

ORDINANCE NO. 2992

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF KIRKLAND RELATING TO THE PROCEDURES FOR THE ISSUANCE OF A SUBSTANTIAL DEVELOPMENT PERMIT MADE BY THE CITY, PURSUANT TO THE SHORELINE ADMINISTRATION PROCEDURES SECTION OF THE MUNICIPAL CODE, AND AMENDING SECTION 24.06.40.2.b OF THE KIRKLAND MUNICIPAL CODE.

Be it ordained by the City Council of the City of Kirkland as follows:

Section 1. Section 24.06.40.2.b of the Kirkland Municipal Code be and it is hereby amended to read as follows:

24.06.40 Substantial Development Permits

1. General - This section establishes the procedures and criteria that the City will use to review and decide upon each application for a Substantial Development Permit under the Shoreline Management Act and the Shoreline Master Program.
2. Procedures
  - a. If the proposal that requires a Substantial Development Permit also requires approval through Chapters 145, 150, 152, or 155 of Ordinance 2740, as amended (the Kirkland Zoning Code), the Substantial Development Permit will be heard and decided upon using the provisions of whichever of the above listed Chapters of Ordinance 2740 applies; provided, however, that if the provisions of this Chapter conflict with the provisions of the applicable Chapters of Ordinance 2740, the provisions of this Chapter will be followed.
  - b. If the provisions of Paragraph 2(a) of this Section 24.06.40 do not apply, the Substantial Development Permit will be reviewed and decided upon by the Planning Official. Appeals of this decision shall be made using the appeal provisions of Chapter 145 of Ordinance 2740, as amended (the Kirkland Zoning Code) to the extent that those provisions do not conflict with the provisions of this Chapter. If a conflict exists, the provisions of this Chapter will be followed.

Section 2. This ordinance shall be in force and take effect five days from and after its passage by the Kirkland City Council and publication as required by law.

PASSED by majority vote of the Kirkland City Council in regular, open meeting this 3rd. day of November, 1986.

SIGNED IN AUTHENTICATION thereof this 3rd. day of November, 1986.

*Doris Cooper*  
Mayor

Attest:

*Janice Perry* DEPUTY CLERK  
Director of Administration & Finance  
(ex officio City Clerk)

Approved as to Form:

*Ralph E. Th...*  
City Attorney

4486C/281A/JW:rk