

RESOLUTION NO. R 3089

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND AUTHORIZING THE CITY MANAGER TO SIGN ON BEHALF OF THE CITY OF KIRKLAND THAT CERTAIN CONTRACT BETWEEN KING COUNTY AND EVERGREEN GENERAL HOSPITAL AS LEAD AGENCY, AND CITIES OF BOTHELL, KIRKLAND, REDMOND AND FIRE PROTECTION DISTRICTS NOS. 34, 36, 41 AND 42 AS PARTICIPATING EMERGENCY MEDICAL SERVICE PROVIDERS WHICH CONTRACT PROVIDES FUNDING FOR THE PARAMEDIC SERVICES PERFORMED BY EVERGREEN HOSPITAL WITHIN THE AREAS SERVED BY THE EVERGREEN HOSPITAL AND PARTICIPATING EMERGENCY MEDICAL SERVICE PROVIDERS.

Whereas, the voters of King County approved a six-year regular property tax levy for support of emergency medical services pursuant to RCW 84.52.069; and

Whereas, King County desires to have emergency medical services performed by Evergreen General Hospital as lead agency and the cities of Bothell, Kirkland and Redmond, together with Fire Protection District Nos. 34, 36, 41 and 42 with such service basically provided by the "Evergreen Paramedic Provider Group"; and

Whereas, all of said agencies are authorized to enter into such contracts, now, therefore,

Be it resolved by the City Council of the City of Kirkland as follows:

Section 1. That certain contract, copy of which is attached to the original of this resolution between King County and Evergreen General Hospital as lead agencies and the cities of Bothell, Kirkland and Redmond, together with Fire Protection District Nos. 34, 36, 41 and 42 as "Participating Emergency Medical Service Providers" to provide financial support to Evergreen General Hospital and its "Evergreen Paramedic Provider Group" for paramedic services is, to the extent that it affects the City of Kirkland, approved, and the City Manager is hereby authorized and directed to sign said contract on behalf of the City of Kirkland as one of the participating emergency medical service providers.

Passed by majority vote of the Kirkland City Council in regular meeting on the 19th day of March, 1984.

Signed in authentication thereof on the 19th day of
March, 1984.

Doris Cooper
MAYOR

ATTEST:

Tom Johnson
Director of Administration & Finance
(ex officio City Clerk)