

RESOLUTION NO. R- 2566

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND GRANTING A SIX MONTH EXTENSION TO THE APPLICANT IN DEPARTMENT OF COMMUNITY DEVELOPMENT FILE NO. P-PUD-77-75(P) AS ADOPTED IN CITY OF KIRKLAND RESOLUTION NO. R-2527, "FORBES CREEK".

WHEREAS, Section 23.28.150(4) of Ordinance No. 2183, requires that the applicant for Preliminary Planned Unit Development make application for Final Planned Unit Development within six months from the date of the adoption of the Resolution granting the Preliminary, unless the City Council grants a six-month extension upon the recommendation of the Kirkland Planning Commission, and

WHEREAS, Resolution No. R-2527 was adopted by the Kirkland City Council in regular meeting on May 15, 1978 and

WHEREAS, Gerald Schlatter has submitted to the Kirkland Planning Commission his written request for an extension of the time limitation for a period of six months to May 14, 1979, and

WHEREAS, the Kirkland Planning Commission at their meeting of October 26, 1978, considered said application for time extension and have recommended the approval of same to the Kirkland City Council.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Kirkland as follows:

Section 1. The application for Final Planned Unit Development of Forbes Creek shall be received by May 14, 1979. No further extensions shall be authorized.

Section 2. A certified copy of this Resolution shall be delivered to the applicant of record in the Department of Community Development File No. P-PUD-77-75(P) and a conformed copy shall be delivered to the following:

- (a) Department of Community Development of the City of Kirkland
- (b) Building and Fire Department of the City of Kirkland
- (c) Police Department of the City of Kirkland
- (d) Public Service Department of the City of Kirkland
- (e) Parks Department of the City of Kirkland
- (f) Office of Director of Administration and Finance  
(ex officio City Clerk) for the City of Kirkland

ADOPTED in regular meeting of the Kirkland City Council on the 6th day of November , 1978.

  
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Mayor *Pro Tem*

ATTEST

  
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Director of Administration and Finance  
(ex officio City Clerk)