

RESOLUTION NO. 2014

A RESOLUTION OF THE CITY OF KIRKLAND, WASHINGTON, RELATING TO THE ACQUISITION AND DEVELOPMENT OF CERTAIN WATERFRONT ORIENTED OPEN-SPACE LANDS.

WHEREAS Title VII of the Housing Act of 1961, as amended, provides for the making of grants by the Housing and Home Finance Administrator to States and local public bodies to assist them in the acquisition and development of permanent interests in land for open-space uses where such assistance is needed for carrying out a unified or officially coordinated program for the provision and development of open-space land as part of the comprehensively planned development of the urban area; and

WHEREAS the City of Kirkland (herein sometimes referred to as "Applicant") desires to acquire and develop a waterfront community park improvement to certain land known as a portion of the North $\frac{1}{2}$ of Section 17, Township 25, Range 5 E., W. M. within Kirkland, King County, Washington, to be held and used for permanent open-space land for recreational, swimming, boating, and picnic activities and natural state and open-space land uses; and

WHEREAS Title VI of the Civil Rights Act of 1964, and the regulations of the Housing and Home Finance Agency effectuating that Title, provide that no person shall be discriminated against because of race, color, or national origin in the use of the land acquired and/or developed; and

WHEREAS it is recognized that the contract for Federal grant will impose certain obligations and responsibilities upon the Applicant and will require among other things (1) assurances that families and individuals displaced as a result of the open-space land project will be relocated in decent, safe, and sanitary housing, (2) compliance with Federal Labor standards, and (3) compliance with Federal requirements relating to equal employment opportunity; and

WHEREAS it is estimated that the cost of acquiring the fee interest in such property will be \$419,750, and,

WHEREAS it is estimated that the cost of development to the first stage of said land will be \$52,700,

NOW, THEREFORE, Be it resolved by the City Council of the City of Kirkland:

1. That an application be made to the Housing, Home and Finance Agency for a grant in the amount authorized by Title VII of the Housing Act of 1961, as amended, which amount is presently estimated to be \$ 240,233, and that the applicant will pay the balance of the cost from other funds available to it.
2. That the Mayor, or in the alternative, the City Manager of the City of Kirkland, each are individually authorized and directed to execute and file such application with the Housing and Home Finance Agency, to provide additional information and to furnish such documents as may be required by said Agency to execute such contracts as are required by said Agency, and to act as the authorized correspondent of the applicant.
3. That the proposed acquisition and development is in accordance with the plans for the allocation of land for open-space uses and that should said grant be made, the applicant will acquire, develop and retain said land for the uses designated in said application, and approved by the Housing and Home Finance Agency.

4. That the United States of America and the Housing and Home Finance Administrator be, and they hereby are assured of full compliance by the Applicant with regulations of the Housing and Home Finance Agency effectuating Title VI of the Civil Rights Act of 1964.

5. That there exists in the locality an adequate amount of decent, safe, and sanitary housing which is available to persons displaced as a result of the open-space land project, at prices which are within their financial means, and which are not generally less desirable in regard to public utilities and public and commercial facilities than the dwellings of the displaced individuals and families, and it is the sense of this body that displaces, if any, will be relocated in accordance with applicable regulations of the Housing and Home Finance Agency.

PASSED by majority vote of the Kirkland City Council in regular meeting on the 6th day of JANUARY, 1969.



Mayor

Attest:



Director of Administration and Finance
(ex officio City Clerk)