RESOLUTION R-4149

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND APPROVING THE JANUARY 1, 1999, THROUGH DECEMBER 31, 1999, HOUSING AND COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM; ESTABLISHING THE AMOUNT OF FUNDS TO BE ALLOCATED EACH INDIVIDUAL PROGRAM; REALLOCATING A PORTION OF RECAPTURED 1998 FUNDS AND DECLARING SAID PROGRAM TO BE CONSISTENT WITH THE 1996-1999 FUNDING GUIDELINES HERETOFORE APPROVED ON APRIL 4, 1995, BY RESOLUTION NO. R-3928.

Whereas, pursuant to the Federal Housing and Community Development Act of 1974, the City is required to develop and approve a program plan for the period commencing January 1, 1999, and ending December 31, 1999, which plan shall be consistent with and address the needs identified in the funding guidelines heretofore approved by the City Council by Resolution No. R-3928; and

Whereas, the City administration has developed and recommended such a program plan to the City Council; and

Whereas, the City Council has received said program plan, held a public hearing thereon September 15, 1998, and approved said plan.

Now, therefore, be it resolved by the City Council of the City of Kirkland as follows:

Section 1. The City Council hereby approves, after consideration and review, the program plan for the period of January 1, 1999, through December 31, 1999, and finds and declares said plan to be consistent with and to address the problems identified in the applicable funding guidelines adopted for the City of Kirkland by Resolution No. R-3928, pursuant to the requirements of the Federal Housing and Community Development Act of 1974.

Section 2. The program herein approved and adopted consists of the following individual programs for which priority amount of Housing and Community Development funds are as set forth below. The amounts set forth below include \$9,250 of recaptured funds which are hereby allocated to Capital Projects:

1999 CDBG PROGRAM

Planning and Administration	\$ 8,500
Senior Citizen Needs Assessment	32,485
Public Services	·
Eastside Interfaith Social Concerns Council	9,032
Jewish Family Service	9,350
Kirkland Interfaith Transition in Housing (KITH)	16,525
YWCA Family Village	

Capital Projects

Housing Repair	34.000
Housing Development Set Aside (ARCH)	5137,628
Residence XII	
Women's Treatment Center	6 40.000
Kindering Center	
Therapy and Classroom Expansion	\$ 40.000
TOTAL	
g	339,430

Section 3. Funding Contingency Plan

In the event there are reductions or increases on the federal level of amounts of Community Development Block Grant Funding and, as a result thereof, the Block Grant Funding allocation to the City of Kirkland is reduced or increased, then in that event, the amounts shall be distributed as follows:

Planning and Administration Allocation: If there is an increase in Planning and Administration funds, the additional amount shall allocated to the Housing Development set- aside for ARCH. If there is a <u>decrease</u>, the amount shall be reduced from the Senior Services Needs Assessment.

Public Service Allocation: If there is an <u>increase</u> in Public Services funds, it shall be equally divided among KITH and the YWCA. If there is a <u>decrease</u> in the funding amounts for public services funds, it shall be reduced equally from all the programs. However, in no case shall the amount of the program result in less than \$5,000.

Capital Projects Allocation: If there is an <u>increase</u> in the capital project fund allocation, the additional amount shall be allocated the Housing Development Set Aside for ARCH. If there is a <u>decrease</u>, the amount shall be reduced equally from the Kindering Center and Residence XII projects.

Section 4. The City Manager is hereby authorized and directed to sign on behalf of the City of Kirkland any and all documents, including agreements which may be required, in order to submit said plan and carry out the programs contained in said plan.

Passed by majority vote of the Kirkland City Council in regular, open meeting this <u>15th</u> day of <u>September</u>, 1998.

Signed in authentication thereof this <u>15th</u>day of <u>September</u> 1998.

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R-4149

Attest:

<u>Alphn</u> $\left(\right)$ Deputy City Clerk