A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND APPROVING AND ADOPTING THE ANNUAL UPDATE FOR THE SIX-YEAR STREET AND URBAN ARTERIAL IMPROVEMENT PROGRAMS IN ACCORDANCE WITH SECTION 19.08.051, KIRKLAND MUNICIPAL CODE.

WHEREAS, the City is required annually to review and modify or amend as deemed appropriate the six-year street and urban arterial programs; and

WHEREAS, the Director of Public Works has submitted his report and recommendation for review by the City Council as required as state law; and

WHEREAS, public hearing has been held before the City Council on __July 2_____, 1984, and

WHEREAS, the City Council has considered the recommendation and comments received during the public hearing;

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Kirkland as follows:

Section 1. The perpetual six-year transportation and street construction and improvement program, including the Urban Arterial Improvement Program for the City of Kirkland is hereby adopted, modified and amended, all as set forth in Exhibit A, which exhibit is incorporated herein by this reference. Pursuant to Section 19.08.050 (as amended) of the Kirkland Municipal Code, said Exhibit A constitutes the Urban Arterial Improvement Program in the form required by RCW Chapter 47.26 and is in conformance to and in furtherance of the circulation element of the Comprehensive Land Use Policies Plan adopted by Kirkland Ordinance No. 2346.

<u>Section 2</u>. A copy of this resolution, including Exhibit A, shall be filed with the director of the Department of Transportation for the State of Washington as required by law.

PASSED by majority vote of the Kirkland City Council in regular, open meeting on the $\underline{2nd}$ day of \underline{July} , 1984.

SIGNED in Authentication thereof on 2nd day of July, 1984.

Horis Cooper Mayor

Attest:

Director of Administration and Finance

(ex officio City Clerk)

7531B/0204A/RO:jh

CITY OF KIRKLAND SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 1985-1990

JULY 1984

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SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM

19 85

TO 19 90
Hearing Date 7/2/84

City/County: Kirkland
City No. 0 6 2 5 34
County No. 17 7.8 0 6 2 5 30

Keypunching Note: Data entered in cols 1-8 must be on all cards punched from this form.

Adoption Date_

Resolution Number_

Co	unity No. 1 7 7.8 this form."					1-1		.,,				Resolution	on Number_		
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SIX YEAR TRANSPORTATION IMPROVEMENT

City/County: Kirkland
City No. 0 6 2 5 30 Hearing Date _ Keypunching Note: Data entered in cols 1-8 must be on all cards punched from this form. Adoption Date. **Resolution Number** 17 70 County No. PROJECT COSTS IN THOUSANDS OF DOLLARS **OBLIGATION SCHEDULE** FUNDING SOURCE

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City/County: Kirkland
City No. 0625 36
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SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM

TO 19 89
Hearing Date 7/2/84 Kirkland City/County: City No. Keypunching Note: Data entered in cols 1-8 must be on all cards punched from this form. 0625 36 Adoption Date_ Resolution Number. County No. PROJECT COSTS IN THOUSANDS OF DOLLARS .

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