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AN ORDINANCE of the Kown of Kirkland providing for the improvement of Seventh Avenue West from Mærkey Street to Fourth **Avenue** Street West by putting in a four inch water main, and such other work as may be necessary thereto, all in accordance with Resolution No.165 of the Town of Kirkland, and creating a local improvement district therefor.

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF KIRKLAND: SECTION 1, That Seventh Avenue West from Market Street to Fourth Street West be improved by putting in a four inch water main and such other work as may be necessary thereto, according to the plans and specifications of the Engineer in the employ of the Town of Kirkland.

SECTION 2. That the costs and expense of said improvement, including all necessary and incidental expenses, shall be borne and assessed against the property included in the assessment district hereinafter created according to law.

SECTION 3. That there is hereby created and established a local Improvement District to be called Local Improvement District No. 95. which said district is described as follows:-

" All property between the termini of said improvement abutting upon, adjacent, vicinal or proximate to such portion of said streets and avenues to a distance back from the marginal lines thereof, as provided by law."

SECTION 4. Warrants bearing interest at the rate of seven (7%) per cant. per annum shall be issued in payment of the costs and expense of said improvement, which warrants shall be redeemed and paid by the collection of special assessments to be levied and assessed against the property in the Local Improvement District provided for herein, said assessments to be immediately due and payable upon the hearing and confirmation of the assessment roll.

SECTION 5. This ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law. Passed the Town Council this 18th day of December, 1930 and signed by me in authentication of its passage, this 18th day of December, 1930

<u>CEMeroberry</u> Mayor

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Attest: , <u>MTBWilloumper</u> Town Clerk

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