

RESOLUTION R-3338

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND ALLOCATING THE HUMAN SERVICES PROGRAM 1987 BUDGET APPROPRIATION AMONG THE COMMUNITY HUMAN SERVICES AGENCY RECOMMENDED TO THE CITY COUNCIL BY THE HUMAN SERVICES ADVISORY COMMITTEE

Whereas, the City of Kirkland by Resolution R3315 adopted a human services policy and program and the establishment of a human services advisory committee; and

Whereas, pursuant to said policy there has been included within the adopted 1987 City budget up to \$40,000 to be allocated for support of community human services programs and agencies as recommended by the human services advisory committee; and

Whereas, said committee has made its recommendation to the City Council and the Council having reviewed same; now, therefore,

Be it resolved by the City Council of the City of Kirkland as follows:

Section 1. The report and recommendation of the human services advisory committee is accepted and approved by the City Council.

Section 2. Pursuant to and in order to carry out the human services policy and programs adopted by Resolution R3315, the City Manager is hereby authorized and directed to enter into contracts on behalf of the City of Kirkland with the following designated agencies to provide to the City and its residents the community human service programs carried on by each of said agencies. Said agencies and the amount of their respective 1987 community human services contracts are as follows:

<u>Agency</u>	<u>Contract Amount</u>
Multi-Service Center of North and East King County (Emergency Services)	\$8,000
Eastside Sexual Assault Center for Children	\$4,000
King County Rape Relief	\$4,000
The Salvation Army - Eastside Service Center	\$3,300
Youth Eastside Services	\$8,000

Multi-Service Center of North and East King County (Kenmore Shelter)	\$3,000
Eastside Mental Health	\$6,000
Eastside Domestic Violence Program	<u>\$3,700</u>
 TOTAL CONTRACT FUNDING	 \$40,000

Passed by majority vote of the Kirkland City Council in  
regular, open meeting this 15th day of December, 1986.

Signed in authentication thereof this 15th day of December,  
1986.

*Donis Cooper*  
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MAYOR

ATTEST:

*Janice Perry* DEPUTY  
CLERK  
\_\_\_\_\_  
Director of Administration & Finance  
(ex officio City Clerk)