A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND AUTHORIZING THE MAYOR TO SIGN ON BEHALF OF THE CITY OF KIRKLAND, A CONTRACT FOR GARBAGE COLLECTION AND DISPOSAL BETWEEN THE CITY OF KIRKLAND AND SNO-KING GARBAGE COMPANY, INC.

BE IT RESOLVED by the City Council of the City of Kirkland as follows:

Whereas, the City of Kirkland operates under the authority of Chapter 16.12, Kirkland Municipal Code, its own garbage collection utility; and

Whereas, it has been determined by the City of Kirk-land that the collection and disposal of garbage and refuse within the City of Kirkland can best be done by contract between the City and a private contractor; and

Whereas, the City council has heretofore, by resolution, pursuant to Section 16.12.010 of the Kirkland Municipal Code, directed the City Manager to negotiate for the award of a new or extended contract for garbage collection; and

Whereas, the City Manager has recommended to the City council the contract, a copy of which is attached to the original of this resolution, between the City and Sno-King Garbage Company, Inc., the City's present contract garbage collector; and

Whereas, it appears to the City Council that it will be in the best interests of the City and the residents thereof to enter into said contract for a five-year period; now, therefore, be it

RESOLVED BY THE CITY COUNCIL of the City of Kirkland as follows:

Section 1. The Mayor is hereby authorized and directed to sign on behalf of the City of Kirkland, that certain contract between the City of Kirkland and Sno-King Garbage Company, Inc., for the complete collection of garbage and refuse within the City of Kirkland in accordance with the terms thereof for the period commencing July 1, 1983, and ending December 31, 1988, a copy of which contract is attached to the original of this resolution and by this reference incorporated herein as though fully set forth.

Passed by majority vote of the Kirkland City Council in regular meeting on the  $18 \, \mathrm{th}$  day of April , 1983. Signed in authentication thereof on the  $\underline{18th}$  day of , 1983.

ATTEST:

Director of Administration & (ex officio City Clerk)

R-3011

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