

RESOLUTION NO. 2241

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND IDENTIFYING THE ADOPTION OF A MAP DEFINING HAZARDOUS SLOPE AREAS AS DEVELOPED BY THE CITY OF KIRKLAND DEPARTMENT OF COMMUNITY DEVELOPMENT TO BE ON FILE IN THE OFFICE OF THE DIRECTOR OF ADMINISTRATION AND FINANCE (EX OFFICIO CITY CLERK) FOR THE CITY OF KIRKLAND.

WHEREAS, Section 23.50.090 of the Kirkland Zoning Ordinance, being Ordinance No. 2183, states as follows: A Map defining hazardous slope areas as developed by the City Planning Department and adopted by the City Council shall be on file in the Office of the City Clerk and of the administrative official and

WHEREAS, this information has now been made available through a study and map being completed on this subject by the Washington State Department of Natural Resources and been made available to the City, and

WHEREAS, this information has been transcribed from the Department of Natural Resources Map to a one-inch equals 800 foot map of the area lying within the City of Kirkland, which map is dated March 1, 1974,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Kirkland as follows:

Section 1: The map identified as Slope Stability Map on the scale of one inch equals 800 feet and dated March 1, 1974, is hereby identified and adopted as defining hazardous slope areas within the city limits of the City of Kirkland. All land within Area 2 or Area 3 on this map shall be subject to all of the requirements of Chapter 23.50 of the Kirkland Zoning Ordinance No. 2183.

Section 2: A certified copy of this resolution, together with the above referenced map, shall be kept on file in the Office of the Director of Administration and Finance (ex officio City Clerk) and in the administrative office for the Department of Community Development.

ADOPTED by majority vote of the Kirkland City Council in regular meeting on the 18th day of March, 1974.

Robert L. Heur
Mayor

Attest:

Tom J. Aderson

"Hazardous Slope Map" is on file in the Department of Community Development and the Building Department.