A RESOLUTION AUTHORIZING APPLICATION FOR FUNDING ASSISTANCE FOR AN OUTDOOR RECREATION PROJECT TO THE INTERAGENCY COMMITTEE FOR OUTDOOR RECREATION AS PROVIDED BY THE MARINE RECREATION LAND ACT AND THE \$40,000,000 OUTDOOR RECREATION BOND ISSUE OF 1972.

BE IT RESOLVED by the City Council of the City of Kirkland as follows:

WHEREAS, the City Council of the City of Kirkland has approved a "Comprehensive Park and Recreation Plan" for the urban area which identifies waterfront property acquisition on Lake Washington as a primary priority; and

WHEREAS, under the provisions of the Marine Recreation Land Act, and the \$40,000,000 Outdoor Recreation Bond Issue of 1972, state and federal funding assistance has been authorized and made available to aid in financing the cost of land for parks and the construction of outdoor recreational facilities of local parks bodies; and

WHEREAS, the City Council of the City of Kirkland considers it in the best public interest to acquire the waterfront property known as the Louis S. Marsh parcel south 114 feet located in the 6400 Block of Lake Washington Boulevard in Kirkland;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Kirkland, Washington:

- 1. That the mayor be authorized to make formal application to the Interand development agency Committee for Outdoor Recreation for fund assistance;
- That any fund assistance so received be used in the acquisition/of 3.53 acres of land in the 6400 Block of Lake Washington Boulevard, Kirkland, Washington;
- 3. That any property acquired with financial aid through the Interagency Committee for Outdoor Recreation be placed in use as an outdoor recreation facility and be retained in such use in perpetuity unless as otherwise provided and agreed to by the City Council; the Interagency Committee for Outdoor Recreation, and any affected federal agency, and
- 4. That this resolution become part of a formal application to the Interagency Committee for Outdoor Recreation.

ADOPTED by majority vote of the Kirkland City Council in regular meeting on the <u>15th</u> day of January, 1973.

Attest:

Director of Administration and Finance (ex officio City Clerk)