

RESOLUTION NO. R-3168

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND APPROVING THE SHORT SUBDIVISION OF LAKE WASHINGTON PARK BEING DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT FILE NO. IIB-84-95 AND SETTING FORTH CONDITIONS TO WHICH SUCH SHORT SUBDIVISION SHALL BE SUBJECT.

WHEREAS, the Department of Planning and Community Development received an application for approval of short subdivision, said application having been made by Elizabeth Vivian, the owner of the real property described in said application, which property is within a Residential Single Family 5.0 zone; and

WHEREAS, pursuant to City of Kirkland Ordinance No. 2473, as amended, concerning environmental policy and the State Environmental Policy Act, an environmental checklist has been submitted to the City of Kirkland, reviewed by the responsible official of the City of Kirkland, and a negative declaration reached; and

WHEREAS, said environmental checklist and declaration have been made available and accompanied the application throughout the entire review process; and

WHEREAS, the Hearing Examiner did make certain Findings, Conclusions and Recommendations and did recommend approval of the short subdivision, subject to specific conditions set forth in said recommendation.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Kirkland as follows:

Section 1. The Findings, Conclusions and Recommendations of the Hearing Examiner, filed in Department of Planning and Community Development File No. IIB-84-95, are hereby adopted by the Kirkland City Council as though fully set forth herein.

Section 2. Approval of the short subdivision of Lake Washington Park is subject to the applicant's compliance with the conditions set forth in the recommendations hereinabove adopted by the City Council and further conditioned upon the following:

- (a) A Plat Bond or other approved security performance undertaking in an amount determined by the Director of Public Works in accordance with the requirements therefor in Ordinance No. 2178 shall be deposited with the City of Kirkland and be conditioned upon the completion and acceptance by the City of all conditions of approval, including public improvements, within one year from the date of passage of this Resolution. No City official, including the Chairperson of the Planning Commission, the Mayor, or the City Engineer, shall affix his signature to the final plat drawing until such time as the plat bond or other approved performance security undertaking herein required has been deposited with the City and approved by the Director of Public Works as to amount and form.

Section 3. Notwithstanding any recommendations heretofore given by the Houghton Community Council, the subject matter of this Ordinance and the Permit herein granted are, pursuant to Ordinance 2001, subject to the disapproval

jurisdiction of the Houghton Community Council, and therefore, this Ordinance shall become effective only upon approval of the Houghton Community Council or the failure of said Community Council to disapprove this Ordinance within 60 days of the date of the passage of this Ordinance.

Section 4. Nothing in this Resolution shall be construed as excusing the applicant from compliance with all federal, state or local statutes, ordinances or regulations applicable to this subdivision, other than as expressly set forth herein.

Section 5. A certified copy of this Resolution, along with the Findings, Conclusions and Recommendations hereinabove adopted shall be delivered to the applicant.

Section 6. Certified or conformed copies of this Resolution shall be delivered to the following

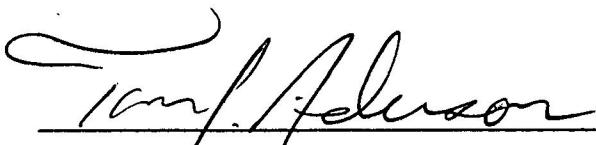
- (a) Department of Planning and Community Development for the City of Kirkland
- (b) Fire and Building Department of the City of Kirkland
- (c) Public Works Department for the City of Kirkland
- (d) Office of the Director of Administration and Finance (ex officio City Clerk) of the City of Kirkland

PASSED in regular meeting of the Kirkland City Council on the 1st day of April, 1985.

SIGNED IN AUTHENTICATION thereof on the 1st day of April , 1985 .

  
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Mayor

Attest:

  
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Director of Administration and Finance  
(ex officio City Clerk)

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