

RESOLUTION No. 2941

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND DECLARING THE INTENTION OF THE CITY OF KIRKLAND TO CO-SPONSOR WITH KING COUNTY, AN APPLICATION FOR HOUSING/COMMUNITY DEVELOPMENT 1983 JOINT BLOCK GRANT FUNDS TO PROVIDE EMERGENCY HOUSING FOR QUALIFIED PERSONS TO BE LOCATED IN NORTHEAST KING COUNTY.

Whereas, King County, through its housing and community development division, has advised the City of Kirkland that it is preparing block grant applications for 1983 H/CD joint funds to acquire up to 15 existing housing units to provide emergency housing for residents of northeast King County; and

Whereas, said housing units will provide qualified persons with temporary shelter in emergency situations, thereby providing a service for displaced persons that currently is not available for eastside residents; and

Whereas, the City Council for the City of Kirkland finds that prior similar programs have been consistent with the purposes and policies of the federal housing and community development program and within the public interest, now, therefore,

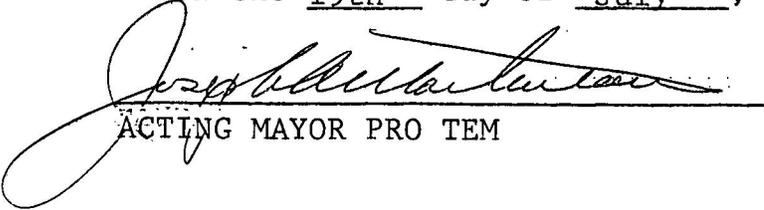
BE IT RESOLVED by the City Council of the City of Kirkland as follows:

Section 1. Participation of the City of Kirkland as a co-sponsor with King County in making application for 1983 H/CD joint funding, to provide an emergency housing program is hereby authorized and approved. The City Manager and City administration are hereby authorized and directed to take all steps necessary and required to carry out the authorization of this resolution.

Section 2. A certified or conformed copy of this resolution shall be forwarded by the Director of Administration and Finance to the King County Housing and Community Development Division, King County, Washington, 1718 Smith Tower Building, Seattle, Wa. 98104 by not later than July 20, 1982.

Passed by majority vote of the Kirkland City Council in regular, open meeting on the 19 day of July, 1982.

Signed in authentication thereof on the 19th day of July, 1982.

  
ACTING MAYOR PRO TEM

ATTEST:

  
Director of Administration & Finance  
(ex-officio City Clerk)

