

RESOLUTION R- 3604

A RESOLUTION PERTAINING TO THE PLANNING WORK PROGRAM
OF THE CITY OF KIRKLAND

WHEREAS, the Kirkland City Council and the Kirkland Planning Commission met in May of 1990 to discuss anticipated tasks and set planning priorities for the coming calendar year; and

WHEREAS, at that meeting, the City Council and Planning Commission established the rank order priority and several target deadlines for the tasks shown on the draft Planning Work Program; and

WHEREAS, it would be helpful to all parties for the agreed upon Planning Work Program to be formally adopted by the City Council,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF KIRKLAND AS FOLLOWS:

Section 1. The Planning Work Program for the City of Kirkland shall be established as shown on Exhibits A and B to this resolution.

Section 2. This adopted Planning Work Program shall be used by the City staff, Planning Commission, and Hearing Examiner in scheduling work tasks and meeting and hearing calendars.

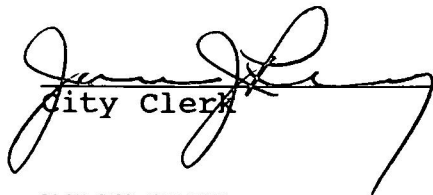
Section 3. This Planning Work Program shall be subject to review and amendment at the fall 1990 joint meeting of the City Council and Planning Commission.

Section 4. A copy of this resolution shall be distributed to the Planning Commission, Hearing Examiner, and Houghton Community Council.

PASSED by majority vote of the Kirkland City Council on the 5th day of June, 1990.

SIGNED IN AUTHENTICATION THEREOF on the 5th day of June, 1990.

ATTEST:



City Clerk



Mayor

CITY OF KIRKLAND
PLANNING WORK PROGRAM

PLANNING STAFF SERVICE ELEMENTS- 1990

LAND USE MANAGEMENT SERVICES

- #1 PUBLIC INFORMATION
 - Zoning Counter
 - Telephones
 - #2 BUILDING PERMIT REVIEW
 - Single family
 - Multifamily
 - Commercial
 - #3 ZONING AND SUBDIVISION ADMINISTRATION
 - Short plats
 - Administrative reviews
 - Process I zoning permits
 - Process II zoning permits
 - Process III zoning permits
 - Code Enforcement
-

POLICY AND PLANNING SERVICES

- #4 COMPREHENSIVE PLANNING
 - City-wide Goals & Policies
 - Neighborhood Plans
 - Functional Plans
 - Capital Facilities
 - Transportation
- #5 LAND USE REGULATIONS
 - Zoning Code
 - Subdivision Ordinance
 - Shoreline Master Prog.
 - Stand-alone ordinances
- #6 REGIONAL/INTERJURISDICTIONAL
 - State legislative mandates
 - Regional Plans - Vision 2020
 - King County Comp. Plan
 - Eastside Transportation Plan
 - Eastside Development Strategy
- #7 SPECIAL TASKS
 - Affordable Housing
 - Annexation

B:P&CD Tsks

EXHIBIT A
PLANNING WORK PROGRAM:
PLANNING STAFF COMPONENT

PLANNING COMMISSION/HEARING EXAMINER WORK SCHEDULE

LEGEND

Planning Commission Meetings/Hearings [Patterned Box] [Patterned Box] [Patterned Box]
Hearing Examiner Hearings [Patterned Box]

Staff/Consultant Tasks [Patterned Box]
City Council Action [Diamond]

| TASK NO. | 1990 | J | F | M | A | M | J | J | A | S | O | N | D |
|----------|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 1 | South Juanita..... | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 2 | South Rose Hill..... | | | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 3 | Totem Lake..... | | | | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 4 | Forbes Valley..... | | | | | | | | | | | | |
| 5 | Market..... | | | | | | | | | | | | |
| 6 | Norkirk..... | | | | | | | | | | | | |
| 7 | Highlands..... | | | | | | | | | | | | |
| 8 | Finn Hill..... | | | | | | | | | | | | |
| 9 | North Juanita..... | | | | | | | | | | | | |
| 10 | Kingsgate..... | | | | | | | | | | | | |
| 11 | Carlson LUPP Amendment..... | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 12 | Curvich LUPP Amendment (new).... | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 13 | Downtown Design Guidelines..... | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 14 | Growth Act Goals (new)..... | | | | | | | | | | | | |
| 15 | Capital Facilities (new)..... | | | | | | | | | | | | |
| 15 | Transportation (new)..... | | | | | | | | | | | | |
| 17 | CBD Charts/Rezoning, Ch. 147..... | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 18 | PLA 17 Charts (new)..... | | | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 19 | Z. Code Amend.-Consistency (new) | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 20 | Z. Code Amend.-Ch. 115 (new).... | | | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 21 | Z. Code Amend.-Ch. 95 (new)..... | | | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 22 | Overlake Master Plan..... | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 23 | Evergreen Master Plan..... | | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 24 | Heglie PUD (new)..... | | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 25 | Lake WA HS Master Plan (new).... | | | | | | | | | | | | |
| 26 | Juanita HS Master Plan (new).... | | | | | | | | | | | | |
| 27 | Rose Hill Reservoir (new)..... | | | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 28 | Lakes PUD (new)..... | | | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 29 | Delgatty Senior Housing..... | | | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 30 | Massey PUD..... | | | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 31 | Kirkland Close PUD (new)..... | | | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 32 | Moss Bay Commons II (new)..... | | | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 33 | Westwater Office (new)..... | | | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 34 | Crestwoods M.P..... | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 35 | Everest M.P..... | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 36 | N. Rose Hill M.P..... | | | | | | | | | | | | |
| 37 | S. Rose Hill M.P..... | | | | | | | | | | | | |
| 38 | Forbes Lake M.P. (new)..... | | | | | | | | | | | | |
| 39 | Juanita Bay Park M.P..... | | | | | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 40 | Lake WA Blvd. Master Plan..... | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 41 | Vision 2020..... | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 42 | ETP 1 & 2 (new)..... | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 43 | Library Siting/EIS (new)..... | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |
| 44 | Non-resid.uses in RS Zones (new) | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] | [Patterned] |

EXHIBIT B
PLANNING WORK PROGRAM:
PLANNING COMMISSION AND
HEARING EXAMINER COMPONENT