## RESOLUTION NO. R-2605

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND GRANTING A SIX-MONTH EXTENSION TO THE APPLICANT IN DEPARTMENT OF COMMUNITY DEVELOPMENT FILE NO. P-PUD-78-7(H) AS ADOPTED IN CITY OF KIRKLAND RESOLUTION NO. R-2563, HUNTINGTON WOODS PRELIMINARY PLANNED UNIT DEVELOPMENT.

WHEREAS, Section 23.28.160 of Ordinance No. 2183 requires that the applicant for Preliminary Planned Unit Development make application for a Final P.U.D. six months from the date of the adoption of the Resolution granting the Preliminary Planned Unit Development, unless the City Council grants a six-month extension upon the recommendation of the Kirkland Planning Commission, and

WHEREAS, Resolution No. R-2563 was adopted by the Kirkland City Council on November 6, 1978 in regular meeting, and

WHEREAS, James C. Forbes has submitted to the Kirkland Planning Commission his written request for an extension of the time limitation for a period of six months to November 4, 1979, and

WHEREAS, the Kirkland Planning Commission at their meeting of March 22, 1979, considered said application for time extension and have recommended the approval of same to the Kirkland City Council.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Kirkland as follows:

Section 1. The application for Final P.U.D. shall be received by November 4, 1979. No further extensions shall be authorized.

Section 2. A certified copy of this Resolution shall be delivered to the applicant of record in the Department of Community Development File No. P-PUD-78-7(H) and a conformed copy shall be delivered to the following:

- (a) Department of Community Development of the City of Kirkland
- (b) Building and Fire Department of the City of Kirkland

(c) Police Department of the City of Kirkland

(d) Public Service Department of the City of Kirkland

(e) Parks Department of the City of Kirkland

(f) Office of the Director of Administration and Finance (ex officio City Clerk) for the City of Kirkland

ADOPTED in regular meeting of the Kirkland City Council on the 2nd day of April , 1979.

Mayor

ATTEST:

Director of Administration and Finance

(ex officio City Clerk)