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RESOLUTION NUMBER $\frac{475}{}$ CITY OF KIRKLAND, WASHINGTON

WHEREAS, the City Council of the CITY OF KIRKLAND, WASHINGTON, by RESOLUTION NO. 474, has, heretofore, declared to be surplus and authorized sale by Public Auction of certain hereinafter described parcels of real property and,

WHEREAS, said sale was held on November 3rd, 1961, pursuant to said RESOLUTION, and

WHEREAS, the successful bidders have, heretofore, deposited with the Kirkland City Clerk the full amount of their individual bids, now, therefore,

THE CITY COUNCIL OF THE CITY OF KIRKLAND DO RESOLVE AS FOLLOWS:

Section 1: As to the following described parcels only, the sale held on November 3rd, 1961, is hereby ratified and confirmed in all respects and the Mayor is hereby authorized and directed to execute and deliver, in the name of the CITY OF KIRKLAND, Quit-Claim Deeds as follows:

GRANTEE	CONBI	DERATION	LEGAL DESCRIPTION
PAUL STEPHENS and VIVIAN GALE STEPHENS, his wife,	\$	875.00	Lot 104, BLOCK 59, BURKE & FARRAR'S DIVISION NO. 16, Location-10th St. South and South Slater Street. Size: 75 feet X 290 feet. Zoned: R-8.5.
PAUL STEPHENS and VIVIAN GALE STEPHENS, his wife,	\$	800.00	LOT 105, BLOCK 59, BURKE & FARRAR'S DIVISION NO. 16, Location - 10th St. South and South Slater Street. Size: Triangular shape with 177 ft. of frontage. Zoned: R-8.5.
PAUL STEPHENS and VIVIAN GALE STEPHENS, his wife,	\$	850.00	LOT 106, BLOCK 59, BURKE & FARRAR'S DIVISION NO. 16. Location - 10th St. South and South Slater Street. Size: 90 feet X 270 feet. Zoned: R-8.5.
TORE TENGGREN and MIMI TENGGREN, his wif	•••	855.00	LOT 107, BLOCK 59, BURKE & FARRAR'S DIVISION NO. 16. Location- 10th St. South and South Slater Street. Size: 90 feet X 235 feet. Zoned: R-8.5.

GRANTEE CO	ONSIDERATION	LEGAL DESCRIPTION
INLAND HOMES, Inc.	\$1, 750.00	Lots 17 to 20, BLOCK 165, Central Addition to Kirkland. Location - 2nd Street and 10th Avenue. Size: 60 feet X 100 feet. Zoned: R-6.
	,	LOTS 51 to 53, BLOCK 239, Supplemental Plat to Kirkland. Location-10th Avenue between 6th and 8th. Size: 90 feet X 120 feet. Zoned: R-6.
RICHARD H. BOYCE and ELEANOR BOYCE, his wife,	\$1, 625.00	LOTS 21 and 22, BLOCK 87, Kirkland Terrace. Location - 3rd Street and 5th Avenue. Size: 50 ft. x 102 ft. Zoned: R-3.
PAUL STEPHENS and VIVIAN GALE STEPHENS, his wife,	\$ 530.00	LOTS 30 to 32, BLOCK 2, LAKE SHORE ADDITION to KIRKLAND. Location - 3rd Avenue Southeast of State St. Size: 75 feet X 80 feet. Zoned: R-6.

Section 2: The City Clerk is hereby authorized and directed to execute King County Real Estate Sales Excise Tax Affidavits as to each of the above described sales. The Clerk is further directed to deduct from the purchase monies received from each successful bidder an amount equal to one (1%) percent of said successful bid, and to remit the same to the King County Treasurer in payment of the 1% real estate sales excise tax.

Section 3: From the total balance of said purchase monies received, an amount of \$8400.00 shall be deposited with the City Treasurer to the credit of the Special Park Fund.

Section 4: The amount in Section 3 above directed to be deposited to the Special Park Fund shall be deemed receipts in excess of anticipated revenues. Expenditure of \$6,000.00 out of said amount is hereby authorized for the improvement of the Little League and the Babe Ruth Ball Fields at the Everest Park Site. This authorization shall be in addition to expenditures authorized in the 1961 and 1962 Budgets heretofore passed, and shall not be deemed to lapse at the end of either of said budgetary years.

Section 5: The Clerk is authorized and directed to return to Stan Donogh the deposit monies posted in connection with Parcel 10, as described in RESOLUTION NO. 474, there being no bid on said parcel equal to or in excess of the acceptable minimum opening bid as established in said RESOLUTION. The Clerk is further authorized and directed to publish Notice of Call for Sealed Bids as to said Parcel 10, to be opened by the City Council for their consideration, at their regular meeting November 20th, 1961. Said call to be subject to the right of the Council to reject any and all bids.

PASSED and APPROVED this 6th day of November, 1961.

MAYOR

Attest:

George A. Compton - City Clerk