

Ordinance No. 2605

AN ORDINANCE OF THE CITY OF KIRKLAND, RELATING TO LAND USE, AND THAT PROJECT COMMONLY KNOWN AS SALISH VILLAGE PHASE III, THAT THE CONDITIONS REQUIRED BY RESOLUTION NO. R-2509 FOR THE RECLASSIFICATION OF CERTAIN REAL PROPERTY SUBJECT TO SAID RESOLUTION HAVE BEEN MET, RECLASSIFYING SAID REAL PROPERTY FROM RESIDENTIAL SINGLE FAMILY 35,000 TO RESIDENTIAL MULTI-FAMILY 1800 PLUS PLANNED UNIT DEVELOPMENT AND AMENDING THE ZONING MAP.

WHEREAS, the Kirkland City Council on March 6, 1978 adopted a Resolution No. R-2509 entitled: "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND APPROVING THE ISSUANCE OF A FINAL PLANNED UNIT DEVELOPMENT PERMIT AND INTENT TO REZONE PERMIT FROM RS 35000 TO RM 1800 AS APPLIED FOR IN DEPARTMENT OF COMMUNITY DEVELOPMENT FILE NO. R-PUD-77-108(P), BY PUGET SOUND LAND ASSOCIATES FOR THE FINAL PLANNED UNIT DEVELOPMENT OF SALISH VILLAGE PHASE III, BEING WITHIN AN RS 35,000 ZONE, AND SETTING FORTH CONDITIONS TO WHICH SUCH FINAL PLANNED UNIT DEVELOPMENT AND INTENT TO REZONE SHALL BE SUBJECT", and

WHEREAS, the Department of Community Development has, pursuant to said Resolution and Chapter 23.62 of Ordinance No. 2183 (the Kirkland Zoning Code), advised the City Council that all conditions imposed by said resolution have been met.

BE IT ORDAINED by the City Council of the City of Kirkland as follows:

Section 1: The real property within the City of Kirkland described as follows is hereby reclassified (rezoned) from RS 35,000 to RM 1800 (Planned Unit Development):

That portion of the west half of the northeast quarter of Section 28, township 26, north, range 5 east, W.M., described as follows:

Beginning at the northwest corner of said subdivision; thence S 89°44'18" E 60.02 feet to an intersection with a line parallel to and 60 feet east of, measured perpendicular to, the west line of said subdivision; thence S 01°43'38" W 30.01 feet along said parallel line to the south right-of-way margin of N.E. 132nd Street; thence S 89°44'18" E 621.97 feet along said margin to an intersection with a line parallel to and 10 feet west of, when measured perpendicular to, the west line of the east half of the northwest quarter of the northeast quarter of said section 28; thence S 01°40'52" W 330.10 feet along said parallel line to the south line of the north 360 feet of the northeast quarter of said section 28 and the true

point of beginning; thence S 89°44'18" E 130.04 feet along said south line to an intersection with a line parallel to and 120 feet east, when measured perpendicular to, said west line; thence N 01°40'52" E 330.10 feet along said parallel line to the said south margin of N.E. 132nd Street, thence S 89°44'18" E 421.91 feet along said south margin to an intersection with a line parallel to and 150 feet west of, when measured perpendicular to, the east line of the west half of the northeast quarter of said section 28; thence S 01°38'06" W 463.94 feet along said parallel line, to the south line of the north 493.81 feet of said subdivision; thence N 89°44'18" W along said south line 49.00 feet; thence S 30°00'00" E 329.03 feet; thence N 60°00'00" W 394.27 feet; thence N 01°40'52" E 224.00 feet to the true point of beginning.

Contains 300,717 square feet (6.9035 acres) more or less.

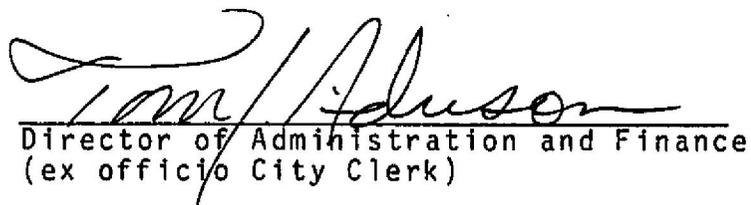
Section 2: The Director of the Department of Community Development is directed to amend the official Kirkland Zoning Map to conform with this ordinance, indicating thereon the date of ordinance adoption. Copies of this ordinance shall be filed with the Department of Community Development and the office of Director of Administration and Finance (ex officio City Clerk)

Section 3. This ordinance shall be in force and take effect five days from and after its passage and publication as required by law.

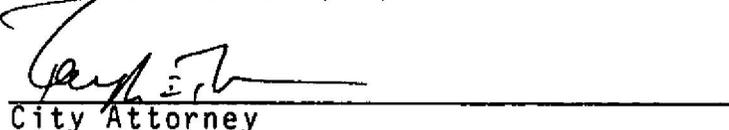
PASSED by majority vote of the Kirkland City Council in regular, open meeting this 15th day of June, 1981.

SIGNED in authentication thereof this 15th day of June, 1981.

  
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Mayor

  
\_\_\_\_\_  
Director of Administration and Finance  
(ex officio City Clerk)

APPROVED AS TO FORM:

  
\_\_\_\_\_  
City Attorney

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