

## RESOLUTION R-4184

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND  
AWARDING 1999 NEIGHBORHOOD ASSOCIATION, BUSINESS  
ASSOCIATION, AND COMMUNITY EVENT GRANTS AND AUTHORIZING THE  
CITY MANAGER TO ENTER GRANT PROGRAM AGREEMENTS

WHEREAS, during the 1999 budget process, the City Council approved  
and funded three grant programs; and

WHEREAS, there is included in the 1999 City budget up to \$60,000 to be  
allocated for the aforementioned grant programs; and

WHEREAS, a review committee has made its recommendation to the City  
Council, and the council having reviewed same;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of  
Kirkland as follows:

Section 1. The report and the recommendation of the grant review  
committee is accepted and approved by the City Council.

Section 2. Pursuant to and in order to carry out the 1999 Neighborhood  
Association, Business Association, and Community Event Grant Programs, the  
City Manager is hereby authorized and directed to enter into agreements on  
behalf of the City of Kirkland with the following designated organizations. The  
amounts of the 1999 grants are as follows:

### **Neighborhood Association Grants**

Central Houghton NA	\$ 3,495.00
Market NA	\$ 3,500.00
Norkirk NA (Additional \$1594 requested for	\$ 1,743.00
Year 2000 carry over)	(\$1,594.00)
North Kirkland NA	\$ 3,500.00
North Rose Hill NA	\$ 3,500.00
State Street/Central NA	\$ 2,958.00
South Rosehill/Bridle Trails NA (pending)	\$ 3,350.00
<b>Total</b>	<b>\$ 23,640.00</b>

### **Business Association Grants**

Gramor Development/Totem Lake Malls	\$ 9,489.00
Kirkland Gallery Association	\$ 3,311.00
Greater Kirkland Chamber of Commerce	\$ 12,200.00
<b>Total</b>	<b>\$ 25,000.00</b>

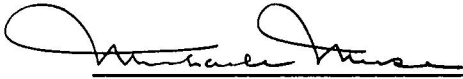
**Community Event Grants**

Kirkland Arts Center	\$ 4,430.00
Greater Kirkland Chamber of Commerce	\$ 4,430.00
Lakeview Elementary PTSA	<u>\$ 2,500.00</u>
<b>Total</b>	<b>\$ 11,360.00</b>

<b>Grand Total</b>	<b>\$60,000.00</b>
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PASSED by majority vote of the Kirkland City Council in regular, open meeting on the 6th day of April, 1999.

SIGNED IN AUTHENTICATION THEREOF on the 6th day of April, 1999.

  
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Mayor

ATTEST:

  
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Deputy City Clerk