

ORDINANCE No. 1088

AN ORDINANCE OF THE CITY OF KIRKLAND, WASHINGTON, REZONING CERTAIN PROPERTIES DESCRIBED IN PLANNING COMMISSION FILES NO. R-3/67-16, R-3/67-18, and R-4/67-22, ALL SITUATE IN THE CITY OF KIRKLAND:

WHEREAS, Petitions in proper form were duly filed with the City requesting reclassification of certain properties hereinafter specifically described as identified by Planning Commission File Numbers, and subsequently pursuant to proper notices thereon, public hearing was held by the Kirkland Planning Commission on April 20, 1967, and after hearing recommendation was made to the City Council recommending such reclassifications as being consistent with the Comprehensive Plan for the City of Kirkland and,

WHEREAS, Pursuant to proper notice public hearing was then held by the City Council of the City of Kirkland on the 15th day of MAY, 1967,

NOW, THEREFORE, The City Council of the City of Kirkland do ordain as follows:

Section 1. The following specifically described properties be and the same hereby are rezoned as follows:

- a. Lots 5, 6, and 7, Block 6, Curtis Addition to Kirkland from R-8.5 to R-3 classification. Location 337 2nd Avenue South, Planning Commission File No. R-3/67-16.
- b. Lots 11 through 20, Block 147, Town of Kirkland Addition from R-2 and R-12.5 to R-3 classification. Location: between 12th and 13th Avenues on Market Street. Planning Commission File No. R-3/67-18.
- c. That portion of Gov. Lot 3, Sec. 8, TWP25N, W.M., described as follows:

Beginning on the Gov. meander line of Lake Washington at a point 24.75 ft. northerly of the meander corner between Gov. Lots 2 and 3, in said section; thence S 222.75 ft.; thence E to the Ely line of Lake Ave. So. and to the TPB; thence Nly along said Ely line 77.75 ft; thence E 195.00 ft; thence Sly parallel with the Ely line of Lake Ave. So. 77.75 ft; thence W 195.00 ft to the TPB.

Together with adjoining 5 ft. of Harry White & Co's Commercial addition to Kirkland lying between the property last described and 10th Ave. So.

from R-8.5 to R-3 classification.

Location: Lake Street South and 10th Avenue So.

Planning Commission File No. R-4/67-22.

Section 2. This ordinance shall be in force and take effect five (5) days from and after its passage by the Council and publication as required by law.

PASSED by the City Council at regular meeting on the 15th day of May, 1967.

SIGNED in authentication thereof on the 15th day of May, 1967.

James S. Duff
Mayor

Attest:
W. A. Fells
Director of Administration and Finance
(ex officio City Clerk)

Approved as to form:

Taylor Thomas
City Attorney