## ORDINANCE NO. 2021

AN ORDINANCE OF THE CITY OF KIRKLAND REZONING CERTAIN PROPERTY SITUATE WITHIN THE CITY OF KIRKLAND AS DESCRIBED IN PLANNING COMMISSION FILE NO. R-8/68 (H) FROM R-1 (SINGLE FAMILY DETACHED RESIDENCE) TO R-3 (GENERAL RESIDENTIAL)

WHEREAS, petition was filed for the reclassification of certain property hereinafter specifically described in the Planning Commission file No. R-8/68 (H) subsequently pursuant to proper notice, a public hearing was held by the Kirkland Planning Commission on October 24, 1968 and after hearing recommendation was made to the Kirkland City Council recommending such reclassification and

WHEREAS, pursuant to proper notice, public hearing was then held by the City Council of the City of Kirkland on the /6/2 day of Novemb41968.

NOW, THEREFORE, the City Council of the City of Kirkland do ordain as follows:

Section 1. The following specifically described property be and the same hereby is rezoned from R-1 (single family Detached residence) to R-3 (general residential) classification and pursuant to Section 23-10 of Houghton Ordinance No. 132 the set back and bulk regulations are established for said property as follows: A floor area ratio of 0.65 and open air ratio of 2.50 and a minimum lot size requirement of 8,500 square feet.

Description of Property:

Tract 28 and the North half of Tract 29 South, Kirkland acreage, according to Plat thereof, Records of King County.

Section 2. The property herein rezoned lies in the Houghton Municipal Corporation created by Ordinance No.2001. Pursuant to Ordinance 2001, said rezone shall become effective either upon approval by the Houghton Community Council or upon failure of said Community Council to disapprove said rezone by resolution adopted within 60 days of the date of enactment of this rezone ordinance.

Section 3. Accept as provided in Section 2, this Ordinance shall be inforce and take effect 5 days from and after its passage by the Council and Publication as required by law.

PASSED by the City Council at regular meeting on the 18th day of November, 1968.

SIGNED in authentication thereof on the 1850 day of November, 1968.

William 1. Woods

ATTEST:

Director of Administration and Finance (ex officio City Clerk)

Approved as to Form:

City Attorney