

ORDINANCE NO. 1138

AN ORDINANCE OF THE CITY OF KIRKLAND, WASHINGTON, REZONING CERTAIN PROPERTY DESCRIBED IN PLANNING COMMISSION FILE NO. R-2/68-5, SITUATE IN THE CITY OF KIRKLAND FROM R-8.5 (Single Family TO R-3 (Multi-Family)).

WHEREAS, petition was filed for the reclassification of certain property hereinafter specifically described in the Planning Commission File No. R-2/68-5, and subsequently pursuant to proper notice a public hearing was held by the Kirkland Planning Commission on February 29, 1968, and after hearing recommendation was made to the Kirkland City Council recommending such reclassification, and,

WHEREAS, pursuant to proper notice public hearing was then held by the City Council of the City of Kirkland on the 6th day of MAY, 1968.

NOW, THEREFORE, The City Council of the City of Kirkland do ordain as follows:

Section 1. The following specifically described property be, and the same hereby is rezoned from R-8.5 (single-family residence) to R-3 (multi-family residence) classification:

Beginning at a point on the north margin of Kirkland Avenue from which the S 1/4 corner of Section 5, Twp 25 N, Range 5 E, W.M., bears S 4°28'36" E, 30.08 ft; and running thence alg said N margin N 89°39'50" E 1.42 ft; thence continuing alg said N margin N 86°49'26" E 12.59 ft to the true point of beginning; thence N 4°28'36" W 219.11 ft; thence N 87°02'20" E 70.00 ft; thence S 4°28'36" E 218.85 ft to the N margin of Kirkland Avenue; thence alg sd N margin S 86°29'26" W 69.99 ft to the true p/o/b.

(Being inown as the east 70.00 ft of the south 1/2 of Tract 1, Block 54, Burke & Farrar's Kirkland Gardens, Division No. 15, according to the unrecorded plat, in King County, Washington.

Approximate Location: 602 Kirkland Ave., Kirkland, Wash.

Section 2. This Ordinance shall be in force and take effect five (5) days from and after its passage by the Council and publication as required by law.

PASSED BY the City Council at regular meeting on the 6<sup>th</sup> day of May, 1968.

SIGNED in authentication thereof on the 6<sup>th</sup> day of May, 1968.

Lee Lanham  
Mayor

Attest:

Tom J. Anderson  
Director of Administration and Finance  
(ex officio City Clerk)

Approved as to form:

Joseph J. Thomas  
City Attorney