

RESOLUTION NO. **585**

A RESOLUTION OF THE CITY OF KIRKLAND FOLLOWING HEARING TO DETERMINE VIOLATION OF ORDINANCE NO. 586.

WHEREAS, The City Council, pursuant to Ordinance No. 586 of the City of Kirkland caused notice of hearing to be served in the manner required in said ordinance upon the owner (according to the records of the King County Treasurer) of the hereinafter described real property situate in Kirkland, King County, Washington, not less than five (5) days prior to said hearing date, and

WHEREAS, said hearing was held on the Second day of October, 1967, and at said hearing from evidence presented to the Council, the City Council did determine that the growth of vegetation upon said property constitutes a violation of City Ordinance No. 586 and results in:

1. Sight obstructing traffic hazard;
2. Interferes with the free and full use of the abutting sidewalk or street by the public;
3. A fire hazard;
4. A potential breeding place for vermin;

all to the detriment of the public health, safety and welfare.

NOW, BE IT RESOLVED, by the City Council of the City of Kirkland:

1. **Property description:**
Legal Tax lot 18 N.E. ¼ Section 8, Township 25, North Range 5.

Location:
Approx. 748 State Street

Owner according to the records of the King County Treasurer:
Name Philip J. Sullivan

Address Ridgeway Mobil Home Court, RFD1 Box 170, Lake Hurst, New Jersey (Last Known)

2. The above-named owner is directed to correct or abate said conditions to the satisfaction of the City Engineer within ten (10) days of the date of adoption of this resolution.

3. That in the event said owner fails to take such corrective action, the City shall cause such corrective action to be taken and the cost thereof charged to the property owner and payment thereof secured by a lien upon the above-described real property.

4. The City Manager, or his delegate, is directed to give to the above-named property owner notice of the action taken by the City Council in this resolution.

ADOPTED in regular meeting of the City Council on the

Second day of October, 1967.

James S. Davis
Mayor

Attest:

W. W. Lucas

Director of Administration and Finance
(ex officio City Clerk)