

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND APPROVING AND ADOPTING THE ANNUAL UPDATE FOR THE SIX-YEAR STREET AND URBAN ARTERIAL IMPROVEMENT PROGRAMS IN ACCORDANCE WITH SECTION 19.08.051, KIRKLAND MUNICIPAL CODE.

WHEREAS, the City is required annually to review and modify or amend as deemed appropriate the six-year street and urban arterial programs; and

WHEREAS, the Director of Public Works has submitted his report and recommendation for review by the City Council as required as state law; and

WHEREAS, public hearing has been held before the City Council on July 2, 1984, and

WHEREAS, the City Council has considered the recommendation and comments received during the public hearing;

NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Kirkland as follows:

Section 1. The perpetual six-year transportation and street construction and improvement program, including the Urban Arterial Improvement Program for the City of Kirkland is hereby adopted, modified and amended, all as set forth in Exhibit A, which exhibit is incorporated herein by this reference. Pursuant to Section 19.08.050 (as amended) of the Kirkland Municipal Code, said Exhibit A constitutes the Urban Arterial Improvement Program in the form required by RCW Chapter 47.26 and is in conformance to and in furtherance of the circulation element of the Comprehensive Land Use Policies Plan adopted by Kirkland Ordinance No. 2346.

Section 2. A copy of this resolution, including Exhibit A, shall be filed with the director of the Department of Transportation for the State of Washington as required by law.


PASSED by majority vote of the Kirkland City Council in regular, open meeting on the 2nd day of July, 1984.

SIGNED in Authentication thereof on 2nd day of July, 1984.



Mayor

Attest:



Director of Administration and Finance
(ex officio City Clerk)

CITY OF KIRKLAND
SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM
1985-1990

JULY 1984

SA 12

SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 19⁸⁵ TO 19⁹⁰

City/County: Kirkland
 City No. 0625
 County No. 17

Keypunching Note: Data entered in cols 1-8 must be on all cards punched from this form.

Hearing Date 7/2/84
 Adoption Date _____
 Resolution Number _____

| Priority No. | PROJECT IDENTIFICATION/DESCRIPTION OF WORK City Ave./St. Name or Number Co. Road Number or Road Name Beginning and Ending Termini Describe Work to be Completed | Major Class of Work | Work Codes | Total Length (Miles) | Functional Classification | Carryover Proj. (X) | PROJECT COSTS IN THOUSANDS OF DOLLARS | | | | | | | | | | TOTAL FUNDS | | | | | | | | | | | | | | | | |
|--------------|---|---------------------|------------|----------------------|---------------------------|---------------------|---------------------------------------|-----|-----|------------|----------------|----------|------------------|-------|-------------|--|-------------|----|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | OBLIGATION SCHEDULE | | | | FUNDING SOURCE | | | | TOTAL FUNDS | | | | | | | | | | | | | | | | | | |
| | | | | | | | Y E A R | | | | FEDERAL | | R.A.P. or U.A.B. | LOCAL | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 1st (Annual Element) | 2nd | 3rd | 4, 5 & 6th | AMOUNT | PRO-GRAM | | | | | | | | | | | | | | | | | | | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Connector from NE 124th St. to 120th N.E. & I-405 off-ramp | 3 | AFICJ | 1.510 | 1.1 | X | 2 | 5 | 10 | | | | | 210 | 10 | | 15 | 10 | 215 | | | | | | | | | | | | | | |
| 2 | Widen, overlay channelize, curb, gutter, signals, sidewalk, illumination | 2 | BFIGH | 1.87 | 1.7 | X | 8 | 2 | 6 | | | | | | | | 7 | 4 | 8 | 2 | 8 | 2 | 6 | | | | | | | | | | |
| 3 | Widen, pave, curb, gutter, sidewalk, drainage. Joint with King County | 3 | AFGO | 1.35 | 1.7 | | 1 | 2 | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | Widen, pave, curb, gutter, sidewalk drainage | 3 | DFGJ | 1.28 | 1.4 | | 2 | 4 | 7 | | | | | | | | 2 | 2 | 2 | | 2 | 5 | | 2 | 4 | 7 | | | | | | | |
| 5 | Widen, curb, gutter, sidewalks, drainage lighting. Joint with King County | 2 | BDFG | 1.50 | 1.4 | | 1 | 3 | 8 | 6 | | | | | | | 1 | 2 | 4 | 7 | 1 | 3 | 9 | | 1 | 3 | 8 | 6 | | | | | |
| 6 | Sidewalk | 4 | FG | | 1.2 | | 2 | 0 | | | | | | | | | | | | | | | | | | | | | 2 | 0 | | | |
| 7 | sidewalks | 9 | GI | 1.212 | 1.7 | | 1 | 3 | 10 | | | | | | | | | | | | | | | | | | | | | 3 | 0 | | |
| 8 | Overlay, stripping, crosswalks, sidewalks and signing | 4 | BDFGH | | 1.4 | | 1 | 3 | 10 | 1 | 3 | 0 | 1 | 3 | 0 | | | | | | | | | | | | | | | | 1 | 8 | 0 |

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 1 COPY URBAN ARTERIAL BOARD
 1 COPY C.R.A.B. (COUNTIES ONLY)

SA 1.2

SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 19⁸⁵ TO 19⁹⁰

Hearing Date 7/2/84
 Adoption Date _____
 Resolution Number _____

City/County: Kirkland Keypunching Note: Data entered in cols 1-8 must be on all cards punched from this form.
 City No. 0625 30
 County No. 17 78

| Priority No. | PROJECT IDENTIFICATION/DESCRIPTION OF WORK <small>City Ave./St. Name or Number Co. Road Number or Road Name Beginning and Ending Termini Describe Work to be Completed</small> | Major Class of Work | Work Codes | Total Length (Miles) | Functional Classification | Carryover Proj. (M) | PROJECT COSTS IN THOUSANDS OF DOLLARS | | | | | | | | | | | | | |
|--------------|---|---------------------|------------|----------------------|---------------------------|---------------------|---------------------------------------|-----|-----|------------|----------------|----------|------------------|-------|-------------|--|-----|-----|-----|--|
| | | | | | | | OBLIGATION SCHEDULE | | | | FUNDING SOURCE | | | | TOTAL FUNDS | | | | | |
| | | | | | | | Y E A R | | | | FEDERAL | | R.A.P. or U.A.B. | LOCAL | | | | | | |
| | | | | | | | 1st (Annual Element) | 2nd | 3rd | 4, 5 & 6th | AMOUNT | PRO-GRAM | | | | | | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | | | | | | | | | | |
| 9 | SR 9108 (AT) 1210NE | 6 | HI | 0.3 | 1.2 | | | 181 | | | | | 146 | FASIP | | | 36 | | 181 | |
| 9 | Signalize, channelize | | | | | | | | | | | | | | | | | | | |
| | NE 68 (AT) 1108 NE | 6 | HI | 0.3 | 1.4 | | | 115 | | | | | | | | | 104 | 11 | 115 | |
| 10 | Channelize, signalize | | | | | | | | | | | | | | | | | | | |
| | 1108 NE (NE) 45 TO (NE) 68 | 4 | DFG | 1.7 | 1.4 | | | 100 | | | | | | 80 | FASP | | | 20 | 100 | |
| 11 | Sidewalk, drainage | | | | | | | | | | | | | | | | | | | |
| | NE 170 (405 TO) (CITY) (LIMITS) | 2 | ABDF | 5.7 | 1.4 | | | 515 | | | | | | | | | 510 | 5 | 515 | |
| 12 | Widen, curb, gutters, sidewalks, lighting Joint project with King County | | | | | | | | | | | | | | | | | | | |
| | 11210 (NE) (NE) 1810 (TO) (SR) 9108 | 4 | BDFG | 2.6 | 1.7 | | | 206 | | | | | | | | | | 206 | 206 | |
| 13 | Widen, curb, gutter, sidewalk | | | | | | | | | | | | | | | | | | | |
| | 4TH ST (5TH) (AVE) (TO) 7TH (AVE) | | DFG | 1.1 | | | | 115 | | | | | | | | | | 05 | 115 | |
| 14 | Curbs, gutters, sidewalk | | | | | | | | | | | | | | | | | | | |
| | 11KI (W) (S) (H) (B) (L) (V) (D) (AT) (3) (R) (P) (T) | 6 | HIT | 3.0 | 1.2 | | | | | 140 | | | | | | | 126 | 14 | 140 | |
| 15 | Signalize, channelize | | | | | | | | | | | | | | | | | | | |
| | 3 (ST) (AT) (CENTRAL) (WAY) ((SR) 9108) | 2 | FHIT | 1.1 | 1.2 | | | | | 90 | | | | | | | 81 | 9 | 90 | |
| 16 | Channelize, signal revisions | | | | | | | | | | | | | | | | | | | |

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City No. 0625
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| | | | | | | | OBLIGATION SCHEDULE | | | | | | | | FUNDING SOURCE | | | | | | | |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | |
| 1 | K.I.R.K.L.A.N.D. A.V.E. AT 3.R.D. S.T. | 3 | 4 | 0.3 | 1.4 | | | | | 1.16 | | | | | 9.3 | 2.3 | 1.16 | | | | | |
| 17 | Signalize, channelize | | | | | | | | | | | | | | | | | | | | | |
| 18 | RAILROAD CROSSING IMPROVEMENTS | 6 | A.D.K. | 0.3 | 1.7 | | | | | 1.0 | 1.0 | | | | | 2.0 | 1.0 | | | | | |
| 19 | WIDEN, CURB, GUTTER, SIDEWALK, DRAINAGE | 3 | A.B.D.I. | 3.5 | 1.7 | | | | | 3.5 | | | | | 3.15 | 3.5 | 3.5 | | | | | |
| 20 | Channelize, signalize | 6 | D.H.I. | 0.3 | 1.2 | | | | | 1.2 | | | | | 9.16 | 2.4 | 1.2 | | | | | |
| 21 | WIDEN, CURB, GUTTER, SIDEWALKS, DRAINAGE. JOINT WITH KING COUNTY | 3 | B.D.G.F. | 2.8 | 1.7 | | | | | 2.2 | | | | | 1.98 | 2.12 | 2.2 | | | | | |
| 22 | WIDEN, CURB, GUTTER, SIDEWALKS, DRAINAGE. | 3 | B.D.F.G. | 3.6 | 1.7 | | | | | 2.83 | | | | | 2.55 | 2.8 | 2.83 | | | | | |
| 23 | REALIGN, CHANNELIZE, SIGNALIZE | 6 | H.I. | 0.6 | 1.2 | | | | | 2.0 | | | | | 1.6 | 4.0 | 2.0 | | | | | |
| 24 | WIDEN, CURB, GUTTER, SIDEWALK | 4 | B.D.G.F. | 4.0 | 1.7 | | | | | | | | | | | 2.1 | 2.1 | | | | | |

SA 1.2

SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 1985 TO 1989

City/County: Kirkland
City No. 0625 34
County No. 17 7.8

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| | | | | | | | 1st (Annual Element) | 2nd | 3rd | 4, 5 & 6th | AMOUNT | PRO- GRAM | | | | | | | | |
| | | | | | | | 14 | 15 | 16 | | | | | | | | | | | |
| 25 | KIRKLAND WAY, AT BNRR Channelize, lighting | 4 | HJR | 0.3 | 17 | | | | | | | | | 140 | 32 | FAS P | | 8 | 140 | |
| 26 | 1116 NE NE 70TH TO CITY LIM Widen, pave, channelize. Joint with King County and Bellevue | 4 | BDFJ | 1.22 | 17 | | | | | | 871 | | | | | | 784 | 187 | 871 | |
| 27 | NE 1610 1108 NE TO 1114 NE Widen, pave, curb, gutters, sidewalk | 4 | BDFJ | .36 | 17 | | | | | | 76 | | | | | | | 75 | 75 | |
| 28 | NE 1106 1108 MARKET TO 1116 NE Widen, drainage, curb, gutter, sidewalk | 2 | ADFG | 2.13 | 17 | | | | | | 2000 | 16010 | FAS P | | | | 400 | | 2000 | |
| 29 | 1116 NE NE 87 TO NE 1104 ST Widen, curbs, gutters, sidewalks, drainage | 3 | BDFG | .89 | 17 | | | | | | 799 | | | | | | | 719 | 810 | |
| 30 | NE 60TH, 1116TH TO CITY LIM Curb, gutter, sidewalk, drainage | 4 | BFG | .52 | 17 | | | | | | 408 | 3216 | FAS P | | | | 1812 | | 408 | |
| 31 | 15TH AVE 3RD ST TO 1ST Widen, curb, gutter, sidewalk, drainage | 3 | BCFG | .21 | | | | | | | 165 | | | | | | | 1165 | 165 | |
| 32 | METRO TRANSIT Misc. Bus Turnouts | 4 | P | | | | | | | | 100 | 810 | FAS P | | | | 20 | | 100 | |

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Revised 2/84

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