

RESOLUTION NO. 4283

A RESOLUTION PERTAINING TO THE PLANNING WORK PROGRAM OF THE CITY OF KIRKLAND.

WHEREAS, the Kirkland City Council and the Kirkland Planning Commission met on February 6, 2001, to discuss anticipated work program tasks and set planning priorities; and

WHEREAS, at that meeting and subsequent thereto, the City Council and Planning Commission established the rank order priority and several target deadlines for the tasks shown on the Planning Work Program; and

WHEREAS, due to the workload of the Planning Commission, it would be beneficial to continue to have all site-specific zoning permits and legislative rezones which would normally be considered by the Planning Commission transferred to the Hearing Examiner.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Kirkland as follows:

Section 1. The adopted Planning Work Program for the City of Kirkland shall be established as shown on Exhibit A to this resolution.

Section 2. This adopted Planning Work program shall be used by the City staff and Planning Commission in scheduling work tasks and meeting and hearing calendars.

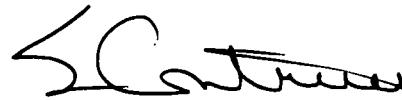
Section 3. For the period of this work program, all recommendations to the City Council on site-specific zoning permits and legislative rezones shall come from the Hearing Examiner rather than the Planning Commission. The recommendation on any comprehensive plan amendment proposal associated with a zoning permit involving a "Master Plan" shall also come from the Hearing Examiner.

Section 4. A copy of this resolution shall be distributed to the Planning Commission, Hearing Examiner, and Houghton Community Council.


PASSED by majority vote of the Kirkland City Council in regular, open meeting on the 6th day of March, 2001.

SIGNED IN AUTHENTICATION thereof on the 6th day of March, 2001.

Deputy Mayor



ATTEST:

  
City Clerk

# 2001 - 2004 PLANNING WORK PROGRAM: LONG RANGE TASKS APPROVED 3-6-2001

			2001												2002				2003				2004							
TASK	PROJECT MANAGER	2001 STAFF	J	F	M	A	M	J	J	A	S	O	M	D	1st	2nd	3rd	4th	1st	2nd	3rd	4th	1st	2nd	3rd	4th				
ISSUE AREAS																														
1	Community Character/ Design • Single-Family Design (.3 FTE) • Historic Preservation (.2 FTE) • Multi-Family Design • Business District Design • Institutional Design	.5 FTE																												
2	Economic Development • Action Plan Implementation	.1 FTE																												
3	Housing • Affordable Housing Task Force • Strategy Plan Implementation	.4 FTE																												
4	Infrastructure • Transportation LOS/Concurrency • Non-Motorized Plan support • Tele-communications Update	.3 FTE																												
5	Natural Resources/ESA • Critical Areas Regs (streams, etc) • ESA Compliance/WRIA Process • Natural Resource Mgmt Plan • Tree Management Policies/Regs • Shoreline Master Plan • Geological Hazard Areas	1.0 FTE																												
NEIGHBORHOODS/ BUSINESS DISTRICTS																														
6	Totem Lake Neighborhood • Totem Lake Plan • Zoning Regs (Mail & Hospital) • Zoning and Design Regs (General)	.5 FTE																												
7	NE 85th Street Corridor • Corridor Plan • Zoning and Design Regs	.5 FTE																												

2001

2002

2003

2004

TASK	PROJECT MANAGER	2001 STAFF	J	F	M	A	M	J	J	A	S	O	N	D	1st	2nd	3rd	4th	1st	2nd	3rd	4th
8	Downtown • Strategic Plan • Strategic Plan Implementation	.5 FTE																				
9	North Rose Hill • Neighborhood Plan • Zoning & Design Regs	.5 FTE																				
10	Market & North																					
11	Everest & Lakeview																					
12	North & South Juinita																					
ONGOING TASKS																						
13	Comprehensive Plan Update • Annual Amendment • Evaluation • GMA Update	.3 FTE																				
14	Zoning Code Update • Fast Track Amendments • Miscellaneous Amendments	.1 FTE & Consult																				
15	Database Management • Buildable Lands/Benchmarks • Monitoring • Community Profile	.4 FTE																				
SPECIAL STUDIES																						
16	Sound Transit	.1 FTE																				
17	Regional Plans/ Coordination	.1 FTE																				
TOTAL FTE Allocation: 5.3 FTE																						