RESOLUTION NO R-3747

A RESOLUTION PERTAINING TO THE PLANNING WORK PROGRAM OF THE CITY OF KIRKLAND

WHEREAS, the Kirkland City Council and the Kirkland Planning Commission met in April of 1992 to discuss anticipated tasks and set planning priorities for the upcoming year, and

WHEREAS, at that meeting the City Council and Planning Commission established the rank order priority and several target deadlines for the tasks shown on the draft Planning Work Program, and

WHEREAS, the City Council and Planning Commission determined that the Hearing Examiner's workload could better accommodate the site-specific zoning permit hearings which would normally be addressed by the Planning Commission, and

WHEREAS, it would be beneficial to all parties to have the agreed-upon Planning Work Program and change to the site-specific zoning permit hearing body formally adopted by the City Council,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF KIRKLAND AS FOLLOWS

Section 1 The Planning Work Program for the City of Kirkland shall be established as shown on Exhibit A to this resolution

Section 2 This adopted Planning Work Program shall be used by the City staff, Planning Commission and Hearing Examiner in scheduling work tasks, meeting and hearing calendars

Section 3 For the period of this work program, all recommendations to the City Council on site-specific zoning permits shall come from the Hearing Examiner rather than the Planning Commission

Section 4 This Planning Work Program shall be subject to review and amendment at the fall 1992 joint meeting of the City Council and Planning Commission

Section 5 A copy of this resolution shall be distributed to the Planning Commission, Hearing Examiner, and Houghton Community Council

| PASSED | | | | the | Kırkland | Cıty | Council | on | the | 2nd | day | of |
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| June | | _, 199 | 2 | | | | | | | | | |

Mayor

Attest

RES-PLAN JUN/5-26-92/LA ∞

| | | 1992 | 2-19 | 993 | WOF | RK F | PRO | GR | AM | | | | | | | |
|--|--------------------------------------|----------|----------|----------|------------------------|-------------------------|----------|----------|----------|----------------|------|---------------|---------|------|-----|--|
| LEGEND Planning Commission Meetings/Hearings | | | | 11111111 | Staff/Consultant Tasks | | | | | | | Ado | oted | 6-2- | 92 | |
| Hearing Examiner Hearing | | | gs | | | XXX City Council Action | | | | | | *** B WKPRO92 | | | | |
| | | 1992 | | | | | | | | | 1993 | | | | · | |
| Task # | | Α | М | J | J | Α | S | 0 | N | D | J | F | M | Α | М | J |
| 1 | City Vision | **** | | | | | | | | | | | | | | |
| 2 | GMA/Comp Plan Update | | | | | | | | | | | | | | | |
| 3 a Land Use | | | | | | | | | | | | | | | | |
| 5 | b Housing c Cap Fac/Pub Fac | - | | | | | | | | | | | | | | |
| 6 | d Transportation | | | | | | | | | | | | | | | |
| 7 | ı Phase I | - | *** | ** | | 20 | | | | | | ſ | | | | |
| 8 | ıı Phase II | | | | | | | <u> </u> | 8 | l | ļ | | ļ | | | |
| 9 | III BKR Traffic Model | | | | | | | | | | | | | | | |
| 10 e Natural Environment | | | | | | | | | | | | | | | | |
| 11 | f Parks & Recreation | | | | | | | | | | | | | | | |
| 12 | g Economic Activities | | | | | | | | | | | | | | | |
| 13 | h Community Design | | | | **** | ale ale ale | | Γ | | 1 | | | | | 1 | |
| 14 | Critical Areas Interim Regs | 11111111 | | | **** | 7~~ | <u> </u> | | | | | _ | ļ | - | | |
| 15 | Countywide Plan Policies | | *** | ** | | | | | <u> </u> | | | | | | | |
| 16 | Community Participation | , | | | | | | | | | , | | | , | | , |
| 17 PLA 18 Zoning | | | | | | | | | 1111111 | 111111 | *** | *** | × | | | |
| 18 | 18 Z C Amend Com Services | | | 111111 | **** | | | | | | | | | | | |
| 19 | ETP Adoption | | | | **** | | | | | | | | | | | |
| 20 | RTP EIS | | | | | | *** | *** | * | ı. | | | | | | |
| 21 | TDM Ordinance/Program | | | | | IIIIII | ,,,,,, | *** | >> | >> | >> | >>: | > | | | |
| | Eastside Housing | | | *** | >>> | | | | | | | | | | | |
| | CBD Parking | | | *** | | | | | | | | | | | | |
| | City Hall Permit | | | | | | | | | | | | | | | |
| 25 Totem Creek Apts | | | | | | | | | | XXX | *** | * | | | | |
| | No Rose Hill Park MP | | | | | | | vvv | *** | of Son son son | | | | | | |
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| | Waverly Site MP Juanita Fire Station | | | | | | | - | | | | | | | | |
| | Cemetary MP | | | | | | | | | | | | 1 | XXX | *** | ** |
| w | | | | | VVV | *** | * | | | | | | | | | |
| | Library Permit First Summit PUD | | | | XXX | | XXX | *** | ** | | | | | | | |
| | | | | | | ^^^ | ^^^ | | XXX | *** | ** | | | ļ | | |
| | Lakes PUD | | | | | | | XXX | XXX | | | | | | | |
| - | Lake Wa School Adm MP | | | | | *** | | | | | | | | | | |
| | Westwater | | _ | | XXX | ゕヸヸ | | | | | | ge signer are | No -9 1 | | | <u> </u> |
| 35 | Highland Creste PUD | | | | | | | | | | | XXX | *** | * | | |
| 36 | Safeway Rezone | | | | | | XXX | *** | * | | | | | | | |
| 37 | Lake Kırkland Place PUD | | <u>.</u> | | | | | | | | | XXX | XXX | *** | ** | |
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