ORDINANCE NO. 548

Repealed by 2168

AN ORDINANCE REQUIRING ALL MEAT SOLD, OFFERED FOR SALE OR RESALE,
EXPOSED FOR SALE FOR HUMAN CONSUMPTION WITHIN THE CORPORATE LIMITS
THE CITY OF KIRKLAND, TO HAVE BEEN INSPECTED PREVIOUSLY, DECLARING
Y VIOLATION THEREOF TO BE A MISDEMEANOR, AND PRESCRIBING PENALTIES
R THE VIOLATION THEREOF.

THE CITY COUNCIL OF THE CITY OF KIRKLAND DO ORDAIN AS FOLLOWS:

Section 1. MEAT INSPECTION, WHEN REQUIRED. All meat sold, offered
fr sale or resale, or exposed for sale for human consumption in the
City of Kirkland shall bear either a city, state, or federal inspection
ad passed stamp. In inspecting and stamping meat, the standards pre-
sribed by the United States Bureau of Animal Industry, United States
Dpartment of Agriculture, as amended, shall govern, except with respect
t a farmer bona fide killing his own production on his own premises for
hs own use. A farmer killing his own production on his own farm who
hs a state permit from the State Director of Agriculture can present
sch meat for inspection either at a fully licensed slaughterhouse or
a a point designated by the King County Health Department at which
ispection is maintained. The head, liver, lungs, and kidneys attached
t the carcass by their natural attachments must be presented at the in-
spection point.

Section 2. PENALTY. Violation of or failure to comply with any
f the provisions of this ordinance shall subject the offender to a fine
h any sum not to exceed Three Hundred Dollars ($300.00), or to imprison-
ment in the City Jail for a period not exceeding ninety (90) days, or
both such fine and imprisonment, in the discretion of the court.

Section 3. ENFORCEMENT OF. The endorcement of this ordinance is
hereby delegated by the City of Kirkland to King County.

Section 4. EFFECTIVE DATE. This ordinance shall be in full force
and effect five (5) days from and after its passage, approval, and legal
publication as provided by law.

Introduced this *15th day of December, 1947*

PASSED AND APPROVED this *19th* day of January, 1948.

Harry M. Everest
Mayor

Attest:

C. S. Trent
City Clerk

Approved as to form by:

City Attorney