

RESOLUTION R- 4456

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND APPROVING THE JANUARY 1, 2005 THROUGH DECEMBER 31, 2005 HOUSING AND COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM; ESTABLISHING THE AMOUNT OF FUNDS TO BE ALLOCATED EACH INDIVIDUAL PROGRAM; AND DECLARING SAID PROGRAM TO BE CONSISTENT WITH THE 2003-2005 FUNDING GUIDELINES HERETOFORE APPROVED ON JULY 6, 1999, BY RESOLUTION NO. R-4191.

Whereas, pursuant to the Federal Housing and Community Development Act of 1974, the City is required to develop and approve a program plan for the period commencing January 1, 2005 and ending December 31, 2005 which shall be consistent with and address the needs identified in the funding guidelines heretofore approved by the City Council by Resolution No. R-4191; and

Whereas, the City administration has developed and recommended such a program plan to the City Council; and

Whereas, the City Council has received said program plan, held a public hearing thereon September 7, 2004, and approved said plan.

Now, therefore, be it resolved by the City Council of the City of Kirkland as follows:

Section 1. The City Council hereby approves, after consideration and review, the program plan for the period of January 1, 2005 through December 31, 2005 and finds and declares said plan to be consistent with and to address the problems identified in the applicable funding guidelines adopted for the City of Kirkland by Resolution No. R-4191, pursuant to the requirements of the Federal Housing and Community Development Act of 1974.

Section 2. The program herein approved and adopted consists of the following individual programs for which priority amount of Housing and Community Development funds are as set forth below.

**2005 CDBG PROGRAM**

**Planning and Administration..... \$25,835**

*Human Services Coordinator..... \$ 25,835*

**Public Services.....\$ 39,182**

*Jewish Family Service.....\$ 13,000*  
*ESL, Employment Training*

*YWCA Family Village.....\$ 26,182*  
*Transitional Housing Support*

**Capital Projects..... ..\$ 162,262**

**Family Resource Center**

*Roof Replacement/ Screens for HVAC Equipment.....\$ 50,000*

**Hopelink ..... \$ 35,710**

*Employment, Childcare Programs*

**King County Housing Repair Program ..... \$ 60,000**

*Grants or Loans to Low-to Moderate Income Residents*

**ARCH Housing Development**

*Set Aside .....\$ 16,552*

**TOTAL ALL CATEGORIES**

**\$ 227,279**

Section 3. In the event there are reductions or increases on the federal level of amounts of Community Development Block Grant Funding and, as a result thereof, the Block Grant Funding allocation to the City of Kirkland is reduced or increased, then in that event, the amounts shall be distributed as follows:

**CONTINGENCY PLAN**

**Planning and Administration**

If there is an increase in Planning and Administration funds, the additional amount shall allocated to the Human Services Coordinator's Position.

If there is a decrease, the amount shall be reduced from Human Services Coordinator's Position.

**Public Service**

If there is an increase in Public Service funds the funds shall be equally divided among JFS and the YWCA.

If there is a decrease in Public Service funds, it shall be reduced equally between JFS and the YWCA Family Village.

However, in no case should the amount for any one program result in the program receiving a grant less than \$5,000.

**Capital Projects**


If there is an increase in the Capital Project fund allocation, the additional amount shall be allocated equally between the Housing Development Set Aside for ARCH.

If there is a decrease in the Capital Project fund allocation, the amount shall be reduced from ARCH.

Section 4. The City Manager is hereby authorized and directed to sign on behalf of the City of Kirkland any and all documents, including agreements which may be required, in order to submit said plan and carry out the programs contained in said plan.

Passed by majority vote of the Kirkland City Council in regular, open meeting this 7th day of September, 2004.

Signed in authentication thereof this 7th day of September, 2004.

  
MAYOR

Attest:

City Clerk

  
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