

RESOLUTION NO. R-2817

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND GRANTING A SIX-MONTH EXTENSION TO THE APPLICANT IN DEPARTMENT OF COMMUNITY DEVELOPMENT FILE NO. IR-80-49, AS ADOPTED IN CITY OF KIRKLAND RESOLUTION NO. R-2763 FOR RH2 ENGINEERING ON BEHALF OF 14TH AND MARKET ASSOCIATES.

WHEREAS, Section 23.62.120 of Ordinance No. 2183 requires that the applicant for Intent to Rezone make application for a Building Permit six months from the date of the adoption of the Resolution granting the Intent to Rezone, unless the City Council grants a six-month extension upon the recommendation of the Kirkland Planning Commission, and

WHEREAS, Resolution No. R-2763 was adopted by the Kirkland City Council in regular meeting on October 20, 1980, and

WHEREAS, RH2 Engineering on behalf of 14th and Market Associates, has submitted to the Kirkland Planning Commission a written request for an extension of the time limitation for a period of six months to October 19, 1981, and

WHEREAS, the Kirkland Planning Commission at their meeting of April 2, 1981, considered said application for time extension and have recommended the approval of same to the Kirkland City Council.

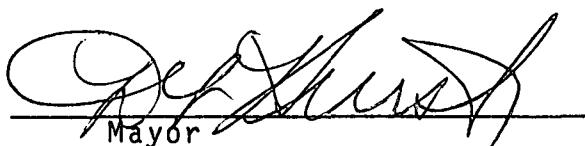
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Kirkland as follows:

Section 1. The application for Building Permit shall be received by October 19, 1981. No further extensions shall be authorized.

Section 2. A certified copy of this Resolution shall be delivered to the applicant of record in the Department of Community Development File No. IR-80-49, and a conformed copy shall be delivered to the following:

- (a) Applicant
- (b) Department of Community Development of the City of Kirkland
- (c) Building and Fire Department of the City of Kirkland
- (d) Public Service Department of the City of Kirkland
- (e) Office of the Director of Administration and Finance (ex officio City Clerk) for the City of Kirkland.

ADOPTED in regular meeting of the Kirkland City Council on the 20th day of April, 1981.



Jeff Hirst
Mayor

ATTEST:



Tom Johnson
Director of Administration and Finance
(ex officio City Clerk)

