

ORDINANCE NO. 2829

AN ORDINANCE OF THE CITY OF KIRKLAND RELATING TO LAND USE AND AMENDING THE ZONING MAP OF THE CITY OF KIRKLAND AS ADOPTED BY ORDINANCE NO. 2740.

WHEREAS, there has heretofore been filed with the City of Kirkland an application for amendment to the official Zoning Map of the City of Kirkland as adopted by Ordinance No. 2740; and

WHEREAS, the application has been submitted to the Kirkland Planning Commission who held public hearing thereon at their regular meeting on July 19, 1984; and

WHEREAS, pursuant to City of Kirkland Ordinance No. 2473 concerning environmental policy and the State Environmental Policy Act, an environmental checklist has been submitted to the City of Kirkland, reviewed by the responsible official of the City of Kirkland, and a negative declaration reached; and

WHEREAS, said environmental checklist and declaration have been available and accompanied the application throughout the entire review process; and

WHEREAS, thereafter a final Environmental Impact Statement was prepared, published, and made available and accompanied the application through the entire review process; and

WHEREAS, the Kirkland Planning Commission, after public hearings and consideration of the recommendations of the Department of Planning and Community Development, did adopt certain Findings, Conclusions and Recommendations, and did recommend approval of the proposed rezone; and

WHEREAS, thereafter the Kirkland City Council, in regular public meeting, did consider the report and recommendations of the Planning Commission.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Kirkland as follows:

Section 1. The Findings, Conclusions and Recommendations of the Kirkland Planning Commission as signed by the Chairman thereof and filed in Department of Planning and Community Development File No. S-III-84-41 are hereby adopted by the Kirkland City Council as though fully set forth herein.

Section 2. The real property within the City of Kirkland described as follows is hereby reclassified (rezoned) from RS35 to RS8.5:

Tracts 35 and 36, Kirkland Juanita Acre Tracts, according to the plat recorded in Volume 16 of Plats, Pages 63, in King County, Washington;

EXCEPT that portion lying within Hidden Hills of Kirkland Division II, according to the plat recording in Volume 106 of Plats, Pages 53 through 55, in King County, Washington; and

EXCEPT that portion described as follows:

Beginning at a point on the west line of said Tract 35 which is north 0°36'49" east 71.83 feet from the southwest corner thereof; thence continuing north 0°36'49" east along the west line of said Tract 35, a distance of 100.00 feet;
thence south 89°23'11" east 100.00 feet;
thence south 21°32'06" east 81.01 feet;
thence south 58°26'01" west 61.35 feet;
thence south 77°27'33" west 28.30 feet;
thence north 73°54'02" west 52.98 feet to the point of beginning;

Section 3. The Director of the Department of Planning and Community Development is directed to amend the official Kirkland Zoning Map to conform with this Ordinance, indicating thereon the date of the adoption of this Ordinance and its identifying number. Copies of this Ordinance shall be filed with the Department of Planning and Community Development and the office of Director of Administration and Finance (ex officio City Clerk).

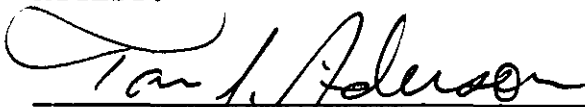
Section 4. This Ordinance shall be in force and effect five days from and after its passage by the Kirkland City Council and posting or publication, as required by law, and upon compliance with all conditions imposed.

PASSED by the Kirkland City Council in regular meeting on the 6th day of August, 1984.

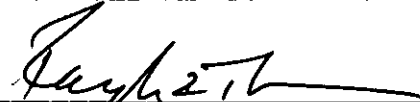
SIGNED IN AUTHENTICATION thereof on the 6th day of August, 1984.


MAYOR

ATTEST:


Director of Administration & Finance
(ex officio City Clerk)

APPROVED AS TO FORM:


City Attorney

I hereby certify under penalty of perjury that the foregoing ordinance was posted on the 7th day of August, 1984 in accordance with the provisions of RCW 35A.12.160 and City of Kirkland Ordinance No. 2600.


Clerk