RESOLUTION R- 4173

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND ALLOCATING THE TEEN ACTIVITY GRANT PROGRAM 1999 BUDGET APPROPRIATION AMONG THE GRANT APPLICANTS RECOMMENDED TO THE CITY COUNCIL BY THE KIRKLAND YOUTH COUNCIL LEADERSHIP COMMITTEE.

WHEREAS, the City Council desires to provide new quality activities for Kirkland area teenagers; and

WHEREAS, the city of Kirkland by ResolutionR-3730 created the Teen Activity Grant Program and by Resolution R-3999 established a review process; and

WHEREAS, pursuant to said program up to $35,000 has been allocated in the 1999 City budget to provide for new teen recreation activities; and

WHEREAS, said committee has made its recommendation to the City Council and the Council having reviewed same:

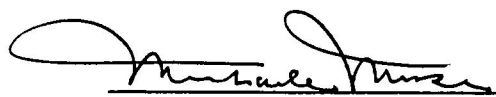NOW THEREFORE, BE IT RESOLVED BY THE City of Kirkland as follows:

Section1 The recommendation of the Kirkland Youth Council Leadership Committee is accepted and approved by the City Council.

Section 2  Pursuant to and in order to carry out the Teen Activity Grant program adopted by Resolution R-3730 and subsequently amended by Resolution R-3999, the City Manager is hereby authorized and directed to enter into contracts on behalf of the City of Kirkland with the following designated organizations to provide to the City and its residents the teen activities proposed by each of said agencies.  Said agencies and the amount of their respective contracts are as follows:

| Kirkland Arts Center | HOWL | $5,100 |
| Kirkland Arts Center | Mutual Mentors | $2,500 |
| Jazz Cats | Music Production | $3,000 |
| Kamiakin Jr. High | Capstone Project | $1,150 |
| Pacific Science Center | Wetlands Camp | $5,000 |
| Studio East | Guys and Dolls | $4,300 |
| Youth Volunteer Corps | Youth Action Teams | $5,000 |
| Creative Design Team | Sculptured Stories | $3,450 |
| Youth Eastside Services | Improv. and Art camp | $4,500 |
| Hot Dogs | Jump Rope Workshops | $1,000 |

PASSED by the majority vote of the Kirkland City Council on the 19th day of January, 1999.
SIGNED IN AUTHENTICATION THEREOF on the __19th__ day of _January_____, 1999.

Attest: _____
City Clerk

_____
Mayor