| NE 85 <sup>th</sup> Street               |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Zoning & Design Regs                   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • NE 85 <sup>th</sup> St Action Team     |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| 4                                        |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| PROJECT MANAGER                          |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| 2005 STAFF                               |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| Zoning Code Update                       |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Wireless Facilities                    |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Miscellaneous ZC Amendments            |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Single Family - FAR                    |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Design Regs                            |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| 5                                        |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| PROJECT MANAGER                          |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| 2005 STAFF                               |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| Neighborhood Plans                       |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Market/Norfolk/Highlands               |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Neighborhood Plan "X"                  |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Neighborhood Plan "Y"                  |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Neighborhood Plan "Z"                  |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| 6                                        |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| PROJECT MANAGER                          |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| 2005 STAFF                               |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| Housing                                  |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Affordable Housing Incentives          |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Innovative Housing Zoning Regs         |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • TOD/Park & Ride                        |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| 7                                        |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| PROJECT MANAGER                          |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| 2005 STAFF                               |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| Community Character                      |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Historic Preservation Incentives       |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| 8                                        |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| PROJECT MANAGER                          |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| 2005 STAFF                               |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| Natural Resources/ESA                    |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Tree and Vegetation Regs               |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • NRMPP Coord/Implementation             |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • WRIA Process/ESA                       |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Critical Area Regs                     |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Shoreline Master Plan                  |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| • Geologic Hazard Regs                   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| Legend                                   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| Planning Commission Tasks                |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |
| Other Tasks                              |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |

| TASK            | PROJECT MANAGER              | 2005 STAFF        | J      | F | M | A | M | J | J | A | S | O | N | D | 1st | 2nd | 3rd | 4th | 1st | 2nd | 3rd | 4th |
|-----------------|------------------------------|-------------------|--------|---|---|---|---|---|---|---|---|---|---|---|-----|-----|-----|-----|-----|-----|-----|-----|
| SPECIAL TASKS   |                              |                   |        |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |     |     |     |     |
| 9               | Downtown Plan Implementation | Jeremy McMatheson | .1 FTE |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |     |     |     |     |
| 10              | Economic Development         | Soloff/Shields    | .1 FTE |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |     |     |     |     |
| 11              | Annexation Issues            | Eric Shields      | .1FTE  |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |     |     |     |     |
| 12              | Database Management          |                   | .1 FTE |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |     |     |     |     |
| 13              | Update Impact Fees           |                   |        |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |     |     |     |     |
| REGIONAL ISSUES |                              |                   |        |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |     |     |     |     |
| 14              | Sound Transit                | Paul Stewart      | .1 FTE |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |     |     |     |     |
| 15              | Regional Plans/Coordination  | Eric Shields      | .1 FTE |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |     |     |     |     |
| 2005            |                              |                   |        |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |     |     |     |     |
| 2006            |                              |                   |        |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |     |     |     |     |
| 2007            |                              |                   |        |   |   |   |   |   |   |   |   |   |   |   |     |     |     |     |     |     |     |     |