AN ORDINANCE OF THE CITY OF KIRKLAND, REZONING CERTAIN PROPERTY SITUATED WITHIN THE CITY OF KIRKLAND AS DESCRIBED IN PLANNING COMMISSION FILE NUMBER R-4/69-8 FROM R-8.5 (RESIDENTIAL-SINGLE FAMILY) TO R-3 (MULTIPLE-FAMILY)

WHEREAS, petition was filed for the reclassification of certain property hereinafter specifically described in the Planning Commission File Number R-4/69-8 and subsequently pursuant to proper notice a public hearing was held by the Kirkland Planning Commission on April 10, 1969, and after hearing recommendation was made to the Kirkland City Council recommending such reclassification, and,

NOW THEREFORE, the City Council of the City of Kirkland do ordain as follows:

Section 1. The following specifically described property by, and the same hereby is rezoned from R-8.5 (residential-single family) to R-3 (multiple-family) classification:

> "That portion of the southwest quarter of the southeast quarter of Section 5, Township 25 North, Range 5 East, W.M., described as follows: Beginning at the south quarter corner of said section; thence north 4 28' 36" west 30.08 feet; thence north 89 39' 50" east 1.42 feet; thence north 86 49' 26" east 670.58 feet to the true point of beginning; thence north 86 49' 26" east 84.00 feet; thence north 4 28' 36" west to the southerly line of a strip of land conveyed to King County, Washington for Kirkland-Redmond Short Line Road, by deed recorded under Auditor's file No. 1952303; thence westerly along said southerly line to a point from which the true point of beginning bears south 4 28' 36" east; thence south 4 28' 36" east to the true point of beginning; EXCEPT the south 192 feet thereof; (Being known as a portion of Lot 9 in Block 54 of Burke and Farrar's Kirkland Gardens Division Number 15, according to the unrecorded plat thereof)."

Approximate location: 801 Kirkland Way

Section 2. This ordinance shall be in force and take effect five (5) days from and after its passage by the Council, and publication as required by law.

PASSED by the City Council at regular meeting on the $\underline{197h}$ day of \underline{MHY} 1969.

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ATTEST:

Director of Administration and Finance (ex officio City Clerk)

APPROVED AS TO FORM:

City Attorney

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