RESOLUTION R- 3604

A RESOLUTION PERTAINING TO THE PLANNING WORK PROGRAM OF THE CITY OF KIRKLAND

WHEREAS, the Kirkland City Council and the Kirkland Planning Commission met in May of 1990 to discuss anticipated tasks and set planning priorities for the coming calendar year; and

WHEREAS, at that meeting, the City Council and Planning Commission established the rank order priority and several target deadlines for the tasks shown on the draft Planning Work Program; and

WHEREAS, it would be helpful to all parties for the agreed upon Planning Work Program to be formally adopted by the City Council,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF KIRKLAND AS FOLLOWS:

<u>Section 1</u>. The Planning Work Program for the City of Kirkland shall be established as shown on Exhibits A and B to this resolution.

<u>Section 2</u>. This adopted Planning Work Program shall be used by the City staff, Planning Commission, and Hearing Examiner in scheduling work tasks and meeting and hearing calendars.

Section 3. This Planning Work Program shall be subject to review and amendment at the fall 1990 joint meeting of the City Council and Planning Commission.

<u>Section 4</u>. A copy of this resolution shall be distributed to the Planning Commission, Hearing Examiner, and Houghton Community Council.

PASSED by majority vote of the Kirkland City Council on the 5th day of June, 1990.

| SIGNED | IN | AUTHENTICATION | THEREOF | on | the | 5th | day | of |
|--------|----|----------------|---------|----|-----|-----|-----|----|
| June | | , 1990. | | | | | _ | |

ATTEST:

dity Clerk

PLAN-RES.MAY/JWT:cm

CITY OF KIRKLAND PLANNING WORK PROGRAM

PLANNING STAFF SERVICE ELEMENTS- 1990

LAND USE MANAGEMENT SERVICES

- #1 PUBLIC INFORMATION Zoning Counter Telephones
- #2 BUILDING PERMIT REVIEW Single family Multifamily Commercial
- #3 ZONING AND SUBDIVISION
 ADMINISTRATION
 Short plats
 Administrative reviews
 Process I zoning permits
 Process II zoning permits
 Process III zoning permits
 Code Enforcement

POLICY AND PLANNING SERVICES

- ### COMPREHENSIVE PLANNING
 City-wide Goals & Policies
 Neighborhood Plans
 Functional Plans
 Capital Facilities
 Transportation
- #5 LAND USE REGULATIONS Zoning Code Subdivision Ordinance Shoreline Master Prog. Stand-alone ordinances
- #6 REGIONAL/INTERJURISDICTIONAL
 State legislative mandates
 Regional Plans Vision 2020
 King County Comp. Plan
 Eastside Transportation Plan
 Eastside Development Strategy
- #7 SPECIAL TASKS
 Affordable Housing
 Annexation

B:P&CD Tsks

Resolution R-3604

PLANNING COMMISSION AND

HEARING EXAMINER COMPONENT

LEGEND

PLANNING COMMISSION/HEARING EXAMINER WORK SCHEDULE

Staff/Consultant Tasks
City Council Action

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| | Carlson LUDO Amendment | | | | | - 200000 | | - | VTTTTTT: TTTT: | | | ·! | -! | -! | -! |
| 12 | Curvich LUPP Amendment (new) | · · · · | | : | · | - | | ني | | | | | - | | . |
| 13 | Downtown Design Guidelines | ! | | : | | | | | | | | ¥ | | | |
| 14 | Growth Act Goals (new) | ! | | ! | ! | .: | _;_ | | | ! | ! | } | ; | | : |
| 15 | Capital Facilities (new) | | | | | | | ; | | ! | | 1 | | _; | |
| 15 | Transportation (new) | | | | | | | ; | | ! | | ! | | | |
| 17 | CBO Charts/Rezones, Ch. 147 | | | - | | | | | | | | | | ni 🔷 | · |
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| 20 | Z. Code AmendCh. 115 (new) | | | | | | | | | ! | | ! | | ! | |
| 21 | Z. Code AmendCh. 95 (new) | | | | | | | | | | | | _ | | |
| æ | Overlake Master Plan | II | 1 000 | 7 7 22 | 1.1 | пп | <u> </u> | | | - | | | | | |
| 23 | Evergreen Haster Plan | | | | | | | | | | ! | ·¦ | -¦ | | - |
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| 25 | Heglie PUD (new) | '''; | | ' | - | -' | | | | E 1 8 | | ·¦ | - | <u>'</u> | - ! |
| 26 | Lake WA HS Master Plan (new) Juanita HS Master Plan (new) | | | | | | | j | | · | İ | · | -: | ·-! | - |
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| 27 | Rose Hill Reservoir (new) | | | ! | | _: | !_ | | | , | I≪ | 9 <u>0000</u> | | <u> </u> | .: |
| 28 | Lakes FUD (new) | | | ! | ! | | _;_ | | | : | ≪₽ | 80000 | | ≥¦ | .; |
| 29 | Delgatty Senior Housing | | | ! | | | !_ | | | | ≪≥ | 10000 | | >; | .; |
| 30 | Massey PUD | !_ | | 1 | | _! | ;_ | | | | | $\triangleleft \triangleleft$ |])]][]] | | : |
| 31 | Kirkland Close PUD (new) | | | ! | .; | _; | :_ | | | 1 | | | | > : | |
| 32 | Moss Bay Commons II (new) | | | · | | _ | !_ | | | | | | | 5 10000 | [5> |
| 33 | Westwater Office (new) | !_ | | · | .1 | | _ _ | | | 1 | | J | | 5 0000 | |
| 34 | Crestwoods M.P | | 000 | | ! | ; | ! | | . | ; | - | | ; | ; | : |
| 35 | Everest H.P | | | | | | | | | : | ! | ! | -! | - | |
| 36 | N. Rose Hill M. P | | | <u></u> | | 1 | | | > | ; | ! | | - ; | | |
| 37 | S. Rose Hill M.P | · · · · - | | ; | } | -; | ;- | | | ; | ! | | | | |
| 38 | Forbes Lake M.P. (new) | | | ! | | - | | | : | ! | ! | 1 | | | |
| 39 | Juanita Bay Park M.P | | | | · | | | | | · | | j | 0000 | | - ' |
| 40 | Late Un Divid Markey Dies | 200 | | | | | | | | | | · | | | |
| | Lake MA Blvd. Master Plan | 0,000 | ***** | | | | | | | (Sille I | <u> </u> | - <u>'</u> | | | |
| 41 | Vision 2020 | | | • | 1 | | | | | 1 | | j | ; | i | ; |
| 42 43 | ETP 1 & 2 (new) | 7,000 | | · | | | | | | | | J | | | |
| | Library Siting/EIS (new) | | | | | | | | | 3 | | | | | |
| 44 | Non-resid.uses in RS Zones (n | | | | | 1 | , | | 1 | | | 1 | , | 1 | |