

RESOLUTION R- 3782

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND DECLARING AN EMERGENCY PUBLIC WORK FOR REPAIR OF THE NORTHEAST 116TH AVENUE WATER MAIN AND WAIVING PUBLIC BID REQUIREMENTS.

Whereas, a significant leak in the Northeast 116th Avenue water main located under the approach apron of the Burlington Northern bridge crossing has recently been detected by the Public Works Department; and

Whereas, the leak has within the last two weeks increased the point where there is a significant threat of damage to the bridge structure should the leak continue to increase, along with the threat of the water main failing entirely; and

Whereas, the Director of Public Works has advised the City Council, and the Council believes, that the immediate protection of the public health, safety and welfare requires immediate repair of the subject water main, Now, therefore,

Be it resolved by the City Council of the City of Kirkland as follows:

Section 1. Declaration of Public Works Emergency. The City Council hereby declares that a public works emergency exists in the City of Kirkland which constitutes an immediate threat to the public health, safety and welfare. This emergency arises from a significant leak of water from the Northeast 116th Avenue water main, creating a significant threat of damage to the bridge structure at that location and of the water main failing entirely.

Section 2. Waiver of Bid Requirements. The public bid laws of the State of Washington and the City of Kirkland normally applicable to a public work of the nature described herein are hereby waived for the purpose of accomplishing this emergency repair.

Section 3. City Manager to Direct Work to be Done. The City Manager, through the Director of Public Works as his designee, is hereby authorized to direct immediate repair of the emergency condition described herein.

Passed by majority vote of the Kirkland
City Council in regular, open meeting this 19th
day of January, 1993.

Signed in authentication thereof this 19th
day of January, 1993.



MAYOR

Attest:



City Clerk

1city93\watermain\rjp rmm