

RESOLUTION NO. R 3052

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND, INITIATING, PURSUANT TO RCW CHAPTER 35.79, PROCEDURE TO VACATE ALL OR A PORTION OF THE SOUTH HALF OF NORTHEAST 85TH STREET ABUTTING ON THE NORTH, LOTS 1 THROUGH 6, INCLUSIVE OF MARSHALL'S ADDITION, ACCORDING TO PLAT THEREOF, RECORDS OF KING COUNTY AND GIVING NOTICE OF HEARING ON SAID PROPOSED VACATION.

Whereas, the City of Kirkland in conjunction with the public improvements to be constructed through Local Improvement District 121, intends to abandon and vacate all or a portion of the south half of the public right-of-way known as Northeast 85th Street, abutting on the north, Lots 1 through 6 inclusive, Marshall's Addition, according to plat thereof, records of King County; and

Whereas, pursuant to RCW Chapter 35.79 and Chapter 19.16, Kirkland Municipal Code initiation of such vacation procedure and establishment of the public hearing date thereon, are required to be accomplished by resolution of the Kirkland City Council, now, therefore


Be it resolved by the City Council of the City of Kirkland as follows:

Section 1. A public hearing be held to consider whether the public interest and general welfare of the City of Kirkland, will be served by the vacation of all or any portion of the south half of that public right-of-way within the City of Kirkland, known as Northeast 85th Street (Fifth Avenue) abutting on the north Lots 1 through 6 inclusive, Marshall's Addition, according to plat thereof, records of King County.

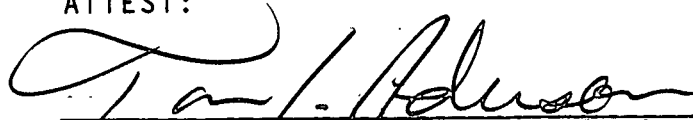
Section 2. The public hearing required to be held on said street vacation proposal is hereby set to be held on the 7th day of November, 1983 at 8 p.m., before the Kirkland City Council in the Council Chamber, Kirkland City Hall, 123 Fifth Avenue, Kirkland, WA 98033.

Passed by majority vote of the Kirkland City Council in regular, open meeting this 3rd.day of October, 1983.

Signed in authentication thereof this 3rd. day of October,
1983.


MAYOR

ATTEST:


Director of Administration & Finance
(ex officio City Clerk)

R-3052