#### RESOLUTION <u>R-5066</u>

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND ADOPTING THE JUANITA DRIVE CORRIDOR STUDY.

WHEREAS, the City Council approved a Juanita Drive Corridor Study ("Study") as part of the 2013-2018 Capital Improvement Program update; and

WHEREAS, in April 2013, work began on the Study with the goal of assessing Juanita Drive Corridor needs and providing recommended improvements; and

WHEREAS, the boundaries of the Study extend from the intersection of Juanita Drive and 98<sup>th</sup> Avenue NE to Juanita Drive and NE 143<sup>rd</sup> Street, at the northern-western City limits; and

WHEREAS, to guide development of the Study, a Citizen Advisory Committee was formed and extensive community outreach was conducted; and

WHEREAS, the Transportation Commission was consulted throughout the Study and provided its expertise, review, and recommendations; and

WHEREAS, on May 6, 2014, the City Council reviewed a draft Study which included the evaluation and profiling of existing conditions, the development and assessment of design alternatives, and a recommended list of prioritized improvements; and

WHEREAS, the comments and direction received from the City Council following its review of the draft Study have been addressed in the final Study; and

WHEREAS, the Study recommendations consist of 32 projects grouped into packages with an estimated total cost range of \$19 million to \$26 million, depending on design options such as undergrounding aerial utilities, multipurpose trails, and roundabouts; and

WHEREAS, the Study identifies "quick-win" projects with an estimated cost of \$1.35 million; and

WHEREAS, the remaining recommended projects have been prioritized into high, medium, and low ratings based on guiding principles and criteria established during the Study; and

WHEREAS, the new major projects of the Study have been recommended for incorporation into the Kirkland Transportation Master Plan and the 2015 Capital Improvement Program update;

NOW, THEREFORE, be it resolved by the City Council of the City of Kirkland as follows:

<u>Section 1</u>. The Juanita Drive Corridor Study attached as Exhibit A and incorporated by this reference is adopted.

Passed by majority vote of the Kirkland City Council in open meeting this 6th day of August, 2014.

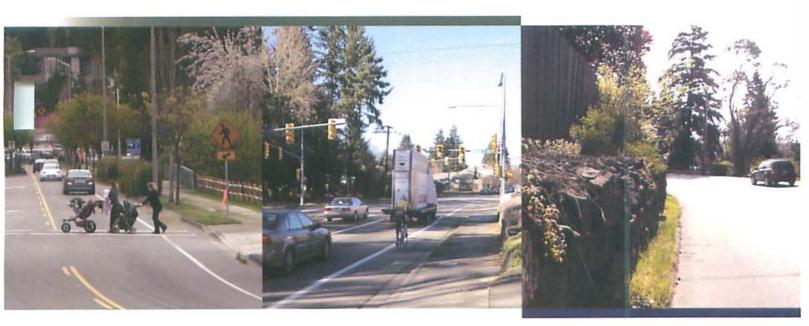
Signed in authentication thereof this 6th day of August, 2014.

MAYOR Myble

Attest:

WAnderson Clerk





Submitted To: City of Kirkland Public Works Department 123 - 5<sup>th</sup> Avenue Kirkland, WA 98033

# Fehr & Peers

R-5066 Exhibit A

**FINAL** 

Submitted By: Fehr & Peers 1001 - 4<sup>th</sup> Ave Suite 4120 Seattle, WA 98154 206.576.4220





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#### ABOUT THE STUDY

The City of Kirkland has developed a plan for future improvements to the Juanita Drive Corridor between Juanita Village and the northern City limits in Finn Hill. A key route around the northern end of Lake Washington between Kirkland and Kenmore, Juanita Drive serves over 10,000 vehicles per day and traverses steep topography with many twists, turns, and hills. The existing roadway geometry, multiple driveway access points, and limited sight distance complicate overall safety conditions along the corridor.

The Juanita Drive Corridor Study evaluates existing conditions, relies on input from stakeholders and users, and analyzes potential safety improvements for drivers, bicyclists and pedestrians. The study identifies key improvements that may be included for future construction in the Capital Improvement Program.



### **GUIDING PRINCIPLES**

The vision for the future of the Juanita Drive Corridor will adhere to the following guiding principles:

- Address safety needs for all travel modes.
- Maintain the corridor's unique identity, diversity of roadway character, and natural landscape.
- Respect neighborhood values and engage the community in a shared vision for future improvements.
- Protect the extraordinary natural environment and encourage low impact design approaches.
- Provide a financially feasible, strategic, and realistic set of community priorities for the corridor.

These were developed after consulting with stakeholders.

#### COMMUNITY OUTREACH

The City identified key target audiences to engage:

- Businesses and residents along the project corridor and within the City of Kirkland
- > Users of the project corridor; local and regional
- Management and users of parks and public spaces
- Local agencies, such as Lake Washington School District and King County Metro Transit
- Community groups and organizations
- City of Kirkland staff, including public safety officials
- Elected officials





# JUANITA DRIVE Corridor Study SUMMARY



#### THE PROPOSED PLAN

Working with a Citizen Advisory Committee, the Kirkland Transportation Commission, and by conducting extensive public outreach, the City used the guiding principles to identify and prioritize the corridor recommendations. The Transportation Commission reviewed the draft recommendations and approved them for consideration by the City Council.

The Juanita Drive Corridor Plan contains a variety of projects that meet the study's guiding principles and that can be phased in over the next several years. While the needs vary throughout the corridor, the plan contains several corridor-wide features, including the following:

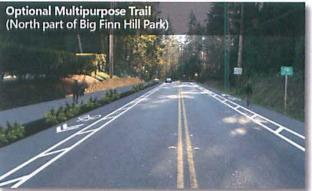
- A basic roadway cross-section that contains a travel lane in each direction, buffered bicycle lanes, and a walkway on at least one side of the roadway. In some sections, an off-road multipurpose path is an option.
- Pedestrian crosswalks with flashing beacons.
- Street lighting upgrades.
- Drainage improvements.
- Intersection treatments, such as turn pockets and better sight distance.
- Traffic calming treatments to reduce speeds.
- Removal of on-street parking.

The plan does not envision the addition of travel lanes to accommodate more traffic, but the intersection treatments will improve overall traffic flow and safety.

The plan consists of 32 projects grouped into logical packages along Juanita Drive. The total cost of the plan ranges from \$19 to \$26 million, depending on the design options. About half of the cost (\$10 million) is to provide the basic cross-section through the corridor. Building the wider multipurpose trails through the parks would add around \$3.3 million in project costs. Intersection treatments, including turn pockets, crossing

treatments and lighting would cost an additional \$5 to \$6 million, while various other nonmotorized, Intelligent Transportation Systems (ITS), safety and lighting treatments would add around \$3 to \$4 million in cost. Recognizing that because of their cost they will take several years to fund and implement, the plan sets priorities and identifies 'quick win' projects with a total cost of \$1.0 to \$1.5 million and which could potentially start in the near future as funding becomes available.





| Projects                                 | Basic Cost     | Additional Costs for Option       |
|------------------------------------------|----------------|-----------------------------------|
| Basic Cross-section                      | \$10.4M        | \$3.3M (Multipurpose Trails)      |
| Intersections                            | \$5.3M         | \$1.2M (Roundabouts)              |
| Uphill Bicycle Lane throughout Corridor  | \$0.6M         |                                   |
| Other Pedestrian/Bike Safety Treatments  | \$1.5M         |                                   |
| Intelligent Transportation Systems (ITS) | \$1.1M         | \$1.2M (undergrounding utilities) |
| Other Safety Projects                    | \$0.2M         |                                   |
| Total Projects                           | \$19.1 Million | \$5.7 Million                     |
|                                          |                |                                   |

Note: Projects not in priority order



# JUANITA DRIVE Corridor Study SUMMARY



### MATCHING THE RECOMMENDATIONS TO THE COMMUNITY VISION

#### What we Heard from the Community

Improving safety in the corridor is important; especially for bicycles and pedestrians

There are too many vehicle collisions

Traveling the corridor during rush hour is difficult, but minimal interest in widening the corridor for more automobile lanes

There aren't enough connections between neighborhoods and parks, including safe routes to local schools

Provide as much separation as possible for pedestrians and bikes

Mixed reactions to roundabouts; some people wanted them, some did not.

Don't impact the parks along the corridor

Get something done soon!

#### What the Proposed Master Plan Recommends

Separated walkway and bicycle lanes with buffer strips; intersection channelization; active pedestrian crossings

Intersection turn lanes to reduce rear end collisions; center line rumble strips to reduce head-on collisions

No new auto lanes, but some intersection turn lanes and traffic signal improvements

Several new 'flashing' pedestrian crossings and links to neighborhoods, schools and parks

Bike lanes with buffer strips and walkway on one side of road; option for multipurpose trail in Woodland and Big Finn Hill parks.

Options for a roundabout at NE 122nd St/Holmes Point Dr and at NE 138th Pl.

Two options in parks- basic cross section or wider section with multipurpose trail. Sensitivity to roadway width and right-of-way

Several 'quick win' projects that could be implemented soon as funding is available

### Stay Involved!

Visit **www.kirklandwa.gov** (search "Juanita Drive") to:

- > Find up-to-date news on the study
- > Provide feedback on the City's interactive map
- > Sign up for emails from the project's list serve

#### For additional information, please reach out to:

- Christian Knight, Neighborhood Services Outreach Coordinator: cknight@kirklandwa.gov, (425) 587-3831
- Rod Steitzer, Project Engineer: rsteitzer@kirklandwa.gov, (425) 587-3825











### STUDY PURPOSE AND METHODOLOGY

### **PROJECT OVERVIEW**

Juanita Drive is located in the City of Kirkland's Juanita and Finn Hill neighborhoods, as shown in **Figure 1**. The Juanita Drive corridor serves as a minor arterial connecting residential neighborhoods, as well as a key north/south route between the cities of Kirkland and Kenmore. Juanita Drive serves over 10,000 vehicles per day and traverses steep topography with many twists and turns. The existing roadway geometry, multiple driveway access points, use of the shoulder for residential services (e.g. mail, deliveries, trash containers), and limited sight distance complicate overall safety conditions along the corridor.

The Juanita Drive Corridor Study evaluates existing conditions, relies on input from stakeholders and users, and analyzes potential safety improvements for drivers, bicyclists and pedestrians. The study identifies key improvements that may be included for future consideration in the Capital Improvement Program.

### **GUIDING PRINCIPLES**

After consulting with stakeholders, a corridor vision was developed that is based on the following guiding principles:

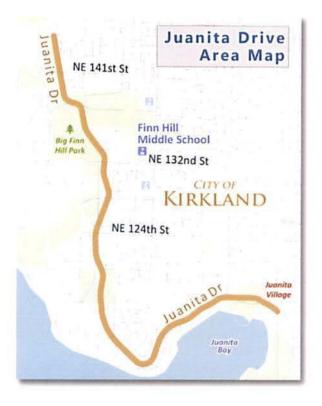
- Address safety needs for all travel modes
- Maintain the corridor's unique identity, diversity of roadway character, and natural landscape
- Respect neighborhood values and engage the community in a shared vision for future improvements
- · Protect the extraordinary natural environment and encourage low impact design approaches
- · Provide a financially feasible, strategic and realistic set of community priorities for the corridor

Working with a Citizen Advisory Committee and conducting extensive public outreach, the City used these principles to identify and prioritize the corridor recommendations outlined in this report.





#### FIGURE 1: STUDY AREA LOCATION



#### COMMUNITY OUTREACH

The City identified key target audiences to engage:

- Businesses and residents along the project corridor and within the City of Kirkland
- Users of the project corridor; local and regional
- Management and users of parks and public spaces
- Local agencies, such as Lake Washington School District and King County Metro Transit
- Community groups and organizations
- City of Kirkland staff, including public safety officials
- Elected officials

### COMMUNITY OUTREACH

Community involvement was key in developing and implementing a successful corridor plan for Juanita Drive. To prepare a common vision for future improvements to the corridor, the City gathered input from the community at public workshops, briefings with neighborhood groups, and informational booths at

local events. A community-based advisory committee was also formed to serve as a forum for additional dialogue and information sharing among community members and city staff. The project team developed an overall communication and public involvement strategy, conducted stakeholder interviews, created informational materials and website content, and facilitated a project advisory group.





Insights from the community outreach program are highlighted throughout the report. A detailed description of the outreach activities is provided in **Appendix A**.

### CORRIDOR PROFILE

This section characterizes existing and future conditions on Juanita Drive in the City of Kirkland. The following sections describe the corridor in terms of historical context, character, land, use, physical conditions, and transportation operations.

### HISTORICAL CONTEXT

Juanita Drive was the first major north-south roadway built connecting Kenmore and Kirkland. The southern portion of the corridor was originally developed in the 1920s when the Juanita Beach Resort was established. Lake Washington Boulevard, also known as state highway 2-A, was built through Juanita. Residents decided to became a part of the city of Kirkland in July 1967.

Most of Juanita Drive remained in unincorporated King County, which built the current roadway alignment. Juanita Drive was designed with more rural design standards, such as banked curves that accommodate higher speeds.

The City of Kenmore inherited the north end of the corridor in 1998 after incorporation. The southern section was annexed to Kirkland in 2011.

### JUANITA DRIVE FUNCTIONAL CLASSIFICATION

Juanita Drive is the main north-south movement corridor for the Inglewood and Finn Hill neighborhoods in northwest Kirkland. The City of Kirkland classifies most of Juanita Drive as a minor arterial and a portion in the vicinity of Juanita Village as a principal arterial. Definitions of classifications are as follows:

- Principal Arterials connect Kirkland with other regional locations such as Bellevue and Redmond.
- Minor Arterials provide connections between principal arterials and serve as key circulation routes within Kirkland.

To the east of 93rd Avenue NE in the vicinity of Juanita Village, Juanita Drive is classified as a principal arterial and connects to two other principal arterials – the north/south running 98th Avenue NE and the east/west running NE 116th Street. To the west and north of 93rd Avenue NE, Juanita Drive is a minor arterial and provides access to multiple collector streets, including Holmes Point Drive, NE 123rd Street, NE 132nd Street, and NE 141st Street.

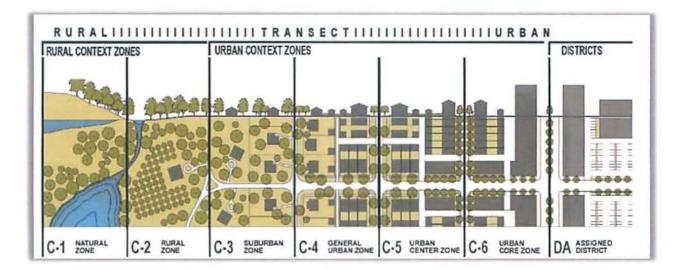




### CHARACTER

The three-mile section of Juanita Drive changes character several times, from a town center environment near Juanita Beach Park, to neighborhood zones with frequent property access, to a more rural atmosphere passing through Woodland and Big Finn Hill parks. The changing character means that a single roadway design may not be appropriate along the entire corridor. This approach is exemplified in **Figure 2**, which illustrates how a single roadway can transition from rural to urban with different roadway design requirements<sup>1</sup>. Juanita Drive best exemplifies the C-2 through C-4 zones.

#### FIGURE 2: CHANGING ROADWAY CHARACTER



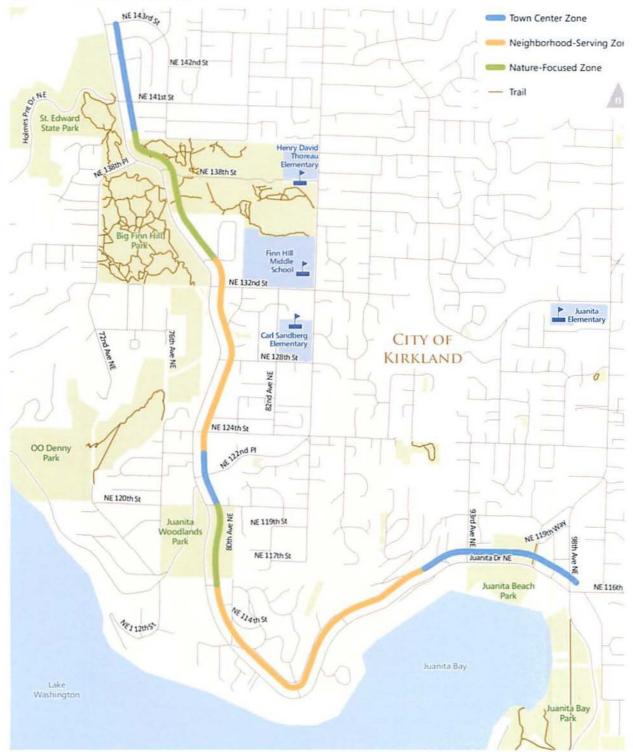
Juanita Drive can be thought of as having three primary 'zones', as shown in **Figure 3**. The project recommendations were tailored to best meet the needs of the surrounding land uses and roadway function as shown in these zones.

<sup>&</sup>lt;sup>1</sup> Institute of Transportation Engineers. Designing Walkable Urban Thoroughfares—A Context Sensitive Approach. Washington, DC, ITE, 2010.





FIGURE 3: CORRIDOR CONTEXT





#### **Town Center Zone**

Town center zone segments serve all modes and trip types, but are focused on signaling the entry into a higher-density commercial or residential zone. Town center zone segments accommodate business access and transit stops, emphasizing multimodal interaction and gateway elements.

Features:

- Character: town center main street
- · Serves residents, employees, and visitors arriving by all modes
- · High visibility pedestrian crossing treatments

#### Example Location:

Juanita Drive adjacent to Juanita Beach



#### **Neighborhood-Serving Zones**

Neighborhood-serving zone segments serve all trip types but focus on balancing access needs from side streets and driveways with safety for bike, pedestrian and auto trips. Neighborhood-serving zone segments may feature high-visibility mid-block pedestrian crossings and safe walking and biking options.





#### Features:

- Character: frequent neighborhood access
- Serves through bike, pedestrian, auto, as well as side-street access
- Pedestrian crossing treatments may include mid-block crossings, high visibility or raised crosswalks, and curb extensions

Example Location:

 Juanita Drive between NE 124th Street and NE 132nd Street



#### Nature-Focus Zones

Nature-focus zone segments serve all trip types and modes, but because of their location traveling through parks and open space, primarily focus on serving through bicycle and vehicular travel. These

segments accommodate a mix of travel modes while maintaining a rural character.

#### Features:

- Character: rural roadway traversing scenic and wooded areas
- Serves all trip types, but focuses on through bicycle and vehicular travel
- Pedestrians and bicyclists can use wide shoulders or trail

#### Example Location:

Juanita Drive adjacent to Big Finn Hill Park









### LAND USE

Land use in the vicinity of Juanita Drive consists largely of single family home and recreation/conservation land. At major intersections, there are pockets of multifamily residential and commercial developments, with the highest densities located in the Juanita Village area at the southern end of the corridor. Bastyr University, located outside of Kirkland at the northwest corner of the study area adjacent to St. Edwards State Park, has an enrollment of approximately 1,000 students. To the west of Juanita Drive are two elementary schools and one middle school.

Table 1 summarizes existing land use and the amount of growth expected to occur by 2030 in the vicinity of Juanita Drive (south of NE 141st Street and west of 100th Avenue NE) and citywide in Kirkland.

#### TABLE 1: EXISTING AND FUTURE LAND USE

|                     | Existing |        | 2030   |        | Total Growth |        | Percentage Growth |     |
|---------------------|----------|--------|--------|--------|--------------|--------|-------------------|-----|
| Area                | нн       | EMP    | нн     | EMP    | нн           | EMP    | нн                | EMP |
| Corridor Study Area | 8,000    | 1,120  | 8,700  | 1,500  | 700          | 380    | 9%                | 34% |
| Kirkland Citywide   | 39,780   | 41,170 | 45,790 | 51,870 | 6,010        | 10,700 | 15%               | 26% |

Notes: HH = Households; EMP = Employment Sources: City of Kirkland

By 2030, the number of households in the vicinity of Juanita Drive is expected to increase from 8,000 to 8,700, representing a total increase of 9%. The household growth will be spread throughout the greater Finn Hill area. Employment is expected to increase by a total of 34%, from 1,120 in 2013 to 1,500 in 2030. Most of this employment growth will be concentrated along 100th Avenue NE rather than Juanita Drive. This growth is consistent with city policy.

### PHYSICAL CONDITIONS

The guiding principles emphasize addressing safety needs for all travel modes, while maintaining the corridor's identity and natural environment. This section describes the physical conditions that frame many of the corridor's needs. Many of the safety concerns along Juanita Drive relate to the physical conditions along the corridor. The following section describes:

Roadway cross-section

Drainage

Topography

Illumination

Sight Distance

Details regarding the corridor inventory are provided in Appendix C.



#### ROADWAY CROSS-SECTION

Juanita Drive is characterized as a two-lane roadway for most of its length. Figure 4 shows typical sections for the existing roadway. At one extreme, the Juanita Village area has a full urban roadway section with bicycle lanes, turn lanes, curb and gutter, planter strip, and sidewalks. However, most of the corridor has one travel lane in each directions and a variable-width shoulder on each side of the roadway. The total pavement width in these sections varies from 34 to 38 feet, with some short distances having wider width for parking. There are a few areas where a three-lane section provides turn lanes and shoulders or sidewalks on one or both sides.

The existing shoulders provide multiple functions: vehicle breakdown areas, places for trash containers, mail deliveries, walkways, and bicycling areas. The shoulders vary in width and do not provide a consistent or safe environment for walking or biking, although they are used for both.

Most of the corridor has a right-of-way width of 60 feet. However, the right-of-way is not readily usable for transportations due to steep slopes, vegetation, and other impediments, including numerous steep driveways.

#### WHAT WE HEARD FROM THE COMMUNITY

- Improving safety in the corridor is very important; especially for bicycles and pedestrians
- Concerned about safety for all modes of traffic, including pedestrians and bicyclists
- Limited sight distances throughout the corridor are a concern
- Desire for quick implementation of improvements, if possible
- Any improvements should be context sensitive of the blend between rural areas, neighborhoods and business centers
- Lack of neighborhood and park connectivity, including safe routes to local schools
- Traveling the corridor during rush hour is difficult, but there is minimal interest in widening the corridor for more automobile lanes. Some intersection fixes are fine
- Concerns about vehicle collisions
- Excitement about the City looking into improving the corridor







#### FIGURE 4: ROADWAY CROSS-SECTIONS





#### TOPOGRAPHY AND ROADWAY GEOMETRICS

The Juanita Drive Corridor is characterized by areas of steep topography and curving road segments with poor sight distance. **Figures 5 (a, b, c)** show the corridor in three segments (south, central, and north), along with information on slopes and sight distance.

#### Slopes

Portions of the corridor have slopes exceeding 33% adjacent to the roadway. In the southern segment, (Figure 5a), the steep slopes coincide with closely spaced driveways that have steep grades approaching Juanita Drive. The steep slopes also create several drainage issues (see next section). The central segment (Figure 5b) is generally flatter to the south of NE 128th Street. Continuing north (Figure 5c), there are several steep sections along Big Finn Hill Park.

#### **Sight Distance**

Motorists need adequate sigh distance or visibility for turning to and from Juanita Drive. The combination of steep driveway and side street approaches to Juanita Drive, along with tight roadway curves, creates several areas with challenging or severely limited sight distance. **Figure 5** shows those areas with sight distance issues for side streets/driveways (i.e. drivers wanting to turn onto Juanita Drive) and for Juanita Drive itself (i.e. drivers wanting to turn left from Juanita Drive into a side street or driveway). These locations of limited sight distance are highly correlated with the locations of collisions, as described in a later section.

#### DRAINAGE

Due to the topography along Juanita Drive, drainage is a problem that affects both property owners and users of Juanita Drive. As shown in **Figure 6**, there are several locations where groundwater or runoff crosses Juanita Drive, resulting in slippery conditions during rain events. Groundwater seepage on the roadway is a continual problem, particularly along the southern portion of the corridor because of the steep side-slopes.

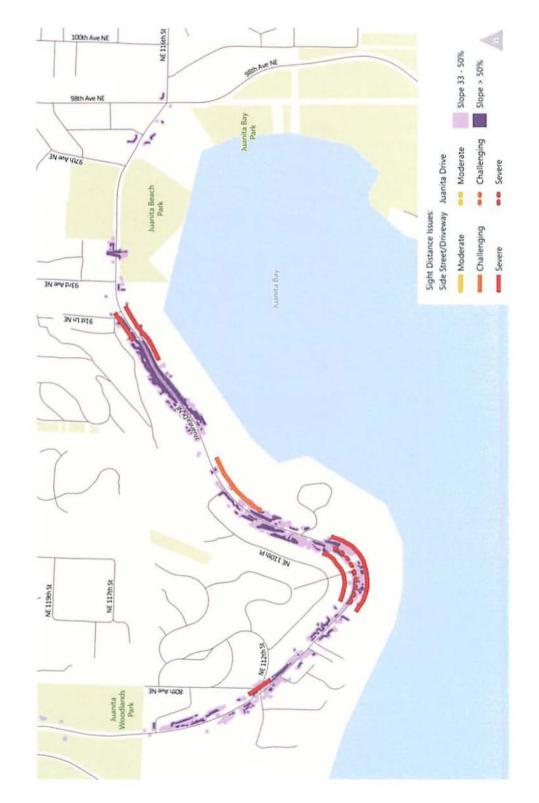
In the areas between NE 124th and NE 132nd Streets, there is considerable runoff crossing Juanita Drive from east to west, because of limited storm drainage collection systems to direct the flow away from driveways that slope downward from Juanita Drive. The lack of storm drainage systems is evident throughout the corridor.







#### FIGURE 5A: SLOPE AND SIGHT DISTANCE – SOUTH







#### FIGURE 5B: SLOPE AND SIGHT DISTANCE - CENTRAL

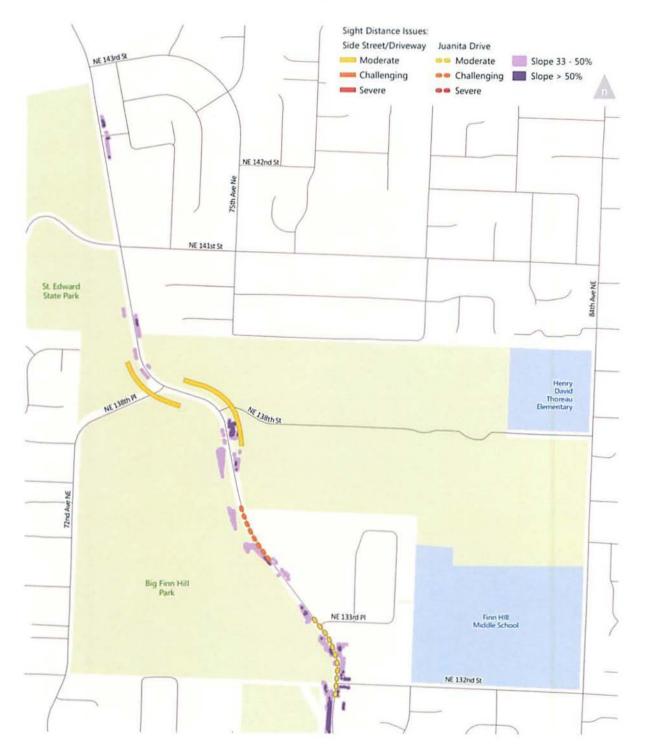








#### FIGURE 5C: SLOPE AND SIGHT DISTANCE - NORTH







#### FIGURE 6: DRAINING ISSUES AND CONCERNS



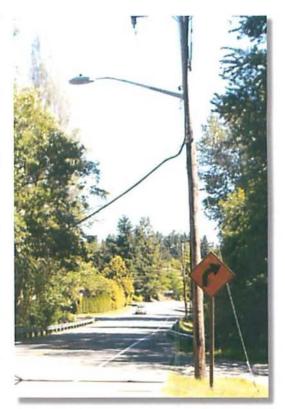




#### LIGHTING

The existing lighting system on Juanita Drive consists of street lights mounted on timber and aluminum poles. Most of the street light poles are on the west side of the roadway with a mounting height of approximately 25 feet, with the exception of the north and south portions of the project where the poles are aluminum and staggered on both sides of the roadway. Spacing of the street lights varies along the corridor, which affects the lighting quality. On the north end from NE 143rd Street to NE 120th Street spacing varies from 100 feet to 400 feet. South of NE 120th Street spacing is approximately at 100 feet.

Existing light levels were determined using lighting analysis that examined *average light levels* (i.e. average light visible per square foot on the roadway) and what is called the *uniformity ratio*, the average light level to the darkest areas on the roadway.



The existing light levels along the north end of the project (from NE 143rd Street to NE 120th Street) are variable with several dark sections of roadway. In the south portion of the project (from NE 120th Street to 98th Avenue NE) the average light level is reasonably good.

While the overall average light levels in the corridor generally exceed the minimum standards, there are several sections of poor lighting within the areas listed below:

- South of NE 141st Street for approximately 600 feet
- South of NE 138th Street for approximately 800 feet
- North of NE 133rd Place for approximately 600 feet
- South of Holmes Point Drive for approximately 800 feet
- NE 141st St south to NE 132nd Street

In addition, there are two intersections with poor lighting: NE 141st Street and NE 122nd Place/Holmes Point Drive.





### TRANSPORTATION OPERATIONS

The guiding principles emphasize safety for all modes. Understanding the transportation operations is important to the safety issues. This section describes existing transportation operations along Juanita Drive for each supported transportation mode: automobile, bicycle, pedestrians, and transit. Traffic flow, corridor safety, speed, and parking are discussed as they relate to these four modes of travel.

#### TRAFFIC FLOW

Peak hour and average weekday daily traffic (AWDT) counts were collected at five locations along Juanita Drive in 2012 (Figure 7). Counts were performed for a 24-hour period on Tuesday, Wednesday, and

Thursday, days which represent the most typical weekday traffic conditions. Daily traffic totals for the three days were averaged to obtain the final AWDT values.

Results show that the southern portion of the corridor experiences the highest traffic demand, with 17,700 AWDT in the vicinity of Juanita Village. Continuing north, demand decreases to 11,100 AWDT in the vicinity of Big Finn Hill Park before increasing to 12,700 AWDT near the shopping center at NE 141st Street.

Peak hour traffic counts show that morning commute traffic on Juanita Drive is heaviest in the southbound

#### SR 520 TOLLING – TRAFFIC EFFECTS

In December 2011, WSDOT implemented a toll for all drivers crossing Lake Washington on the SR 520 bridge. When tolling began, peak period volumes increased on Juanita Drive. On 100th Avenue NE, a parallel north/south Kirkland corridor, volume increases were larger. As of 2013, volumes were down to 2011 levels on Juanita Drive but remained higher on 100th Avenue.

direction. Comparable demand occurs northbound during the PM peak hour. As with with the daily counts, AM and PM peak hour demand is heaviest near Juanita Village.

To better understand how peak hour travel patterns impact corridor traffic conditions, additional traffic counts were collected at eight intersections along Juanita Drive:

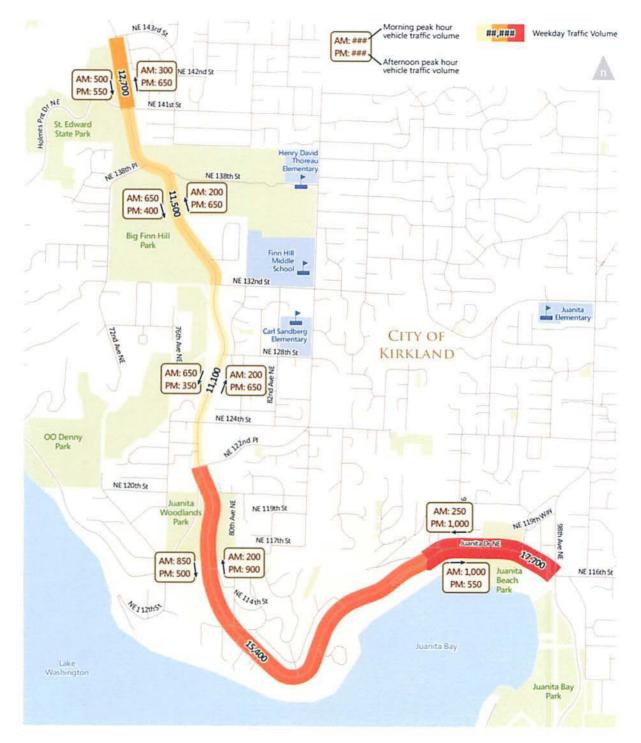
- NE 141st Street / Holmes Point Drive NE
- NE 132nd Street
- NE 128th Street
- NE 122nd Street

- 76th Place NE / Holmes Point Drive NE
- NE 112th Street/80th Avenue NE
- 97th Avenue NE
- 98th Avenue NE





#### FIGURE 7: EXISTING TRAFFIC VOLUME





The intersection counts indicate high levels of congestion near Juanita Village. During the AM peak hour, traffic congestion occurs at 98th Avenue NE and 97th Avenue NE. During the PM peak hour, the 98th Avenue NE intersection is also heavily congested All other intersections operate at reasonable congestion levels during the AM and PM peak hours, although slow moving, rolling traffic queues are commonly encountered heading southbound towards Juanita Village in the AM peak period and northbound towards the traffic signal at 76th Place NE / Holmes Point Drive NE during the PM peak period.

Based on the expected land use growth discussed previously, traffic demand along Juanita Drive could grow by 15 to 20 percent during the peak commute period by 2030. However, peak hour traffic growth along the central portion of the corridor will be constrained by the traffic throughput capacity at the southern and northern ends of the corridor. Because traffic demand is constrained, entering Juanita Drive at the 98th Avenue NE intersection at the southern end of the corridor and at Simonds Road NE (in the City of Kenmore) at the northern end, total peak period traffic demand on most portions of the corridor would likely increase by only 5 to 10 percent.

In 2030, the signalized intersections at 98th Avenue NE and 97th Avenue NE are expected to remain congested. Congestion at the 76th Place NE / Holmes Point Drive NE intersection would increase during the PM commute peak, resulting in longer traffic queues approaching the signal, but generally acceptable congestion levels compared to the city's standards.

An explanation of the intersection congestion calculation method and a table summarizing the specific intersection results are provided in **Appendix C**.

#### SAFETY

Along Juanita Drive, the existing roadway geometry, multiple driveway access points, and limited sight distance present safety concerns. Collision data for vehicles, bicycles, and pedestrians were collected to determine where these design concerns translate into safety deficiencies.

Collision data were obtained from the City of Kirkland for the Juanita Drive corridor. Collision data over a period of four years (January 2009 – December 2012) indicate a total of 142 collisions, an average of 36 collisions per year. Reports provide details about individual collisions, including type, probable cause, severity, time of day, weather conditions (summarized in the text box on the following page).

While the total number of collisions is not atypical of other Kirkland roadways, the severity of the collisions is higher than the City average. Thirty percent of the collisions resulted in injuries and there were





three fatalities, two involving a bicyclist. Exposure is high for bicyclists and pedestrians due to the limited sight distances, speeds, and lack of separation from motor vehicles.

Roadway segments and intersections with at least four collision events over the four year data period, representing the higher levels of collisions, are shown in Figure 8. Most of the rear-end collisions occurred at major cross streets where vehicles on Juanita Drive were stopped, waiting to turn left. Examples include the NE 132nd Street and NE 112th Street intersections. Angle collisions occur throughout the corridor often where drivers attempt to turn out of side streets or driveways onto Juanita Drive, facing high speed traffic and limited sight distance. Single vehicle and head-on collisions often occurred along segments where speeds exceed safe conditions (see next section). One example location is along the Juanita Woodlands Park.

### COLLISION STATISTICS (JANUARY 2009 – DECEMBER 2012)

- Probable Cause and Type
  - Rear end was the most common type of collision, comprising 44% of the total.
  - 26% of all collisions were attributed to a driver exceeding reasonably safe speeds, based on police records.
  - Collisions attributed to DUI comprised
     6% of the total, and about half of those were single vehicle collisions.
  - Single-vehicle collisions were 28% of the total.
- Conditions
  - 23% of all collisions occurred at night.
  - Weather conditions were wet or icy for 32% of all collisions.
- Severity
  - 30% of all collisions resulted in at least one injury.
  - Three collisions resulted in a fatality.
- Bicyclist and Pedestrians
  - Collisions involving a bicyclist were 5% of the total.
  - Two collisions resulted in a bicyclist fatality.
  - There was one collision involving a pedestrian over the 4-year period.







#### FIGURE 8: COLLISION HOT SPOTS





#### SPEED

Speed is an important factor in the safety and perception of comfort along Juanita Drive. Speed studies were conducted at three locations along Juanita Drive in both the northbound and southbound directions. In general northbound travel in uphill and southbound is downhill. **Table 2** summarizes the posted speed limit and observed speed levels at these locations. Two speed values are shown:

- 50th Percentile Speed half of motorists travel below this speed, and half of motorists exceed this speed.
- 85th Percentile Speed 85 percent of motorists travel below this speed, and 15 percent of
  motorists exceed this speed. Typically, the 85th percentile speed is used to establish posted speed
  limits.

Results show that the majority of drivers exceed the posted speed limit throughout the study area. Speeding is particularly prevalent in the north and central areas of the corridor, where over 70 percent of drivers exceed the posted speed. Over 10 percent of drivers travel at extreme speeds (10 mph or more over the posted speed) northbound near Big Finn Hill Park and southbound (downhill) in the vicinity of Juanita Woodlands Park. Time of day data associated with the observations indicate that most extreme speeding occurs at night.

All of the horizontal curves meet the safety standards of the established 35 mph posted speed, but several curves do not meet the standards for 40 mph travel. This creates potentially unsafe conditions for motorists and other users, particularly at night and during inclement weather.

| Location on Posted Speed                |             |            | ercentile<br>l (mph) | 85 <sup>th</sup> Percentile<br>Speed (mph) |            |  |
|-----------------------------------------|-------------|------------|----------------------|--------------------------------------------|------------|--|
| Juanita Drive Limit (mph)               | Limit (mpn) | Southbound | Northbound           | Southbound                                 | Northbound |  |
| North <sup>1</sup>                      | 35          | 37         | 41                   | 40                                         | 45         |  |
| Central <sup>2</sup>                    | 35          | 39         | 38                   | 44                                         | 41         |  |
| South / Juanita<br>Village <sup>3</sup> | 25          | 25         | 27                   | 29                                         | 31         |  |

#### TABLE 2: OBSERVED CORRIDOR SPEEDS

<sup>1</sup> Recorded directly north of NE 138th Street

<sup>2</sup> Recorded directly north of NE 112th Street / 80th Avenue NE

<sup>3</sup> Recorded directly west of NE 93rd Street

Source: Fehr & Peers, 2013.





#### PEDESTRIANS AND BICYCLISTS

Pedestrian and bicycle facilities in the Juanita Drive study area are depicted in Figure 9.

#### Pedestrians

Pedestrian facilities include sidewalks and crosswalks. To the east of NE 116th Place near Juanita Village and Juanita Beach Park, sidewalks are provided on both sides of the street, buffered from the roadway by landscaping strips and tree planter boxes. Pedestrian push buttons are located at the signalized intersections at 97th Avenue NE and 98th Avenue NE. Further west, there is a midblock crosswalk with warning beacons to connect Juanita Beach Park across Juanita Drive. At the 93rd Avenue crosswalk (pictured next page), crossing flags are provided.



Marked crosswalks are provided at the following locations:

- NE 141st Street (signalized intersection)
- 76th Place NE / Holmes Point Drive NE (signalized intersection)
- NE 122nd Street (signalized intersection)
- 86th Avenue NE (unsignalized intersection)

The 86th Avenue NE crosswalk presents safety concerns due to sight distance issues from both directions of travel on Juanita Drive.

For much of the corridor outside Juanita Village, sidewalks are not present on either side of the street. Sidewalks are typically provided only near commercial retail centers and at a few transit stops. Combined





with the lack of continuous sidewalks between neighborhood centers, the limited provision of safe and comfortable crosswalks limits pedestrian mobility along the full-length of the corridor.

#### Bicycles

Formal bicycle facilities are limited to the Juanita Village area (see Figure 9). Between 98th Avenue and NE 116th Place, five-foot wide bike lanes are provided on both sides of the roadway. Bike lanes continue to the east along NE 116th Street and connect to bicycle facilities along 98th and 100th Avenue NE. West of NE 116th Place, Juanita Drive does not have marked bike lanes but the shoulders are often used by bicyclists.

Near neighborhood retail centers the roadway has curb, gutter, sidewalk, and about five feet of striped shoulder space. Outside of the neighborhood retail centers, bicyclists commonly ride in the shoulders on either side of the roadway (pictured right). The striped shoulders function like bike lanes but do not include standard bike lane markings. While the shoulders work reasonably well for bicycles, there are many other formal and informal uses of the shoulder that interfere with bicycle use, including trash receptacle placement and pickup, mail delivery, vehicle breakdowns, parking, and delivery truck pull-off.

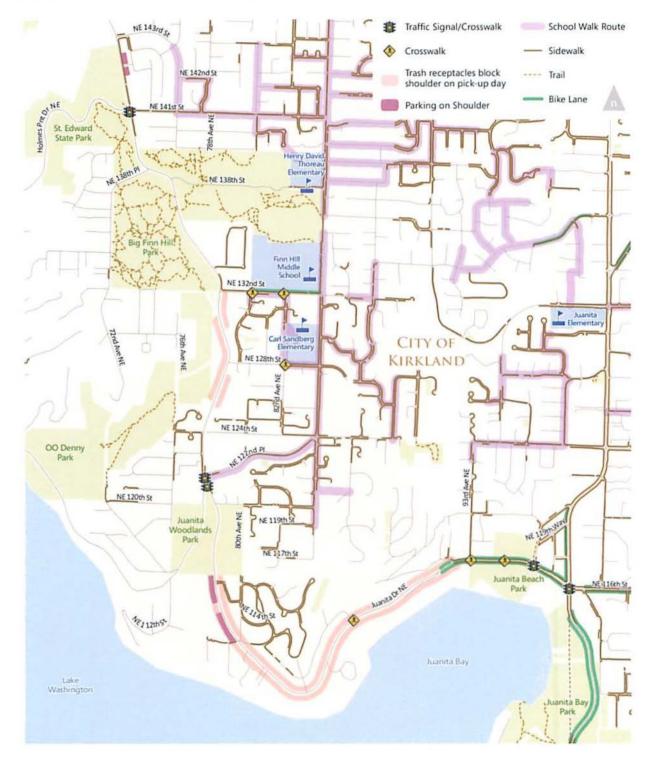


Despite the lack of formal bicycle facilities on much of the corridor, Juanita Drive is a popular north-south route for commuter and recreational bicyclists. Counts collected by WSDOT and the Cascade Bicycle Club at the intersection of Juanita Drive and NE 143rd Street in September 2012 indicate 28 bicyclists pass through during the AM peak travel period (7 – 9 AM) and 32 during the PM peak (4 – 6 PM). Outside of commute hours, a moderate number of recreational bicyclists travel the corridor. Bicycle volumes are typically higher during weekends.





#### FIGURE 9: PEDESTRIAN AND BICYCLE FACILITIES







#### TRANSIT

King County Metro Transit (Metro) provides public transit service along Juanita Drive, offering two bus routes along the study corridor. Details of these passenger bus line routes, as of December 2013, are described below:

- Route 260 Route 260 connects Inglewood/Finn Hill with Downtown Seattle. It makes a clockwise loop of the Inglewood neighborhood, traveling south on 84th Avenue NE, west on NE 123rd Street/NE 122nd Place, north on Juanita Drive, and East on NE 141st Street before going south again onto 84th Avenue NE and heading east on NE 134th Street. Service includes three buses to Downtown Seattle during the AM commute period and three buses to Inglewood/Finn Hill during the PM peak period. There are three Route 260 stops that serve the Juanita Drive Corridor between NE 122nd Place and NE 141st Street.
- Route 935 –Route 935 operates as Dial-a-Ride Transit (DART); passengers may wait at any of the route's stops for regularly scheduled service or may place a reservation for pick-up at an off-route location within the defined service area. Route 935 connects Totem Lake to Kenmore via Juanita

Drive and 84th Avenue NE. The AM commute period service (5 – 9 AM) includes five vans to Totem Lake and six to Kenmore. Between 3 – 6 PM, seven vans connect to Totem Lake and six to Kenmore. There are nine scheduled northbound and southbound Route 935 stops that serve the Juanita Drive Corridor between Juanita Village and the Kirkland city limits.



#### PARKING

Vehicle parking is not permitted in the shoulder on most portions of the corridor. In practice, on-street parking commonly occurs at certain locations, including the west shoulder between Juanita Woodlands Park and the NE 112<sup>th</sup> Street / 80<sup>th</sup> Avenue NE and the east shoulder near NE 142<sup>nd</sup> Street. These locations are indicated in Figure 9 with the pedestrian and bicyclist facilities.





Use of shoulder space for on-street parking can create can create a variety of conflicts with the other functions of the shoulder (e.g., bicycle and pedestrian movement, trash receptacle placement and pickup, delivery pull-off space, vehicle breakdown space). For example, when vehicles are parked in the east shoulder near 142<sup>nd</sup> Street, northbound bicyclists are forced to merge from the shoulder into the travel lane (pictured right). This situation occurs throughout the corridor.





### RECOMMENDED PLAN

The Juanita Drive Corridor Plan contains a variety of projects that meet the study's guiding principles, which can be phased in over the next several years. The plan recognizes that Juanita Drive passes through a wide variety of land use contexts, topography, and natural settings. This variety dictates the unique treatments that are applied to address specific safety, access, and mobility needs. However, the plan contains several features that are important to the overall upgrade of the corridor. These common features include the following:

- Basic roadway cross-section that contains a travel lane in each direction, buffered bicycle lanes, and a walkway on at least one side of the roadway. In some sections, an off-road multipurpose path is an option.
- Pedestrian crosswalks with flashing beacons.
- Street lighting upgrades.
- Drainage improvements.
- Intersection treatments, such as turn pockets and better sight distance.
- Traffic calming treatments to reduce speeds.
- Prohibition of on-street parking

The corridor plan does not recommend the addition of travel lanes to accommodate more traffic, but the intersection treatments will improve overall traffic flow and safety. Recognizing that many of these projects are expensive and will take several years to fund and implement, the plan sets priorities and identifies some 'quick win' projects that could be funded in the near future as funding becomes available.

The following sections describe the corridor plan recommendations in further detail.





## PROPOSED ROADWAY CROSS-SECTION

### BASIC CROSS-SECTION

The recommended basic roadway cross-section consists of the following (see Figure 10):

- One 11-foot travel lane in each direction.
- Bicycle lanes in each direction, with a two-foot buffer separating the bicycle lane from the travel lane.
- A walkway (5-7 feet) on one side.

This cross-section (41-43 feet) fits within the existing roadway right-of-way (60 feet) but recognizes that much of the right-of-way is difficult to use given the hilly terrain and steep slopes. The cross-section would require adding from 4 to 7 feet of pavement width throughout the corridor. This design reflects the trade-offs needed to provide for safe conditions while respecting the natural environment and character of Juanita Drive.

#### FIGURE 10: BASIC CROSS-SECTION



The buffered bicycle lane would provide a safer environment for bicyclists throughout the corridor. The buffer is envisioned as a two-foot specially-painted area along most roadway sections. The buffer would provide visual cues to drivers while still allowing bicyclists access for passing or other maneuvers. The buffered bike lane would also be accessible for occasional use by waste management trucks, postal services, and emergency/maintenance vehicles. In some short areas, such as around curves, "green" bike





lanes could be painted, or the buffer could contain physical treatments such as rumble strips, plastic candles, or low curbing.

The Study involved close coordination with the bicycle community and found that the cycling community was not interested in having physical barriers throughout the corridor. Continuous physical separation of the bicycle lanes is not envisioned due to frequent driveway and intersection spacings, special vehicle access needs described above, and bicycle maneuverability. The Study team was also mindful of maintenance considerations and determined that the project design process will consider physical barriers, garbage/recycling pads, and maintenance of the bike lane area.

The walkway could be designed either as an asphalt surface flush with the bicycle lane (with paint separation), a textured or colored pavement, gravel pathway or as a raised sidewalk. These decisions could vary throughout the corridor and would be made with community input during the design process. The walkway could be on either side of the roadway in the south section of the corridor, with the eastern side being most likely in the central and northern sections.

The basic cross-section assumes that on-street parking would be prohibited, which is the current condition throughout most of the corridor. Some of the informal parking that currently exists along the roadway shoulders would be eliminated due to the designation of the bicycle lane and walkway.

#### MULTIPURPOSE TRAIL CROSS-SECTION

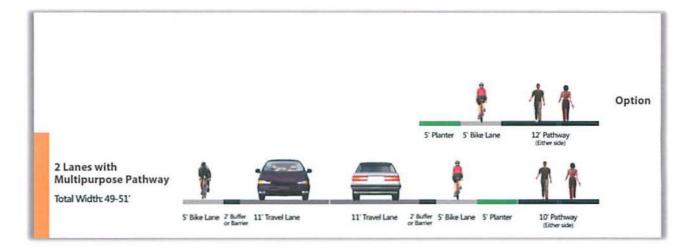
Several members of the community favored the construction of a multipurpose trail along the corridor with separation from motor vehicles. This design was not practical in many sections due to topography, frequency of driveways, and cost. However, a multipurpose trail could be constructed through the park sections of the corridor to provide a more pleasant and safer environment for all nonmotorized users. **Figure 11** shows this cross-section, which would be about 10 feet wider than the basic cross-section. The multipurpose trail would be separated from the roadway by a planter strip, with the bicycle lane either adjacent to the travel lanes or next to the trail.

The multipurpose trail would need to be designed in harmony with the park setting, taking into consideration the likely need for additional right-of-way and tree impacts. The section through Big Finn Hill Park would lend itself most logically to this design treatment. The roadway section through Juanita Woodlands Park could also be considered, but it is shorter in length and the steep slopes would require expensive construction. In that section, a separated narrower trail could be an option.





#### FIGURE 11: CROSS-SECTION WITH MULTIPURPOSE TRAIL



#### TOWN CENTER AREA CROSS-SECTIONS

In the portions of the corridor that run through town centers there would be limited changes to the existing cross-sections; they would include three lane designs, sidewalks, and planter strips.





## **PROJECT RECOMMENDATIONS**

The corridor plan consists of 32 projects grouped into logical packages as shown in **Appendix B**. The total cost of the plan ranges from \$19 to \$26 million, depending on the design options, as summarized in **Table 3**. About half of the cost (\$10 million) is to provide the basic cross-section through the corridor. Building the wider multipurpose trails through the parks would add around \$4.6 million. Intersection treatments including turn pockets, crossing treatments and lighting would require an additional \$5 to \$6 Million, while various other nonmotorized, Intelligent Transportation Systems (ITS), safety and lighting treatments would add around \$3 to \$4 million.

#### TABLE 3: SUMMARY OF RECOMMENDED PROJECTS

| Projects                                 | Basic Cost     | Additional Costs for Option       |
|------------------------------------------|----------------|-----------------------------------|
| Basic Cross-section                      | \$10.6M        | \$3.3M (Multipurpose Trails)      |
| Intersections                            | \$5.3M         | \$1.2M (Roundabouts)              |
| Uphill Bicycle Lane throughout Corridor  | \$0.6M         |                                   |
| Other Pedestrian/Bike Safety Treatments  | \$1.5M         |                                   |
| Intelligent Transportation Systems (ITS) | \$1.1M         | \$1.2M (undergrounding utilities) |
| Other Safety Projects                    | \$0.2M         |                                   |
| Total Projects                           | \$19.3 Million | \$5.7 Million                     |

Note: Not in priority order

**Table 4** lists the individual projects, shown in **Figure 12 (a,b,c)**. The costs are considered to be conservatively high with large contingencies applied (generally 30% depending on project complexity). The basic costs in the table include the basic cross-section (see Figure 10). The option costs add the multipurpose trails, two roundabouts at NE 122<sup>nd</sup> Place and NE 138<sup>th</sup> Street, and undergrounding of utilities for the ITS project.

The projects in Table 4 are shown as high, medium, and lower priority based on rating them against the guiding principles of the study. The highest rated projects are marked with an asterisk (\*). **Appendix B** shows the prioritization criteria and the rating results. All of the projects scored fairly well across the criteria, since they were developed with the guiding principles in mind. The biggest areas of difference in the priorities related to the degree to which the projects addressed known safety problems, how many travel modes they addressed, their cost, their ability to be phased, and degree of public support received





#### **TABLE 4: RECOMMENDED PROJECTS**

| Project ID                            | Rating   | Project Location                                    | Project Description                                                          | Basic Cost <sup>1</sup> | <b>Options</b> Cost    |
|---------------------------------------|----------|-----------------------------------------------------|------------------------------------------------------------------------------|-------------------------|------------------------|
| 11                                    | L        | 97th Ave NE/ 98th Ave NE                            | Retime signals                                                               | 105                     |                        |
|                                       |          | Intersections                                       |                                                                              |                         |                        |
| 2                                     | L        | NE 116th PI Intersection                            | Rechannelize                                                                 | 125                     |                        |
| 3                                     | H*       | 112th Ave NE Intersection                           | Rechannelize Intersection/ Pedestrian Crossing                               | 1,894                   |                        |
| 14                                    | М        | 76th PI NE/ NE 122nd PI Dual<br>Intersections       | Rechannelize/ combine intersections with signal (L) or roundabout (H)        | 1,184                   | 193 <sup>(R)</sup>     |
| 5                                     | H*       | NE 128th St Intersection                            | Left turn pocket/ pedestrian crossing                                        | 1,082                   |                        |
| 6                                     | H*       | NE 132nd St Intersection to NE 133rd<br>Place       | Left turn pocket/ pedestrian crossing/ walkway                               | 878                     |                        |
| 7                                     | H*       | NE 138th PI Intersection                            | Roundabout Option (Add to cost of Project R8)                                |                         | 1,012 <sup>(R)</sup>   |
| 8                                     | L        | NE 141st St Intersection                            | Add left turn signals                                                        | 55                      |                        |
| NM1                                   | М        | 98th Ave NE Intersection                            | Pedestrian/ Bicycle enhancements                                             | 83                      |                        |
| NM2                                   | M        | 93rd Ave NE Intersection                            | Pedestrian Crossing                                                          | 90                      |                        |
| NM3                                   | M        | 86th Ave NE Intersection                            | Pedestrian Crossing/Drainage                                                 | 525                     |                        |
| NM4                                   | н        | NE 124th St Intersection                            | Pedestrian Crossing/ walkway to NE 123rd St                                  | 143                     |                        |
| NM5                                   | М        | NE 132nd St- Juanita Drive to 72nd<br>Ave NE        | Pedestrian/Bicycle Corridor treatment                                        | 316                     |                        |
| NM6                                   | H*       | Big Finn Hill Park                                  | Pedestrian crossing/ trail connection                                        | 203                     |                        |
| NM7                                   | L        | NE 143rd St Intersection                            | Pedestrian Crossing                                                          | 90                      |                        |
| NM8                                   | H*       | Corridor                                            | Bicycle safety treatments                                                    | 129                     |                        |
| NM9                                   | н        | Corridor                                            | Create northbound bicycle lane                                               | 377                     |                        |
| NM10                                  | н        | Corridor                                            | Bicycle Signs for northbound bicycle lane                                    | 187                     |                        |
| R1                                    | М        | NE 116th PI to 86th Ave NE                          | Cross-section/ Drainage Improvements/<br>Gateway median                      | 4,994                   |                        |
| R2                                    | М        | 86th Ave NE to NE 112th St                          | Cross-section/ close 83rd Ave NE                                             | 972                     |                        |
| R3                                    | L        | NE 112th St to 79th Way NE                          | Cross-section                                                                | 1,051                   |                        |
| 24                                    | L        | 79th Way NE to NE 120th St                          | Cross-section                                                                | 550                     | 980 <sup>(MP)</sup>    |
| R5                                    | H*       | NE 120th St to NE 122nd Lane                        | Extend 3rd lane/ walkway on east side                                        | 309                     |                        |
| R6                                    | М        | NE 124th St to NE 132nd St                          | Cross-section                                                                | 985                     |                        |
| R7                                    | H*       | NE 133rd PI to south of NE 138st St                 | Cross-section                                                                | 781                     | 901 <sup>(MP)</sup>    |
| R8                                    | н        | NE 138th St to North of NE 138th Pl<br>intersection | Cross-section/ Intersection Channelization at NE<br>138th Pl and NE 138th St | 497                     | 806 <sup>(MP)</sup>    |
| R9                                    | L        | NE 138th PI to NE 141st St                          | Cross-section/ Gateway Median                                                | 449                     | 575 <sup>(MP)</sup>    |
| R10                                   | L        | NE 141st St to NE 143rd St                          | Cross-section                                                                | 63                      |                        |
| V1                                    | H*       | NE 122nd Pl                                         | Lighting Upgrade                                                             | 50                      |                        |
| V2                                    | н        | Corridor- selected locations                        | Center line Rumble Strips                                                    | 38                      |                        |
| V3                                    | М        | NE 138th Pl Intersection                            | Left turn refuge for EB to NB movement                                       | 41                      |                        |
| V4                                    | L        | Corridor                                            | ITS Integration- Signals                                                     | 1,050                   | 1,200 <sup>(ITS)</sup> |
| V5                                    | L        | Corridor                                            | Gateway Signs- North and South End                                           | 40                      |                        |
|                                       |          |                                                     | Total                                                                        | 19,336                  | 5,667                  |
| <sup>1</sup> in 1,000s<br>Rating: L=L | .ower; M | =Medium; H=High                                     | <sup>(R)</sup> Roundabout Option<br><sup>(MP)</sup> Widen for Multiput       | s<br>pose Options       | 1,205<br>3,262         |

Rating: L=Lower; M=Medium; H=High \* Highest Rated

(MP) Widen for Multipurpose Options (ITS) ITS Undergrounding



1,200



during the community outreach events.

The summary ratings and costs are as follows:

| Rating | Cost    | Percent of Cost |
|--------|---------|-----------------|
| High   | \$6.6M  | (34%)           |
| Medium | \$9.2M  | (48%)           |
| Lower  | \$3.5M  | (18%)           |
| Total  | \$19.3M | (100%)          |

Over 80 percent of the project rate as high or medium priority. The prioritization process will be helpful to the city seeking grant funds or packaging project elements along the corridor.

**Table 5** summarizes what we heard from the community and how the proposed corridor plan addresses the community needs.

#### TABLE 5: COMMUNITY INPUT ON THE RECOMMENDATIONS

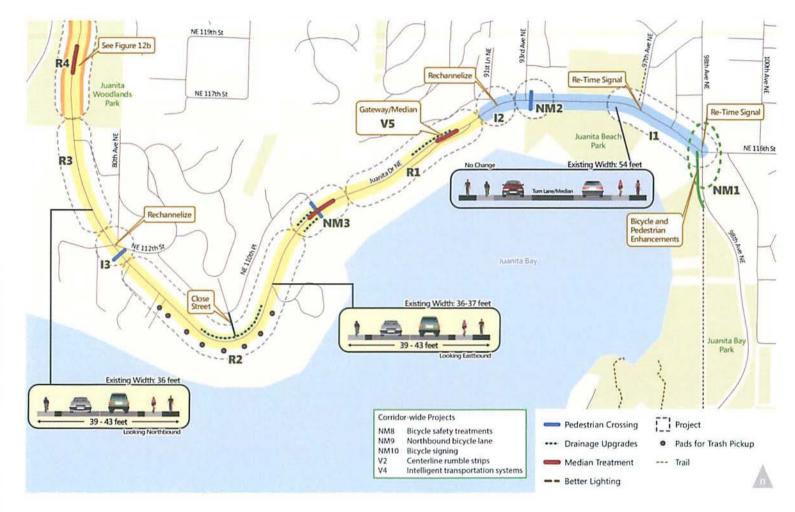
| What we Heard from the Community                                                                                              | What the Proposed Corridor Plan Recommends                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Improving safety in the corridor is important; especially for bicycles and pedestrians                                        | Separated walkway and bicycle lanes with buffer strips; intersection channelization; active pedestrian crossings                     |
| There are too many vehicle collisions                                                                                         | Intersection turn lanes to reduce rear end collisions; center line rumble<br>strips to reduce head-on collisions                     |
| Traveling the corridor during rush hour is difficult, but minimal interest in widening the corridor for more automobile lanes | No new auto lanes, but some intersection turn lanes and traffic signal improvements                                                  |
| There aren't enough connections between neighborhoods and parks, including safe routes to local schools                       | Several new 'flashing' pedestrian crossings and links to neighborhoods, schools and parks                                            |
| Provide as much separation as possible for pedestrians and bikes                                                              | Bike lanes with buffer strips and walkway on one side of road; option for multipurpose trail in Woodland and Big Finn Hill parks.    |
| Mixed reactions to roundabouts; some people wanted them, some did not.                                                        | Options for a roundabout at NE 122nd St/Holmes Point Dr and at NE 138th Pl.                                                          |
| Don't impact the parks along the corridor                                                                                     | Two options in parks- basic cross section or wider section with<br>multipurpose trail. Sensitivity to roadway width and right-of-way |
| Get something done soon!                                                                                                      | Several 'quick win' projects that could be implemented soon as funding is available                                                  |







# FIGURE 12A: RECOMMENDED PROJECTS - SOUTH



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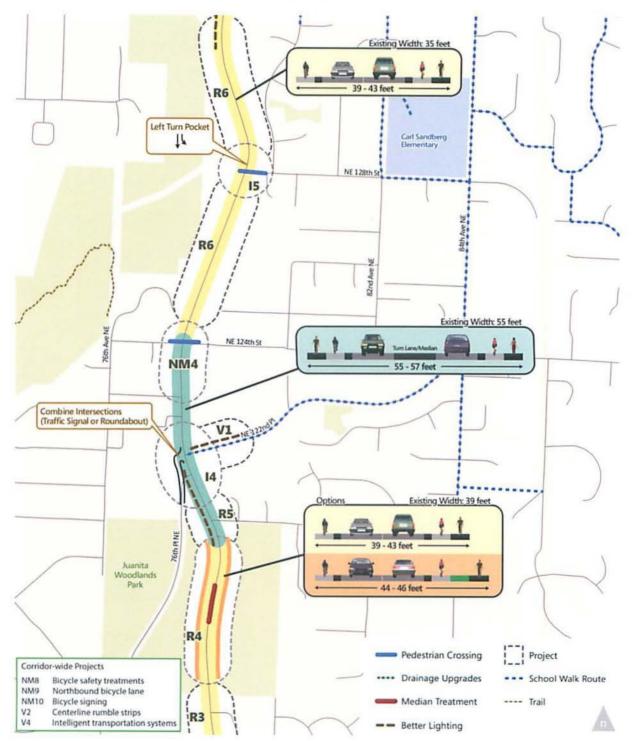
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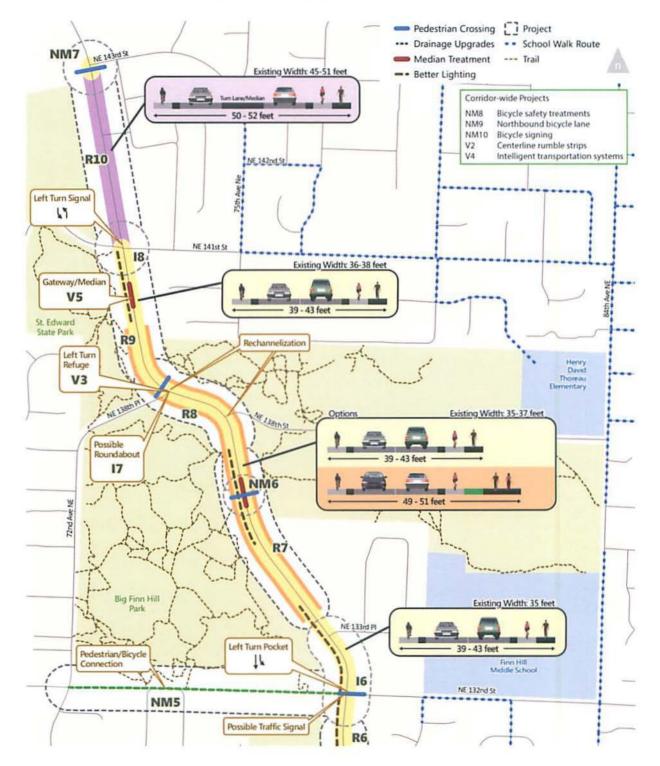
#### FIGURE 12B: RECOMMENDED PROJECTS - CENTRAL







#### FIGURE 12C: RECOMMENDED PROJECTS - NORTH







## 'QUICK WIN' PROJECTS

Realizing the high implementation cost of the entire plan, the team identified several relatively low-cost actions that could produce immediate benefits. **Table 6** lists these quick win projects, which are depicted in **Figure 13** and listed based on their priority rating (i.e., H, M, L).

| ID   | Project Description                                         | Estimated Cost (\$000) | Priority Rating (Table 4) |
|------|-------------------------------------------------------------|------------------------|---------------------------|
| NM6  | Flashing Pedestrian Crossing at Big Finn Hill Park          | \$210                  | н                         |
| NM8  | Interim Pedestrian/Bicycle Safety Treatments                | \$130                  | н                         |
| NM9  | Northbound Bicycle Lane Throughout Corridor                 | \$380                  | н                         |
| NM10 | Bicycle Signs for Northbound Bicycle Lane                   | \$190                  | н                         |
| V1   | Lighting Upgrade (NE 122 <sup>nd</sup> Place)               | \$50                   | н                         |
| V2   | Centerline Rumble Strips                                    | \$40                   | н                         |
| NM1  | 98 <sup>th</sup> Avenue Bicycle/Pedestrian Enhancements     | \$90                   | М                         |
| NM2  | Flashing Pedestrian Crossing at 93 <sup>rd</sup> Avenue NE  | \$90                   | М                         |
| V3   | Left turn refuge pocket-NE 138th Place                      | \$40                   | М                         |
| NM7  | Flashing Pedestrian Crossing at NE 143 <sup>rd</sup> Street | \$90                   | L                         |
| V5   | Gateway Signs (north and south ends of corridor)            | \$40                   | L                         |
|      | TOTAL                                                       | \$1.35M                |                           |

#### **TABLE 6: QUICK WIN PROJECTS**

The summary ratings and costs of the quick win projects are as follows:

| Rating | Cost    | Percent of Cost |
|--------|---------|-----------------|
| High   | \$1.00M | (74%)           |
| Medium | \$0.22M | (16%)           |
| Lower  | \$.013M | (10%)           |
| Total  | \$1.35M | (100%)          |

Ninety (90) percent of the quick win projects rate as high or medium priority.







#### FIGURE 13: QUICK WIN PROJECTS







Several of these projects could be included within the City's near-term transportation Capital Improvement Program. Others may require specific funding allocations from grants or other dedicated funds. One project merits specific discussion in the following section.

#### UPHILL BICYCLE LANE

Given the high cost of providing the basic cross-section throughout the corridor, it is likely to be built in phases. This would lead to discontinuous nonmotorized treatments along the corridor until the plan is finished. Particularly for bicycles, there is a need to provide a safe, continuous treatment along the full corridor. Otherwise, bicycles need to travel into and out of a designated bicycle lane. To address this concern, Project NM9 would construct a northbound buffered bicycle lane throughout the corridor. The result would be a five-foot bike lane with a 1-2 foot buffer in the uphill direction where bicyclists are slowest.

This project would be created with limited or no widening in most sections. The buffer would be delineated with painted edge stripes and some use of guide posts or other physical treatments around tight corners. Permanent bicycle lane signing (project NM10) would also be included. It is estimated that much of the work performed in this project could be incorporated into the permanent cross-section design, including the permanent bicycle signing. As individual projects are funded, the design process would replace the 'quick win' bicycle lane with pavement markings and signage that fit within each road section. The final cross-section would be one buffered bicycle lane in each direction on Juanita Drive plus the walkway on one side of the roadway.

## PROJECT PACKAGING

To assist the city in developing data for its Capital Improvement Program and grant applications, the plan includes nine fact sheets that describe packages of projects that serve similar geographic or functional areas. **Appendix B** contains the fact sheets, which are one-page summaries followed by the detailed cost breakouts for each project in the group. The project groups are listed in **Table 6**.





#### **TABLE 7: JUANITA DRIVE PROJECT GROUPS**

| ID | Project Group Description                                                     | Projects Included | Cost        | Upgrade     |
|----|-------------------------------------------------------------------------------|-------------------|-------------|-------------|
| 1  | Corridor Pedestrian Treatments                                                | NM1 NM2 NM6 NM7   | \$466,000   |             |
| 2  | Neighborhood Access Points- 86th Avenue NE; NE 112th<br>Street/80th Avenue NE | NM3 I3            | \$2,419,000 |             |
| 3  | South Corridor - Juanita Lane to NE 120th Street                              | R1 R2 R3 R4 I2    | \$7,692,000 | \$980,000   |
| 4  | Holmes Point Drive / NE 122nd Place Intersection                              | R5 I4 V1          | \$1,543,000 | \$193,000   |
| 5  | Central Corridor- NE 124th Street to NE 133rd Street                          | R6 I5 I6 NM5 NM6  | \$3,464,000 |             |
| 6  | North Corridor- Big Finn Hill Park to NE 140th Street                         | R7 R8 R9 I7 V3 V5 | \$1,808,000 | \$3,294,000 |
| 7  | North Corridor- NE 141st Street to NE 143rd St                                | 18 R10 NM7        | \$208,000   |             |
| 8  | Corridor Interim Bike and Safety Treatments                                   | NM8 NM9 NM10 V2   | \$731,000   |             |
| 9  | Corridor ITS Integration                                                      | V4 I1             | \$1,155,000 | \$1,200,000 |







## APPENDIX A: COMMUNITY OUTREACH SUMMARY





#### Overview

The City of Kirkland developed a corridor plan for future transportation improvements to the Juanita Drive Corridor between Juanita Village and the northern City limits in Finn Hill. To better understand community concerns related to this corridor and to develop solutions to improve safety and mobility in the future, the City of Kirkland initiated an extensive public involvement effort.

The project team developed an overall communication and public involvement strategy, conducted stakeholder interviews, created project informational materials and website content, conducted and participated in community events and facilitated a project advisory group.

The City identified key target audiences to engage:

- Businesses and residents along the project corridor and within the City of Kirkland
- Users of the project corridor; local and regional
- Management and users of the parks and public spaces
- Local agencies, such as Lake Washington School District and Metro
- Community groups and organizations
- City of Kirkland staff, such as emergency response
- Elected officials

Community involvement was key in developing and implementing a successful corridor plan for Juanita Drive. To prepare a common vision for future improvements to the corridor, the City gathered input from the community at public workshops, briefings with neighborhood groups, and informational booths at local events. A community-based advisory committee was also formed to serve as a forum for additional dialogue and information sharing among community members and city staff.

#### Stakeholder Interviews

Interviews were conducted in Spring 2013 to inform key stakeholders about the project, identify key issues that should be addressed and better understand how stakeholders felt their organization, as well as the public, could influence the project moving forward. Interviewees included community leaders, business representatives, agency staff and emergency response providers.





What we heard from the community:

- · Improving safety in the corridor is important; especially for bicycles and pedestrians
- Traffic congestion during peak travel periods is a concern
- · Limited sight distances throughout the corridor are a concern, especially for large vehicles
- · Desire for quick implementation of improvements, if possible
- Any improvements should be context sensitive of the blend between rural areas, neighborhoods and business centers

#### Events (2013)

- May 8 Kirkland Alliance of Neighborhoods, Heritage Hall
- May 13 Juanita Neighborhoods Association, Juanita Elementary
- May 14 Kirkland Business Roundtable, Eastside Tennis Center
- May 29 Finn Hill Neighborhood Alliance, Finn Hill Middle School
- June 5 Kirkland Wednesday Market, Marina Park
- June 7 Juanita Friday Market, Juanita Beach Park, Walk & Roll Safety Fair
- June 8 City Planning Day, Kirkland City Hall
- June 12 Corridor Study Community Workshop, Finn Hill Middle School
- Sept. 8 DennyFest, O.O. Denny Park
- Sept. 9 Juanita Neighborhood Association, Juanita Elementary
- Oct. 7 Juanita Corridor Study Community Open House, Finn Hill Middle School
- Oct. 19 City Planning Day, Peter Kirk Community Center
- Nov. 6 Finn Hill Neighborhood Alliance, Finn Hill Middle School

#### Advisory Committee Meetings

The purpose of the advisory committee was to provide a forum for dialogue and two-way information sharing between key stakeholders and the City. The City kept the committee informed and involved throughout the corridor study, including seeking their input on identifying issues to be addressed, developing alternatives, establishing criteria for evaluating alternatives and establishing a common vision for future improvements. The Committee also assisted with the broader public outreach process by providing input on tradeoffs and community priorities.





The committee was advisory in nature and met four times, at key milestones throughout the Corridor Plan process.

- May 23, 2013
- July 31, 2013
- Sept. 10, 2013
- Oct. 29, 2013

Advisory committee members were:

- Mike Haschak Kirkland Fire
- Bryan McNaghten Kirkland Police
- Lisa Broulette Kirkland Police
- Jon Pascal Finn Hill Neighborhood Alliance
- Pierre Geurts Finn Hill Neighborhood, At Large
- Norm Storme Juanita Neighborhoods Association
- Scott Emry Lake Washington School District
- Janice Gerrish King County Parks Trail Board
- Sharon Clausson King County Parks Staff
- Lance Carter Juanita Businesses
- Nima Salestani Finn Hill Businesses
- Daniel Weise Cascade Bicycle Club
- Daniel Clark Bastyr University
- Tedd McCagg Finn Hill Neighborhood Alliance

#### Fairs and Festivals

Outreach at fairs and festivals in 2013 provided the project an opportunity to engage a new subset of the community at events that attract a wider, and potentially new, audience. The project identified several local events within or near the corridor to share information about the process and solicit feedback at various stages of corridor plan development:

- June 5 Kirkland Wednesday Market, Marina Park
- June 7 Juanita Friday Market, Juanita Beach Park
- June 8 City Planning Day, Kirkland City Hall
- Sept. 8 DennyFest, O.O. Denny Park
- Oct. 19 City Planning Day, Peter Kirk Community Center





#### What we heard:

- · Concerns about safety for all modes of traffic, including pedestrians and bicyclists
- · Concerns about lack of proper sidewalks
- · Lack of neighborhood and park connectivity, including safe routes to local schools
- · Traveling the corridor during rush hour is difficult
- No interest in widening the corridor for more automobile lanes
- · Concerns about vehicle collisions in certain areas of the corridor
- · Excitement about the City looking into improving the corridor
- · Approval of proposed draft alternatives for various segments of the corridor

#### Presentations to Neighborhood Groups

Attending and presenting at neighborhood association meetings in 2013 allowed the project to share information about the Corridor Plan process and goals, and to solicit community input on the key corridor issues and potential solutions to consider. Presentations were given to several neighborhood and community organizations within the project corridor:

- May 8 Kirkland Alliance of Neighborhoods, Heritage Hall
- May 13 Juanita Neighborhoods Association, Juanita Elementary
- May 14 Kirkland Business Roundtable, Eastside Tennis Center
- May 29 Finn Hill Neighborhood Alliance, Finn Hill Middle School
- Sept. 9 Juanita Neighborhood Association, Juanita Elementary
- Nov. 6 Finn Hill Neighborhood Alliance, Finn Hill Middle School

#### Community Workshop - June 12, 2013

The community was invited to engage in a hands-on workshop with City and project staff to initiate a conversation about key issues related to the Juanita Drive Corridor. At the workshop, community members were asked to point out areas of concern on large maps of the corridor, propose solutions and provide general feedback about how the project should progress. Project staff gave a brief presentation and was available to answer questions. Comments received were then used to develop a suite of proposed alternatives.





To advertise the community workshop, staff distributed posters to community centers and businesses along the corridor, postcards were mailed to nearby neighborhoods within the project area, brief articles were provided to schools to include in their newsletters and the City sent a press release. In the end, more than 80 people participated at the event.

The team also conducted an informal, post-event survey to get feedback on how well the event went, how attendees heard about the event, what neighborhood or organization they represent, and potential opportunities for improvement.

#### What we heard:

- "This was great. The best, most informative Kirkland neighborhood event I've attended. Thanks."
- "Really impressed great work fun giving feedback/ideas."
- "Appreciate the introduction to the information and website for further information."
- "Great work. Good guiding principles!"
- "The present road markings are a dull yellow. Very hard to see at night especially in the rain."
- "Table events were great! Keep it up! Thanks for the opportunity to provide feedback."
- "Concerned about road widening north of NE 128th St. on east side of Juanita Drive and potential tree removal."
- Improving safety is a top interest, for all modes of traffic.
- Concerns about lack of light on the roadway when dark.
- Concerns about roadway drainage.
- Interest in community connectivity.
- Interest in improvements to bicycle safety and routes.

#### Open House - October 7, 2013

Before the project team finalized the proposed improvements in the final report, the team sought out feedback from the community. At the open house, participants were encouraged to review draft alternatives for each segment of the corridor, ask staff questions and then note on a map their favorite alternative by placing a sticker next to it. General feedback and comments were also encouraged. Staff then used this input to further refine the alternatives.

To advertise the open house, staff distributed fact sheets, postcards were mailed to addresses within the project area and the City sent a press release.





The team also conducted an informal, post-event survey to get feedback on how well the event went, how attendees heard about the event, what neighborhood or organization they represent, and potential opportunities for improvement.

What we heard about the draft recommendations:

- "Center turn lanes are very important."
- "Communication has been excellent!"
- "Very much in favor of crosswalks connecting east and west sides of Big Finn Hill Park."
- "Biggest concern is walking on Juanita Drive."
- "Roundabouts would greatly improve the flow on Juanita."
- "Great to have knowledgeable professionals to discuss details and possibilities. Good work!"
- "Juanita Drive needs turn lanes!"
- Mixed reactions to roundabouts; some wanted them, some did not.
- · General agreement on various proposed alternatives.
- Excitement over dedicated bike lanes and pedestrian paths.







## APPENDIX B

**PROJECT FACT SHEETS** 

PRIORITIZATION RESULTS

**COST ESTIMATES** 





Project Group 1 – Corridor Pedestrian Treatments – This project group includes crosswalk

and other pedestrian infrastructure improvements.

| ID Location |
|-------------|
|-------------|

NM1 Juanita Drive / 98<sup>th</sup> Avenue NE intersection

NM2 Juanita Drive / 93<sup>rd</sup> Avenue NE intersection

NM6 Juanita Drive, approximately 600 feet south of NE 138<sup>th</sup> Street

#### NM7 Juanita Drive / NE 143<sup>rd</sup> Street intersection

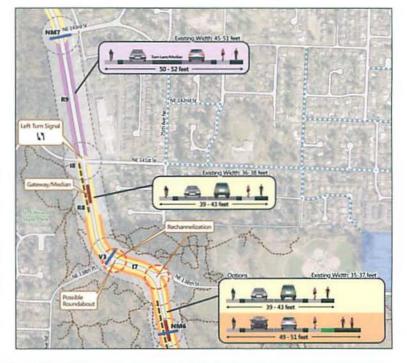
#### Description/Justification

Pedestrian and bicycle enhancements. Widen sidewalk connection with Old Market Street Trail to the south. Add bike box on south intersection approach. Add flashing crosswalk to existing crosswalk.

Construct mid-block Flashing crosswalk to connect Big Finn Hill Park trails on the east and west sides of Juanita Drive.

Construct flashing crosswalk at intersection to connect residential neighborhood on the east side of the street with St. Edward State Park on the west.





| ID    | Capital Cost | (in 1,000s) | Delesitu |
|-------|--------------|-------------|----------|
| ID    | Basic        | Options     | Priority |
| NM1   | \$83         |             | м        |
| NM2   | \$90         |             | М        |
| NM6   | \$203        |             | н        |
| NM7   | \$90         |             | L        |
| Total | \$466        | **          |          |
| Total |              |             | L        |

#### Challenges to be resolved

No width on south approach for bike lane; widened sidewalk may require right-of-way.

- Minimal
- Integrate with full cross-section treatment, which may come later.

L Minimal

## Þ



**Project Group 2** – Neighborhood Access Points – This project group includes improvements to 86<sup>th</sup> Avenue NE and NE 112<sup>th</sup> Street / 80<sup>th</sup> Avenue NE, principal access points to the Surfmere and Hermosa Vista neighborhoods.

| ID  | Location                                | D |
|-----|-----------------------------------------|---|
| NM3 | Juanita Drive / 86 <sup>th</sup> Avenue | C |
|     | NE intersection                         | n |
|     |                                         | b |
| 13  | Juanita Drive / NE 112th                | R |
|     | Street / 80th Avenue NE                 | a |

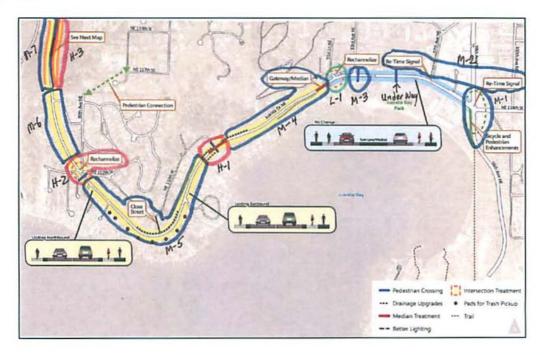
#### Description/Justification

Construct Rectangular Rapid Flashing Beacon<sup>1</sup> crosswalk at intersection to connect residential neighborhoods on north side of street with transit stop on south side. Improve drainage on ooth sides of street.

intersection

Re-channelize as 4-legged intersection. Realign 80<sup>th</sup> Avenue NE to intersect NE 112<sup>th</sup> Street approximately 60 feet east of Juanita Drive. Construct Rectangular Rapid Flashing Beacon<sup>1</sup> crosswalk at intersection to connect residential neighborhoods on east and west side of street.

<sup>1</sup> Rectangular Rapid Flashing Beacon can enhance safety by reducing crashes between vehicles and pedestrians at unsignalized intersections and midblock pedestrian crossings by increasing driver awareness of potential pedestrian conflicts. Other flashing signals may be substituted in the future as technology changes.



| 10         | Capital Cost (in 1,000s) |         | Delevite a C | et all second a base of a d                                                                                  |
|------------|--------------------------|---------|--------------|--------------------------------------------------------------------------------------------------------------|
| ID         | Basic                    | Options | Priority "   | Challenges to be resolved                                                                                    |
| NM3        | \$525                    |         | М            | Drainage concerns, sufficient advance crosswalk signing needed                                               |
| 13         | \$1,894                  |         | Н            | Slopes, right-of-way in Hermosa Vista to consolidate intersections,<br>integrate crosswalk with turn pockets |
| Total      | \$2,419                  |         |              |                                                                                                              |
| * H = high | ; M = medium ; L =       | low     |              |                                                                                                              |

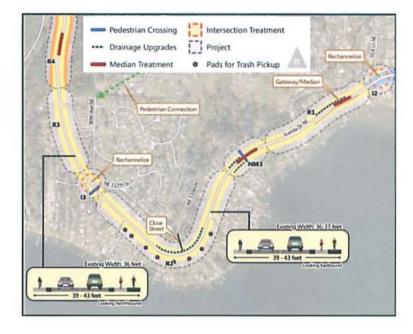




**Project Group 3** – South Corridor: Juanita Lane to NE 120<sup>th</sup> Street – This project group includes cross-section improvements to the south corridor of Juanita Drive from Juanita Lane to NE 120<sup>th</sup> Street.

| ID | Location                                                     | Description/Justification                                                                                                                                                                                                                                                                 |
|----|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| R1 | NE 116 <sup>th</sup> Place to 86 <sup>th</sup><br>Avenue NE  | Widen and reconfigure cross-section to include buffered bike lanes on both sides of street and walkway on north side of street. Improve downhill drainage.                                                                                                                                |
| R2 | 86 <sup>th</sup> Avenue NE to NE<br>112 <sup>th</sup> Street | Widen and reconfigure cross-section to include buffered bike lanes on both sides of street and walkway on north side of street. Close 83 <sup>rd</sup> Avenue NE intersection to vehicle traffic. Improve inside curve for bicycle and pedestrian passage. Create pads for trash pickups. |
| R3 | NE 112 <sup>th</sup> Street to 79 <sup>th</sup><br>Way NE    | Widen and reconfigure cross-section to include buffered bike lanes on both sides of street and walkway on east side of street.                                                                                                                                                            |
| R4 | 79 <sup>th</sup> Way NE to NE 120 <sup>th</sup><br>Street    | Widen and reconfigure cross-section to include buffered bike lanes on both sides of street and walkway on east side of street. <sup>1</sup>                                                                                                                                               |
| 12 | Juanita Drive / NE 116 <sup>th</sup><br>Place intersection   | Restripe intersection to improve vehicle sight distance and enhance safety for bicyclists and pedestrians.                                                                                                                                                                                |

<sup>1</sup> option to add separated pathway on east side through park



|       | Capital Cost (in 1,000s) |                    |            |                                                                    |
|-------|--------------------------|--------------------|------------|--------------------------------------------------------------------|
| ID    | Basic                    | Options            | Priority " | Challenges to be resolved                                          |
| R1    | \$4,994 <sup>b</sup>     |                    | м          | Steep slopes, sloughing, proximity of Juanita Lane, drainage       |
| R2    | \$972 °                  |                    | м          | Steep slopes, drainage, frequent driveways, trash cans in shoulder |
| R3    | \$1,051                  |                    | L          | Moderately steep slopes                                            |
| R4    | \$550                    | \$980 <sup>d</sup> | L          | Steep slopes limits widening options without high costs            |
| 12    | \$125                    |                    | L          | Minimal                                                            |
| Total | \$7,692                  | \$980              |            |                                                                    |
|       | n ; M = medium ; L       | = low              |            |                                                                    |

<sup>b</sup> drainage portion of cost is approximately \$98,000

<sup>6</sup> drainage portion of cost is approximately \$98,000

<sup>c</sup> adds multi-purpose trail





**Project Group 4** – Holmes Point Drive / NE 122<sup>nd</sup> Place Intersection – This project group includes intersection improvements and other upgrades in the vicinity of the Holmes Point Drive / NE 122<sup>nd</sup> Place intersection.

| D          | Location                                                                                   | Description/Justification                                                                                          |
|------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 15         | NE 120 <sup>th</sup> Street to NE 122 <sup>nd</sup> Lane                                   | Widen and reconfigure cross-section to include center turn lane, bike lanes and<br>walkway on east side of street. |
| 4          | 76 <sup>th</sup> Place NE and NE 122 <sup>nd</sup> Street intersections with Juanita Drive | Realign offset intersection to create single signalized intersection or roundabout. <sup>1</sup>                   |
| /1         | NE 122 <sup>nd</sup> Place                                                                 | Upgrade street-lighting in the vicinity of Juanita Drive                                                           |
| roun       | dabout an option to traffic signal                                                         |                                                                                                                    |
| The second | get                                                                                        | Existing Width: 55 feet                                                                                            |
|            |                                                                                            | NM4                                                                                                                |
|            |                                                                                            | Turn Lane/Median                                                                                                   |
|            | a date of the second                                                                       | ← 55 - 57 feet )                                                                                                   |
| C          | ombine Intersections                                                                       |                                                                                                                    |
|            |                                                                                            |                                                                                                                    |
|            | raffic Signal or Roundabout)                                                               | NT TO THE STATE                                                                                                    |
|            |                                                                                            | V1 NE 122nd P                                                                                                      |
|            |                                                                                            | V1 NE122009                                                                                                        |
|            |                                                                                            | VI NE 12200 P                                                                                                      |
|            |                                                                                            | VI NE 122nd®                                                                                                       |
|            |                                                                                            | VI NE 122nd®                                                                                                       |
|            |                                                                                            | VI NE 122nd®                                                                                                       |
|            |                                                                                            | VI NE 122 NOR                                                                                                      |
|            |                                                                                            | V2 NE 122/00 100                                                                                                   |
|            |                                                                                            |                                                                                                                    |
|            | raffic Signal or Roundabout)                                                               | RS                                                                                                                 |
|            | raffic Signal or Roundabout)                                                               | RS                                                                                                                 |
|            | raffic Signal or Roundabout)                                                               | R5<br>Median Treatment                                                                                             |
|            | raffic Signal or Roundabout)                                                               | RS                                                                                                                 |

| ID        | Capital Cost (in 1,000s) |                    | Delevitus <sup>3</sup> | Challenges to be received                                      |
|-----------|--------------------------|--------------------|------------------------|----------------------------------------------------------------|
|           | Basic                    | Options            | Priority "             | Challenges to be resolved                                      |
| R5        | \$309                    |                    | н                      | Minimal                                                        |
| 14        | \$1,184 <sup>b</sup>     | \$193 <sup>b</sup> | M                      | Difficult configuration if fire station stays at this location |
| V1        | \$50                     |                    | н                      | Minimal                                                        |
| Total     | \$1,543                  | \$193              |                        |                                                                |
| "H = high | ; M = medium ; L =       | low                |                        |                                                                |

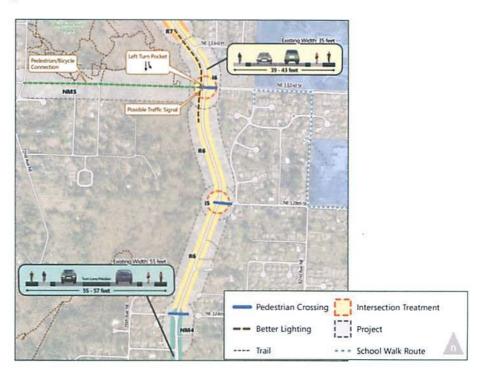
<sup>b</sup> basic = signal; option = additional for roundabout





**Project Group 5** – Central Corridor: NE 124<sup>th</sup> Street to NE 133<sup>rd</sup> Street – This project group includes cross-section improvements to the central portion of Juanita Drive from NE 124<sup>th</sup> Street to NE 133<sup>rd</sup> Street.

| ID                 | Location                                                      | Description/Justification                                                                                                                                                                                                               |
|--------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| R6                 | NE 124 <sup>th</sup> Street to NE 132 <sup>nd</sup><br>Street | Widen cross section to include buffered bike lanes on both sides of street and walkway on east side of street.                                                                                                                          |
| 15                 | Juanita Dr / NE 128 <sup>th</sup> Street<br>intersection      | Widen southbound approach of Juanita Drive to include left turn lane. Construct flashing crosswalk at intersection.                                                                                                                     |
| 16                 | NE 132 <sup>nd</sup> Street to NE 133 <sup>rd</sup><br>Place  | Widen southbound approach to NE 128 <sup>th</sup> Street to include left turn lane. Construct walkway to east side of street and pedestrian bridge west of Juanita Drive across [ravine]. Construct flashing crosswalk at intersection. |
| NM4                | Juanita Drive / NE 124 <sup>th</sup> Street intersection      | Construct flashing crosswalk at intersection. Improve walkway on west side of street from NE 124 <sup>th</sup> Street to NE 123 <sup>rd</sup> Street.                                                                                   |
| NM5                | NE 132 <sup>nd</sup> Street to 72 <sup>nd</sup> Avenue<br>NE  | Construct pedestrian/bicycle pathway along existing easement. Build a nonmotorized bridge across Denny Creek.                                                                                                                           |
| <sup>1</sup> round | about an option to traffic signal                             |                                                                                                                                                                                                                                         |



| ID    | Capital Cost (in 1,000s) |         | Dutanta, a | Challes and he was had                               |
|-------|--------------------------|---------|------------|------------------------------------------------------|
| ID    | Basic                    | Options | Priority * | Challenges to be resolved                            |
| R6    | \$985                    | ( ##)   | м          | Some slopes                                          |
| 15    | \$1,082 <sup>b</sup>     |         | н          | Drainage on west side                                |
| 16    | \$878                    | 2225    | н          | Lighting; link to nonmotorized path (NM5)            |
| NM4   | \$143                    |         | н          | Tie to NE 124 <sup>th</sup> Street cul-de-sac        |
| NM5   | \$316                    | 0770    | м          | Bridge construction; interface with existing streets |
| Total | \$3,404                  |         |            |                                                      |
|       |                          |         |            |                                                      |

<sup>a</sup> H = high ; M = medium ; L = low

<sup>b</sup> drainage portion of cost is approximately \$98,000

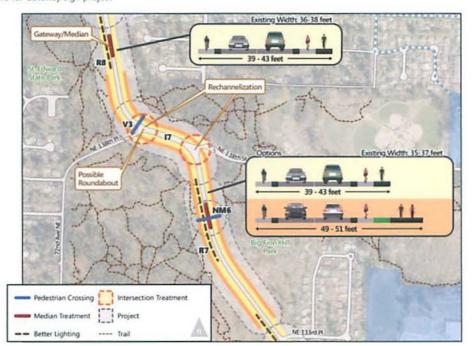


## Project Group 6 – North Corridor: Big Finn Hill Park to NE 140<sup>th</sup> Street – This project

group includes cross-section improvements to the north corridor of Juanita Drive from Big Finn Hill Park to NE 140<sup>th</sup> Street.

| ID                 | Location                                                              | Description/Justification                                                                                                                                                                  |
|--------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| R7                 | NE 133 <sup>rd</sup> Place to south of NE 138 <sup>th</sup> Street    | Widen cross section to include buffered bike lanes on both sides of street and walkway on east side of street <sup>1</sup> .                                                               |
| R8                 | NE 138 <sup>th</sup> Street to north of NE 138 <sup>th</sup> Place    | Widen cross section to include buffered bike lanes on both sides of street, rechannelize both NE 138 <sup>th</sup> intersections and construct walkway on east side of street <sup>1</sup> |
| 17                 | NE 138 <sup>th</sup> Place                                            | Construct roundabout (option)                                                                                                                                                              |
| R9                 | NE 138 <sup>th</sup> Place to south of NE<br>141 <sup>st</sup> Street | Widen cross section and construct gateway median south of NE 141 <sup>st</sup> Street <sup>2</sup> .                                                                                       |
| V3                 | Juanita Drive / NE 138 <sup>th</sup> Place<br>Intersection            | Reconfigure cross section directly north of intersection to include a refuge/merge lane for traffic turning left onto Juanita Drive from NE 138 <sup>th</sup> Place. (Interim treatment)   |
| <sup>1</sup> optio | on to construct separated multi-purpose                               |                                                                                                                                                                                            |

<sup>2</sup> refer to Project V5 for Gateway sign project



|           | Capital Cost (in 1,000s) |                    |            |                                            |
|-----------|--------------------------|--------------------|------------|--------------------------------------------|
| ID        | Basic                    | Options            | Priority * | Challenges to be resolved                  |
| R7        | \$781                    | \$901 <sup>b</sup> | н          | Steep slopes; park right-of-way and trees  |
| R8        | \$497                    | \$806 b            | н          | Steep slopes; park right-of-way and trees. |
| 17        |                          | \$1012 °           | н          | Slopes; regrading                          |
| R9        | \$449                    | \$575 <sup>b</sup> | М          | Steep slopes; park right-of-way and trees  |
| V3        | \$41                     | \$41               | М          | Minimal                                    |
| Total     | \$1,768                  | \$4,613            |            |                                            |
| "H = high | ; M = medium ; L =       | = low              |            |                                            |

adds multi-purpose trail

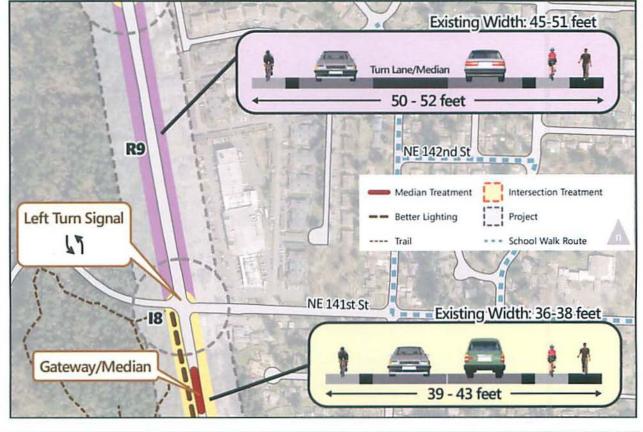
<sup>6</sup> roundabout incremental cost





**Project Group 7** – North Corridor: NE 140<sup>th</sup> Street to NE 143<sup>rd</sup> Street – This project group includes cross-section improvements to the north corridor of Juanita Drive from NE 140<sup>th</sup> Street to NE 143<sup>rd</sup> Street.

| ID  | Location                                                      | Description/Justification                                                         |
|-----|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 18  | Juanita Drive / NE 141 <sup>st</sup> Street<br>Intersection   | Modify signal head to accommodate protected northbound and southbound left turns. |
| R10 | NE 141 <sup>st</sup> Street to NE 143 <sup>rd</sup><br>Street | Reconfigure cross section to include bike lanes on both sides of street.          |
| NM7 | NE 143 <sup>rd</sup> Street                                   | Provide flashing crosswalk                                                        |



| 10    | Capital Cost (in 1,000s) |         | Delevier. a | Challen and the second and                                             |
|-------|--------------------------|---------|-------------|------------------------------------------------------------------------|
| ID    | Basic                    | Options | Priority *  | Challenges to be resolved                                              |
| 18    | \$55                     |         | L           | Minimal                                                                |
| R10   | \$63                     |         | L           | Could affect parking on east side south of NE 143 <sup>rd</sup> Street |
| NM7   | \$90                     | **      | L           |                                                                        |
| Total | \$208                    |         |             |                                                                        |
|       | \$208                    |         |             |                                                                        |

\* H = high ; M = medium ; L = low



# **Project Group 8** – Corridor Bicycle Lane and Safety Treatments – This project group includes short-term corridor treatments to improve comfort and safety for bicyclists and motorists.

| ID   | Location                                          | Description/Justification                                                                                                                               |
|------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| NM8  | Selected locations along corridor <sup>1</sup>    | Construct interim "bicycle safety treatments" at pinch-points along corridor. Could include restriping, signing, barriers (e.g. candles, rumble strips) |
| NM9  | Corridor                                          | Rechannelize existing roadway to include northbound buffered bike lane.                                                                                 |
| NM10 | Corridor                                          | Add bicycle signs for northbound bike lane                                                                                                              |
| V2   | Selected locations along<br>corridor <sup>1</sup> | Add center line rumble strips to help prevent drivers from veering out of travel lane                                                                   |

| ID           | Capital Cost (in 1,000s) |         | P. 1. 1. 3            | Chillion to be set of the                                                         |
|--------------|--------------------------|---------|-----------------------|-----------------------------------------------------------------------------------|
|              | Basic                    | Options | Priority <sup>a</sup> | Challenges to be resolved                                                         |
| NM8          | \$129                    |         | н                     | Identify key locations                                                            |
| NM9          | \$377 <sup>b</sup>       | -       | Н                     | Determine minimal cross section to achieve buffered bike lane. Interim treatment. |
| NM10         | \$187                    |         | н                     |                                                                                   |
| V2           | \$50                     |         | н                     | Identify key locations                                                            |
| Total        | \$743                    |         |                       |                                                                                   |
| 4 H - high : | M = modium : L =         | low     |                       |                                                                                   |

<sup>a</sup>H = high ; M = medium ; L = low

<sup>b</sup> portion of this project could be included in full cross section design





Project Group 9 - Corridor ITS Integration - This project group includes intelligent transportation systems (ITS) upgrades for the Juanita Drive corridor and traffic signal timing.

| ID | Location                                                                                                | Description/Justification                                                                   |
|----|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| V4 | Corridor – Signalized<br>intersection from 98 <sup>th</sup> Avenue<br>NE to NE 141 <sup>st</sup> Street | Integrate intersection signals with intelligent transportation systems (ITS) technology     |
| 11 | 98 <sup>th</sup> Avenue NE and 97 <sup>th</sup> Avenue<br>NE intersections with Juanita<br>Drive        | Retime traffic signals to improve traffic operations at east end of corridor <sup>1</sup> . |

| 10        | Capital Cost (in 1,000s) |                      | Priority <sup>a</sup> | Challenges to be received                |
|-----------|--------------------------|----------------------|-----------------------|------------------------------------------|
| ID        | Basic                    | Options              | Priority              | Challenges to be resolved                |
| V4        | \$1,050                  | \$1,200 <sup>b</sup> | L                     | Determine overhead or underground design |
| 11        | \$105 °                  |                      | L                     | Minimal                                  |
| Total     | \$1,155                  | \$1,200              |                       |                                          |
| "H = high | ; M = medium ; L =       | = low                |                       |                                          |

<sup>5</sup> underground utilities

<sup>6</sup> tie to city's traffic signal and safety project underway in 2013/14

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## **Prioritization Criteria**

Use to prioritize corridor projects Combination of quantitative and qualitative criteria Build from Guiding Principles

#### **GUIDING PRINCIPLES**

- Address safety needs for all travel modes.
- Maintain corridor unique identity and natural landscape.
- Engage community in shared vision for future improvements.
- Protect the extraordinary natural environment.
- Provide financially feasible, strategic and realistic priorities for the corridor.

| Criterion           | Description                                                          | Weight*              | Rating                     |                                           |                                                           |  |  |  |  |  |
|---------------------|----------------------------------------------------------------------|----------------------|----------------------------|-------------------------------------------|-----------------------------------------------------------|--|--|--|--|--|
|                     |                                                                      |                      | Low                        | Medium                                    | High                                                      |  |  |  |  |  |
| Safety              | Addresses existing<br>corridor safety<br>problem                     | 3                    | Limited or no effect       | Direct<br>safety<br>benefit               | Improves High<br>collision<br>location                    |  |  |  |  |  |
| Accessibility       | Provides access to<br>activities within the<br>corridor              | Limited or no effect | Improves<br>single<br>mode | Improves<br>multiple modes                |                                                           |  |  |  |  |  |
| Identity            | Consistency with<br>corridor identity and<br>surrounding land uses   | Diminishes identity  | Neutral<br>effect          | Enhances<br>identity                      |                                                           |  |  |  |  |  |
| Environment         | ironment Protection of natural 2 Degrades environment environment    |                      |                            |                                           | Enhances<br>environment                                   |  |  |  |  |  |
| Financial           | Cost                                                                 | 2                    | High<br>(>\$1.5 M)         | Medium<br>(\$500K-<br>\$1.5M)             | Low<br>(<\$500K)                                          |  |  |  |  |  |
| Fundable            | Available funding sources                                            | 3                    | Low likelihood of funding  | Likely to<br>compete<br>for city<br>funds | Good potential<br>for grant/<br>other funding             |  |  |  |  |  |
| Phasing             | sing Ability to phase project 2 Minimal ability to phase             |                      |                            |                                           | High ability to<br>phase; interim<br>options<br>available |  |  |  |  |  |
| Plan<br>Consistency | Consistency with plans<br>adopted by city and<br>other jurisdictions | 1                    | Not consistent             | Highly<br>consistent                      |                                                           |  |  |  |  |  |
| Public Support      | Identified public<br>support                                         | 2                    | Limited<br>support         | Good<br>support                           | Strong support                                            |  |  |  |  |  |

\*Weighting based on perceived importance of criterion matched to guiding principle



|          | Juanita Drive Transp                       | ortation Improvements                         |        |                   |          |                 |             |          |         |                  |                   |                   |       |  |
|----------|--------------------------------------------|-----------------------------------------------|--------|-------------------|----------|-----------------|-------------|----------|---------|------------------|-------------------|-------------------|-------|--|
| Project  | Project Location                           | Project Description                           | Safety | Accessibi<br>lity | Identity | Environm<br>ent | Financial   | Fundable | Phasing | Plan<br>Consiste | Public<br>Support | Total<br>Priority |       |  |
|          |                                            |                                               |        | 201000            |          | Cr              | iteria Weij | tht      |         | a Thirty of      | 1                 | Rating            |       |  |
|          |                                            |                                               | 3      | 2                 | 3        | 2               | 2           | 3        | 2       | 1                | 2                 |                   | Ratin |  |
| 11       | 97th Ave NE/ 98th Ave NE Intersections     | Retime signals                                | 1      | 2                 | 2        | 2               | 3           | 3        | 3.      | 3                | 1                 | 43                | L     |  |
| 12       | NE 116th Pl Intersecton                    | Rechannelize                                  | 2      | 1                 | 2        | 2               | 3           | 2        | 2       | 3                | 2                 | 41                | L     |  |
| 13       | 112th Ave NE Intersection                  | Rechannelize Intersection/ Pedestrian         | 3      | 3                 | 3        | 2               | 1           | 3        | 2       | 3                | 3                 | 52                | н     |  |
|          |                                            | Rechannelize/ combine intersections with      |        |                   |          |                 |             |          |         |                  |                   |                   |       |  |
| 14       | 76th PI NE/ NE 122nd PI Dual Intersections | signal (L) or roundabout (H)                  | 2      | 3                 | 2.5      | 2               | 2           | 2        | 2       | 3                | 3:                | 46.5              | M     |  |
| 15       | NE 128th St Intersection                   | Left turn pocket/ pedestrian crossing         | 3      | 3                 | 3        | 2               | 2           | 3        | 2       | 3                | 3                 | 54                | H     |  |
| 16       | NE 132nd St Intersection to NE 133rd Place | Left turn pocket/ pedestrian crossing/        | 3      | 3                 | 3        | 2               | 2           | 3        | 3       | 3                | 3                 | 56                | н     |  |
|          | NE 138th to South of NE 141st Pl           | Cross Section/Intersection Channelization at  |        |                   | -        |                 |             | -        | -       |                  | 1.2.2             |                   |       |  |
| R8       | intersection                               | NE 138th PI and NE 138th St                   |        | -                 |          |                 |             |          |         |                  |                   |                   |       |  |
| 17       | NE 138th Pl Intersection                   | Roundabout Option (Add to cost of Project R8) | 2      | 3                 | 3        | 2               | 2           | 2        | 3       | 3                | 3                 | 50                | н     |  |
| 18       | NE 141st St Intersection                   | Add left turn signals                         | 1      | 2                 | 2        | 2               | 3           | 3        | 2       | 3                | 2                 | 43                | L     |  |
| NM1      | 98th Ave NE Intersection                   | Pedestrian/ Bicycle enhancements              | 2      | 2                 | 2        | 2               | 3           | 3        | 2       | 3                | 1                 | 44                | M     |  |
| NM2      | 93rd Ave NE Intersection                   | Pedestrian Crossing                           | 2      | 2                 | 2        | 2               | 3           | 3        | 2       | 3                | 2                 | 46                | M     |  |
| NM3      | 86th Ave NE Intersection                   | Pedestrian Crossing/Drainage                  | 2      | 2                 | Z        | 2               | 2           | 3        | 3       | 3                | 3                 | 48                | M     |  |
| NM4      | NE 124th St Intersection                   | Pedestrian Crossing/ walkway to NE 123rd St   | 2      | 2                 |          | 2               | 3           |          | 2       | -                | 2                 | 49                | н     |  |
| NMS      | NE 132nd St-Juanita Drive to 72nd Ave NE   | Pedestrian/Bicycle Corridor treatment         | 2      | 2                 | 3        | 2               | 3           | 3        | 1       | 3                | 2                 | 43                | M     |  |
| NM6      | Big Finn Hill Park                         | Pedestrian crossing/ trail connection         | 2      | 2                 |          | 4               | 3           | 3        | 2       | 3                | 2                 | 51                | H     |  |
| NM7      | NE 143rd St Intersection                   | Pedestrian crossing train connection          | 2      | 1                 | 2        | 2               | 3           | 3        | 2       | 2                | 2                 | 43                | 1     |  |
| NM8      | Corridor                                   | Bicycle safety treatments                     | -      | 2                 | 4        | 3               |             | 3        | 3       | 6                | -                 | 56                | H     |  |
| NM9      | Corridor                                   | Create northbound bicycle lane                |        | 2                 |          | 2               | 2           | 2        | 2       | 2                | 3                 | 49                | H     |  |
| NM10     | Corridor                                   | Bicycle Signs for northbound bicycle lane     | 2      |                   | 2        | 6               | 14          | 4        |         | 2                |                   | 49                |       |  |
| NINITO   | Corridor                                   | Cross Section/ Drainage Improvements/         | _      |                   |          |                 |             |          |         |                  | -                 |                   | -     |  |
| R1       | NE 116th PI to 86th Ave NE                 | Gateway median                                | 2      | 3                 | 3        |                 |             |          | 2       | 3                | 3                 | 46                | м     |  |
| R2       | 86th Ave NE to NE 112th St                 | Cross Section/ close 83rd Ave NE              | 2      | -                 |          | 2               | 1           | 2        | 2       |                  | 2                 | 40                | M     |  |
| R2<br>R3 | NE 112th St to 79th Way NE                 | Cross Section                                 | 2      | 3                 | 2        | 2               | 2           | 2        | _       | 2                | 1.5               | 39                |       |  |
| 11.2     |                                            |                                               |        |                   |          |                 |             |          | 1       | 2                |                   |                   | L     |  |
| R4       | 79th Way NE to NE 120th St                 | Cross Section                                 | 2      | 3                 | 3        | 2               | 1           | 2        | 1       | 3                | 2                 | 42                | L     |  |
| R5       | NE 120th St to NE 122nd Lane               | Extend 3rd lane/ walkway on east side         | 3      | 3                 | 3        | 2               | 3           | 2        | 2       | 3                | 2                 | 51                | н     |  |
| R6       | NE 124th St to NE 132nd St                 | Cross section                                 | 1      | 3                 | 3        | 2               | 3           | 2        | 2       | 3                | 2                 | 45                | M     |  |
| R7       | NE 133rd PI to south of NE 138st St        | Cross section                                 | 2      | 3                 | 3        | 1.5             | 2           | 3        | 2       | 3                | 3                 | 50                | н     |  |
| R9       | NE 138th PI to NE 141st St                 | Cross section/ Gateway Median                 | 2      | 2                 | 2        | 2               | 3           | 3        | 1       | 3                | 2                 | 44                | м     |  |
| R10      | NE 141st St to NE 143rd St                 | Cross Section                                 | 1.5    | 2                 | 2        | 2               | 3           | 3        | 1       | 3                | 2                 | 42.5              | 1     |  |
| V1       | NE 122nd Pl                                | Lighting Upgrade                              | 2      | 1                 | 1        | 2               | 3           | 3        | 2       | 3                | 2                 | 51                | H     |  |
| V2       | Corridor- selected locations               | Center line Rumble Strips                     | 3      | 1                 | 2        | 2               | 3           | 3        | 1       | 2                | 2                 | 49                | H     |  |
| V3       | NE 138th PI Intersection                   | Left turn refuge for EB to NB movement        | 2      | 2                 | 2        | 2               |             | 3        | 2       | 2                | 2                 | 45                | M     |  |
|          |                                            |                                               |        |                   |          |                 |             |          |         |                  |                   |                   |       |  |
| v4       | Corridor                                   | ITS Integration- Signals                      | 2      | 1                 | 2        | 2               | 2           | 3        | 2       | 2                | 2                 | 41                | 1     |  |

Exhibit A

| Project<br>ID | Rating | Project Location                              | Project Description                                                             | Total Cost<br>Basic Section<br>(in 1000s) | Addt'l Cost<br>for Options<br>(in 1000s) | Option Description                 |
|---------------|--------|-----------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------|------------------------------------|
| 11            | L      | 97th Ave NE/ 98th Ave NE Intersections        | Retime signals                                                                  | 105                                       |                                          |                                    |
| 12            | L      | NE 116th Pl Intersection                      | Rechannelize                                                                    | 125                                       |                                          |                                    |
| 13            | н      | 112th Ave NE Intersection                     | Rechannelize Intersection/ Pedestrian<br>Crossing                               | 1,894                                     |                                          |                                    |
| 14            | м      | 76th PI NE/ NE 122nd PI Dual Intersections    | Rechannelize/ combine intersections<br>with signal (L) or roundabout (H)        | 1,184                                     | 193                                      | Roundabout                         |
| 15            | н      | NE 128th St Intersection                      | Left turn pocket/ pedestrian crossing                                           | 1,082                                     |                                          |                                    |
| 16            | н      | NE 132nd St Intersection to NE 133rd Place    | Left turn pocket/ pedestrian crossing/<br>walkway                               | 878                                       |                                          |                                    |
| 17            | н      | NE 138th PI Intersection                      | Roundabout Option (Add to cost of<br>Project R8)                                |                                           | 1,012                                    | Roundabout                         |
| 18            | L      | NE 141st St Intersection                      | Add left turn signals                                                           | 55                                        |                                          |                                    |
| NM1           | м      | 98th Ave NE Intersection                      | Pedestrian/ Bicycle enhancements                                                | 83                                        |                                          |                                    |
| NM2           | м      | 93rd Ave NE Intersection                      | Pedestrian Crossing                                                             | 90                                        |                                          |                                    |
| NM3           | м      | 86th Ave NE Intersection                      | Pedestrian Crossing/Drainage                                                    | 525                                       |                                          |                                    |
| NM4           | н      | NE 124th St Intersection                      | Pedestrian Crossing/ walkway to NE<br>123rd St                                  | 143                                       |                                          |                                    |
| NM5           | м      | NE 132nd St- Juanita Drive to 72nd Ave NE     | Pedestrian/Bicycle Corridor treatment                                           | 316                                       |                                          |                                    |
| NM6           | н      | Big Finn Hill Park                            | Pedestrian crossing/ trail connection                                           | 203                                       |                                          |                                    |
| NM7           | L      | NE 143rd St Intersection                      | Pedestrian Crossing                                                             | 90                                        |                                          |                                    |
| NM8           | н      | Corridor                                      | Bicycle safety treatments                                                       | 129                                       | 1                                        | L                                  |
| NM9           | н      | Corridor                                      | Create northbound bicycle lane                                                  | 377                                       |                                          |                                    |
| NM10          | н      | Corridor                                      | Bicycle Signs for northbound bicycle<br>lane                                    | 187                                       |                                          |                                    |
| R1            | м      | NE 116th Pl to 86th Ave NE                    | Cross Section/ Drainage                                                         | 4,994                                     |                                          |                                    |
| R2            | м      | 86th Ave NE to NE 112th St                    | Cross Section/ close 83rd Ave NE                                                | 972                                       | l                                        | L                                  |
| R3            | L      | NE 112th St to 79th Way NE                    | Cross Section                                                                   | 1,051                                     |                                          |                                    |
| R4            | L      | 79th Way NE to NE 120th St                    | Cross Section                                                                   | 550                                       | 980                                      | Widen for<br>Multiourpose Trail    |
| R5            | н      | NE 120th St to NE 122nd Lane                  | Extend 3rd lane/ walkway on east side                                           | 309                                       |                                          |                                    |
| R6            |        | NE 124th St to NE 132nd St                    | Cross section                                                                   | 985                                       | ļ                                        | 1                                  |
| R7            | н      | NE 133rd Pl to south of NE 138st St           | Cross section                                                                   | 781                                       | 901                                      | Widen for<br>Multipurpose Trail    |
| R8            | н      | NE 138th to South of NE 141st Pl intersection | Cross Section/ Intersection<br>Channelization at NE 138th PI and NE<br>138th St | 497                                       | 497 806 W                                |                                    |
| R9            | L      | NE 138th Pl to NE 141st St                    | Cross section/ Gateway Median                                                   | 449                                       | 575                                      | Widen for<br>Multipurpose Trail    |
| R10           | ι      | NE 141st St to NE 143rd St                    | Cross Section                                                                   | 63                                        |                                          |                                    |
| V1            | н      | NE 122nd Pl                                   | Lighting Upgrade                                                                | 50                                        |                                          | 1                                  |
| V2            | н      | Corridor- selected locations                  | Center line Rumble Strips                                                       | 38                                        | 1                                        | T                                  |
| V3            | м      | NE 138th Pl Intersection                      | Left turn refuge for EB to NB                                                   | 41                                        |                                          |                                    |
| V4            | L      | Corridor                                      | ITS Integration- Signals                                                        | 1,050                                     | 1,200                                    | Undergrounding of<br>ITS Utilities |
| ۷5            | L      | Corridor                                      | Gateway Signs- North and South End                                              | 40                                        |                                          |                                    |
|               |        |                                               |                                                                                 | 19,336                                    | 5,667                                    |                                    |

Notes: Low = 1 ; Medium = 2 ; High = 3

Roundabout Option Widen for Multipurpose Trail ITS Undergrounding 1,205 3,262 1,200

|                                                                 | eliminary Level       |      |         |                            |          | 1 A                 |                          |      | and the second                                                                                                  |
|-----------------------------------------------------------------|-----------------------|------|---------|----------------------------|----------|---------------------|--------------------------|------|-----------------------------------------------------------------------------------------------------------------|
| City of                                                         | Kirkland: Juanit      |      | . Corri | dor Study                  | _        |                     |                          | _    | _                                                                                                               |
|                                                                 | 13-Dec                |      |         |                            |          |                     |                          |      |                                                                                                                 |
|                                                                 | Perteet Project       | # 20 | 110185  |                            | -        | -                   |                          |      |                                                                                                                 |
| ITEM                                                            | UNITS                 | UNIT | PRICE   | PROJECT NM1 -<br>QUANTITY  |          | JECT NM1 -<br>MOUNT | PROJECT I1 -<br>QUANTITY |      | JECT I1 -<br>MOUNT                                                                                              |
| PREPARATION                                                     |                       |      |         | State of the second second |          |                     | and the second           | -    | -                                                                                                               |
| Mobilization (10%)                                              | LS                    | \$   | 1       | 4,000                      | S        | 4,000               | 5,000                    | 5    | 5,00                                                                                                            |
| Roadway Surveying (2%)                                          | LS                    | \$   | 1       | 1,000                      | \$       | 1,000               |                          | S    |                                                                                                                 |
| Structure Surveying (5%)                                        | LS                    | \$   | 1       |                            | \$       |                     |                          | S    |                                                                                                                 |
| Removal of Structures & Obstructions (1%)                       | LS                    | \$   | 1       | 1,000                      | \$       | 1,000               |                          | 5    | (+)                                                                                                             |
| Clearing and Grubbing                                           | AC                    | \$   | 7,000   | 0.04                       | 5        | 300                 |                          | 5    | 1.45                                                                                                            |
| GRADING                                                         |                       | -    | 17-18   | 1                          | 1        | 1                   | and the second second    |      |                                                                                                                 |
| Roadway Excavation Incl. Haul                                   | CY                    | S    | 15      | 100                        | \$       | 1,500               |                          | \$   |                                                                                                                 |
| Gravel Borrow Incl. Haul                                        | TON                   | \$   | 16      | 130                        | \$       | 2,100               |                          | \$   | .*1                                                                                                             |
| STORM SEWER                                                     | and the second second |      | 100     |                            | 1.000    |                     |                          | -    |                                                                                                                 |
| Drainage Systems                                                | LS                    | \$   | 1       |                            | \$       | 14                  |                          | 5    | 241                                                                                                             |
| SURFACING                                                       | and a second          |      |         |                            |          |                     |                          |      |                                                                                                                 |
| Portland Cement Concrete Sidewalk                               | SY                    | \$   | 20      | 560                        | \$       | 11,200              |                          | \$   | 2.4                                                                                                             |
| HMA CL 1/2 IN. PG 64-22                                         | TON                   | \$   | 100     |                            | 5        |                     |                          | \$   |                                                                                                                 |
| Crushed Surfacing Base Course                                   | TON                   | \$   | 35      | 130                        | \$       | 4,600               |                          | \$   | 1992 - 1992 - 1992 - 1992 - 1992 - 1992 - 1992 - 1992 - 1992 - 1992 - 1992 - 1992 - 1992 - 1992 - 1992 - 1992 - |
| EROSION CONTROL AND PLANTING                                    |                       |      | 12.4    |                            | 0        |                     |                          |      | CAN WE                                                                                                          |
| Temporary Water Pollution & Erosion Control (6%)                | LS                    | \$   | 1       | 2,000                      | \$       | 2,000               |                          | \$   | 1.0                                                                                                             |
| TRAFFIC                                                         |                       |      | 1       | 1                          |          |                     |                          |      | T-HIT-                                                                                                          |
| Project Traffic Control                                         | EST                   | \$   | 1       | 3,000                      | \$       | 3,000               |                          | 5    |                                                                                                                 |
| Traffic Signal Systems                                          | EST                   | \$   | 1       |                            | S        | 3                   | 50,000                   | \$   | 50,00                                                                                                           |
| Cement Conc Curb and Gutter                                     | LF                    | \$   | 15      |                            | \$       | -                   |                          | \$   | 1                                                                                                               |
| Cement Conc Curb Ramps                                          | EA                    | \$   | 1.500   | 2                          | \$       | 3,000               |                          | 5    | 172                                                                                                             |
| Illumination System                                             | EST                   | \$   | 1       |                            | \$       |                     |                          | 5    |                                                                                                                 |
| Striping                                                        | LF                    | \$   | 3       | 3,000                      | S        | 9,000               |                          | \$   | 100                                                                                                             |
| OTHER                                                           |                       | 1000 | 1       |                            |          | The second          |                          | 1000 | 10 - 11 - 12                                                                                                    |
| Retaining Walls                                                 | SF                    | \$   | 60      |                            | \$       |                     |                          | 5    | .*.                                                                                                             |
| CONSTRUCTION SUB TOTAL                                          |                       |      | LAT CA  |                            | \$       | 43,000              | 1020.000                 | \$   | 55,00                                                                                                           |
| Construction Contingencies (30%)                                |                       |      | _       |                            | \$       | 20,000              |                          | S    | 20,00                                                                                                           |
| CONSTRUCTION TOTAL                                              |                       |      | 100     |                            | \$       | 63,000              |                          | \$   | 75,00                                                                                                           |
| ENGINEERING SERVICES                                            |                       |      | 1.00    |                            |          |                     |                          | AT 1 |                                                                                                                 |
| Preliminary Engineering (15%)<br>Construction Engineering (12%) |                       | -    | _       |                            | \$<br>\$ | 10,000              |                          | \$   | 20,00                                                                                                           |
| Total Preliminary Opinion of Cost                               | Sector Sector         | 1    |         |                            | \$       | 83,000              |                          | S    | 105,000                                                                                                         |

| 98th Ave NE Intersection              | Bicycle and Pedestrian enhancements beginning at the SW corner of the Juanita Dr & Ne 98th<br>Ave NE intersection and continuing south along the west side of 98th Ave NE for ~500 LF<br>Additional striping will be done to creat a bike box at the NB LT lane of 98th Ave NE to Juanita D |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 97th Ave NE/98th Ave NE Intersections | Retiming of esisting signal systems at the intersection of Juanita Dr & 97th Ave NE and the<br>intersection of Juanita Dr & 98th Ave NE                                                                                                                                                     |
|                                       |                                                                                                                                                                                                                                                                                             |

|                                                  | Preliminary Level       |      |          |                           |                         | C. C. Starter       |                          | _    |                      |
|--------------------------------------------------|-------------------------|------|----------|---------------------------|-------------------------|---------------------|--------------------------|------|----------------------|
| City o                                           | f Kirkland: Juanit      |      | r. Corri | dor Study                 |                         |                     |                          |      | _                    |
|                                                  | 13-Dec                  |      |          |                           | _                       |                     |                          |      | -                    |
|                                                  | Perteet Project         | # 20 | 0110185  |                           |                         |                     | 0.0                      |      | -                    |
| ITEM                                             | UNITS                   | UN   | T PRICE  | PROJECT NM2 -<br>QUANTITY | PROJECT NM2 -<br>AMOUNT |                     | PROJECT I2 -<br>QUANTITY |      | OJECT 12 -<br>AMOUNT |
| PREPARATION                                      |                         |      |          |                           | 1                       |                     | E HILLAR                 | Err  | A STORES             |
| Mobilization (10%)                               | LS                      | s    | 1        | 7,000                     | \$                      | 7,000               | 5,000                    | \$   | 5,00                 |
| Roadway Surveying (2%)                           | LS                      | s    | 1        | 2,000                     | \$                      | 2,000               | 1,000                    | \$   | 1,00                 |
| Structure Surveying (5%)                         | LS                      | \$   | 1        |                           | 5                       |                     | 2,000                    | 5    | 2,00                 |
| Removal of Structures & Obstructions (1%)        | LS                      | \$   | 1        | 1,000                     | 5                       | 1,000               | 1,000                    | 5    | 1,00                 |
| Clearing and Grubbing                            | AC                      | S    | 10.000   | 0.03                      | \$                      | 300                 | 0.03                     | \$   | 30                   |
| GRADING                                          |                         | 1.   | - 3      | Section and the           |                         |                     |                          | 1.77 |                      |
| Roadway Excavation Incl. Haul                    | CY                      | \$   | 15       |                           | 5                       |                     | 60                       | 5    | 90                   |
| Gravel Borrow Incl. Haul                         | TON                     | \$   | 16       |                           | \$                      |                     |                          | S    |                      |
| STORM SEWER                                      |                         | 12.0 |          |                           |                         | 12-2-21             |                          |      |                      |
| Drainage Systems                                 | LS                      | \$   | 1        |                           | \$                      |                     | 2,000                    | \$   | 2,00                 |
| SURFACING                                        |                         |      | 100      |                           | 1000                    |                     | THE REAL                 | 1    |                      |
| Portland Cement Concrete Sidewalk                | SY                      | \$   | 20       |                           | 5                       |                     |                          | S    |                      |
| HMA CL 1/2 IN. PG 64-22                          | TON                     | \$   | 90       |                           | 5                       |                     |                          | \$   |                      |
| Crushed Surfacing Base Course                    | TON                     | \$   | 25       |                           | 5                       | 14                  | 0                        | \$   | (à                   |
| EROSION CONTROL AND PLANTING                     |                         |      |          | A CONTRACTOR              |                         |                     |                          |      |                      |
| Temporary Water Pollution & Erosion Control (6%) | LS                      | \$   | 1        | 4,000                     | 5                       | 4,000               | 3,000                    | \$   | 3.00                 |
| TRAFFIC                                          |                         | 16.5 | 1        |                           |                         |                     |                          |      |                      |
| Project Traffic Control (10%)                    | EST                     | 5    | 1        | 7,000                     | S                       | 7,000               | 5,000                    | 5    | 5,00                 |
| Traffic Signal Systems                           | EST                     | s    | 1        |                           | 5                       | 14                  |                          | S    | -                    |
| Cement Conc Curb and Gutter                      | LF                      | S    | 15       |                           | 5                       | 14                  |                          | 5    | 14                   |
| Cement Conc Curb Ramos                           | EA                      | S    | 1,500    | 2                         | 5                       | 3,000               | 1                        | 5    | 1.50                 |
| Illumination System                              | EST                     | S    | 1        |                           | \$                      | +                   | 5,000                    | \$   | 5,00                 |
| Striping                                         | LF                      | s    | 3        | 500                       | \$                      | 1,500               | 500                      | S    | 1,50                 |
| OTHER                                            |                         |      |          |                           | 1                       | Sector State of the |                          | 1    |                      |
| Retaining Walls (SEW)                            | SF                      | s    | 60       |                           | s                       | 72                  | 600                      | S    | 36,00                |
| Utility Coordination                             | EST                     | \$   | 1        |                           | 5                       | 11 I.               |                          | 5    |                      |
| Enhanced Pedestrian Crossing                     | EST                     | \$   | 1        | 60,000                    | 5                       | 60,000              |                          | 5    | G.                   |
| CONSTRUCTION SUB TOTAL                           | No. of Concession, Name |      |          | -                         | 5                       | 86,000              |                          | 5    | 65.00                |
| Construction Contingencies (30%)                 |                         |      |          |                           | \$                      | 30,000              |                          | s    | 20.00                |
| CONSTRUCTION TOTAL                               |                         |      |          | -                         | s                       | 116,000             | -                        | 5    | 85,00                |
|                                                  |                         |      |          |                           | -                       |                     |                          |      | 00,01                |
| ENGINEERING SERVICES                             |                         |      |          |                           |                         |                     | 1                        | -    |                      |
| Preliminary Engineering (15%)                    |                         |      |          |                           | \$                      | 20,000              |                          | 5    | 20.00                |
| Construction Engineering (12%)                   |                         | -    |          |                           | 5                       | 20,000              |                          | 5    | 20.00                |
| Total Preliminary Opinion of Cost                |                         | 1    |          | -                         | \$                      | 156,000             | 125. 1                   | \$   | 125,00               |
| Cost reduced by packaging with other crossings   |                         |      |          |                           | 5                       | 90,000              |                          |      |                      |

| ct Details Location Project Description |                                                                                                                                                                               |  |  |  |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 93rd Ave NE Intersection                | Restripting of 93rd Ave NE & Juanita Dr intersection. Improving pedestrian and bicycle safety<br>Installation of enhanced pedestrian crossing just to the east of 93rd Ave NE |  |  |  |
| NE 116th PI Intersection                | Restriping of NE 116th PL& Juanita Dr intersection. Improving sight distances and<br>pedestrian/bicycle safety                                                                |  |  |  |
|                                         | 93rd Ave NE Intersection                                                                                                                                                      |  |  |  |

|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |        | Opinion of (             |       |                    |                         | 1      |                     |                          |      |            |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------|--------------------------|-------|--------------------|-------------------------|--------|---------------------|--------------------------|------|------------|
|                                                       | City of Kirkl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | and: Ju               | uanita | a Dr. Corrid             | lor S | tudy               |                         |        |                     |                          |      |            |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1:                    | 3-Dec  | -13                      |       |                    |                         |        |                     |                          |      |            |
|                                                       | Pe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | rteet Pr              | oject  | # 20110185               |       |                    |                         |        |                     |                          |      |            |
| ITEM                                                  | UNITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |        | PROJECT R2 -<br>QUANTITY |       | JECT R2 -<br>MOUNT | PROJECT NM3<br>QUANTITY |        | JECT NM3 -<br>MOUNT | PROJECT 13 -<br>QUANTITY |      | OJECT 13 - |
| PREPARATION                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2000                  |        |                          |       |                    |                         | - West |                     |                          | 1000 | -          |
| Mobilization (10%)                                    | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$                    | 1      | 43,000                   | \$    | 43,000             | 23,000                  | \$     | 23,000              | 82,000                   | 5    | 82,000     |
| Roadway Surveying (2%)                                | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S                     | 1      | 9,000                    | \$    | 9,000              | 5,000                   | 5      | 5,000               | 17,000                   | \$   | 17,000     |
| Structure Surveying (5%)                              | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$                    | 1      | 22.000                   | S     | 22,000             | 12,000                  | \$     | 12,000              | 41,000                   | \$   | 41,000     |
| Removal of Structures & Obstructions (1%)             | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$                    | 1      | 5,000                    | 5     | 5,000              | 3.000                   | S      | 3,000               | 9,000                    | 5    | 9,000      |
| Clearing and Grubbing                                 | AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S 10                  | 0.000  | 0.17                     | 5     | 1,700              | 0.02                    | 5      | 200                 | 0.3                      | S    | 2,800      |
| GRADING                                               | Action and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |        |                          | 1     | 121121             |                         |        |                     | Service of the           | 1    | 1000       |
| Roadway Excavation Incl. Haul                         | CY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$                    | 15     | 1.000                    | 5     | 15,000             | 200                     | 5      | 3,000               | 1,600                    | S    | 24,000     |
| Gravel Borrow Incl. Haul                              | TON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5                     | 16     | 660                      | \$    | 10,600             | 320                     | 5      | 5,200               | 6,100                    | 5    | 97,600     |
| STORM SEWER                                           | States and states                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | and the second second |        | Collins -                |       | La Contra          | 1                       |        |                     | 1                        |      | 1.0.0      |
| Drainage Systems                                      | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5                     | 1      | 26,500                   | 5     | 26,500             | 20,000                  | 5      | 20,000              | 45,000                   | 5    | 45,000     |
| SURFACING                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |        |                          | 0.01  |                    |                         | 1      |                     |                          |      |            |
| Roadway Widening (Includes HMA, CSBC, CSTC, Sidewalk) | EST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S                     | 1      | 93,000                   | \$    | 93,000             | 48,600                  | 5      | 48,600              |                          | \$   |            |
| Portland Cement Concrete Sidewalk                     | SY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S                     | 35     |                          | \$    | ×                  |                         | \$     | 14 - C              | 520                      | S    | 18,200     |
| HMA CL 1/2 IN PG 64-22                                | TON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$                    | 100    |                          | \$    | 1                  |                         | \$     |                     | 1,351                    | \$   | 135,100    |
| Crushed Surfacing Base Course                         | TON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$                    | 25     |                          | \$    |                    |                         | 5      | 14                  | 1,554                    | 5    | 38,900     |
| EROSION CONTROL AND PLANTING                          | 1,910-10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |        |                          |       | 1.1.5.5.1          |                         |        | -                   |                          |      |            |
| Temporary Water Pollution & Erosion Control (6%)      | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$                    | 1      | 26,000                   | \$    | 26,000             | 14,000                  | \$     | 14,000              | 49,000                   | \$   | 49,000     |
| TRAFFIC                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |        |                          |       |                    |                         |        |                     |                          |      |            |
| Project Traffic Control (10%)                         | EST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$                    | 1      | 43,000                   | \$    | 43,000             | 23,000                  | \$     | 23,000              | 82,000                   | 5    | 82,000     |
| Traffic Signal Systems                                | EST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$                    | 1      |                          | \$    | 14                 |                         | 5      | -                   |                          | \$   |            |
| Cement Conc Curb and Gutter                           | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$                    | 15     | 1,200                    | \$    | 18,000             | 200                     | \$     | 3,000               | 750                      | \$   | 11,300     |
| Cement Conc Curb Ramps                                | EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S                     | 1,500  |                          | 5     |                    | 2                       | 5      | 3,000               | 8                        | S    | 12,000     |
| Illumination System                                   | EST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$                    | 1      | 20,000                   | 5     | 20,000             | 5,000                   | 5      | 5,000               | 20,000                   | S    | 20,000     |
| Striping                                              | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$                    | 3      | 2,100                    | \$    | 6,300              | 600                     | S      | 1,800               | 2,700                    | S    | 8,100      |
| OTHER                                                 | States of States                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 112                   |        | 1000                     | 1000  | and the second     | 10.000                  |        | 1.1.1               |                          |      |            |
| Retaining Walls (SEW/Gravity)                         | SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$                    | 60     | 3,850                    | \$    | 231,000            | 1,200                   | \$     | 72,000              | 1,950                    | \$   | 117,000    |
| Retaining Walls (Soilder Pile)                        | SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$                    | 90     |                          | \$    | 1                  |                         | 5      |                     | 2,480                    | \$   | 223,200    |
| Trash Can Pad                                         | SY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$                    | 40     | 45                       | \$    | 1,800              |                         | 5      | .+.                 |                          |      |            |
| Enhanced Pedestrian Crossing                          | EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 6                  | 0,000  |                          | 5     |                    | 1                       | 5      | 60,000              | 1                        | S    | 60,000     |
| Gateway Island                                        | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$                    | 1      |                          | \$    |                    | 2.500                   | 5      | 2,500               |                          | \$   | (+)        |
| CONSTRUCTION SUB TOTAL                                | The state of the local division of the local | -                     | -      | Contraction of the last  | \$    | 572,000            | and the second second   | 5      | 305,000             | Martin Statistical       | 5    | 1,094,000  |
| Construction Contingencies (30%)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |        |                          | S     | 180.000            |                         | s      | 100,000             |                          | \$   | 330.000    |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |        |                          |       |                    |                         |        |                     |                          |      |            |
| CONSTRUCTION TOTAL                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |        |                          | \$    | 752,000            |                         | \$     | 405,000             |                          | \$   | 1,424,000  |
| ENGINEERING SERVICES                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       | -      |                          |       |                    | -                       | 1      | - Continue          | for the second           |      |            |
| Preliminary Engineering (15%)                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |        |                          | \$    | 120,000            |                         | \$     | 70,000              |                          | s    | 220.000    |
| Construction Engineering (12%)                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                     | -      |                          | \$    | 100,000            |                         | S      | 50,000              |                          | S    | 180.000    |
| Total Preliminary Opinion of Cost                     | Constant States                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |        |                          | \$    | 972,000            | 15 9                    | \$     | 525,000             | ALC: NOTION              | \$   | 1,824,000  |

| Project Details | Location                   | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project R2      | 86th Ave NE to NE 112th St | This project involves widening the existing roadway section to accommodate through lanes, bicycle lanes in both directions, and<br>sidewalk facilities. Sidewalks will be installed along the south side of the roadway from 86th to 112th St. Drainage upgrades will<br>be made along the north side of the roadway around the curve adjacent to 83rd Ave NE. New pads for trash pickup will be<br>installed along the south side of the roadway. There will be no access to 86th. |
| Project NM3     | 86th Ave NE Intersection   | This project will install drainage improvements aimed at the existing groundwater issues just to the west of 86th Ave NE. An<br>enhanced pedestrian crossing will be installed at 86th Ave NE on Juanita Dr.                                                                                                                                                                                                                                                                        |
|                 |                            | Project Limits are Sta 144+00 to Sta 146+00 Length 200 LF                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Project V3      | 112th Ave NE Intersection  | This project will widen Juanita Dr through the intersection of 112th Ave NE & Juanita Dr. The widening will allow for a new two<br>way left turn lane on Juanita Dr., bicycle lanes, and new striping for NE 112th St and 80th Ave NE. Sidewalks will be installed on<br>both sides on Juanita Dr. to allow for the installation of an enhanced pedestrian crossing to the south of the intersection.                                                                               |
|                 |                            | Project Length = 600 LF Sta 176+00 to Sta 182+00                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                 |                            | B0th Ave NE will be regraded                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                 |                            | Retaining Walls will be required on all four corners of the intersection due to the roadway grade and steep side slopes.                                                                                                                                                                                                                                                                                                                                                            |
|                 |                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| City of Kirkland: Jua                                 | nita Dr. Corridor St                                                                                             | udy          |                                         |         | 11       |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------|---------|----------|
|                                                       | Nov-13                                                                                                           |              |                                         |         |          |
| Perteet Proj                                          | ect # 20110185                                                                                                   |              | Second Second                           |         |          |
| ITEM                                                  | UNITS                                                                                                            | UNIT PRICE   | PROJECT NM3<br>QUANTITY                 | 100.905 | JECT NM3 |
| PREPARATION                                           |                                                                                                                  | Summer all a | and a strength                          |         |          |
| Mobilization (10%)                                    | LS                                                                                                               | S 1          | 5,000                                   | 5       | 5,000    |
| Roadway Surveying (2%)                                | LS                                                                                                               | S 1          | 1.000                                   | S       | 1.000    |
| Removal of Structures & Obstructions (1%)             | LS                                                                                                               | S 1          | 1.000                                   | S       | 1.000    |
| STORM SEWER                                           | and the second |              | a land of the                           | ALC: N  |          |
| Drainage Systems                                      | LS                                                                                                               | \$ 1         | 20,000                                  | \$      | 20,000   |
| SURFACING                                             |                                                                                                                  | A Carrier    | and the second second                   | 1       | -        |
| Roadway Widening (Includes HMA, CSBC, CSTC, Sidewalk) | EST                                                                                                              | S 1          | 24,300                                  | S       | 24,300   |
| EROSION CONTROL AND PLANTING                          |                                                                                                                  | 1 2 2 2 2 1  |                                         |         |          |
| Temporary Water Pollution & Erosion Control (6%)      | LS                                                                                                               | S 1          | 3.000                                   | \$      | 3,000    |
| TRAFFIC                                               | - 11                                                                                                             | 1071-5-10    |                                         | 1000    |          |
| Project Traffic Control (10%)                         | EST                                                                                                              | \$ 1         | 5.000                                   | \$      | 5,000    |
| CONSTRUCTION SUB TOTAL                                | CONTRACTOR OF STREET,                                                                                            | 100 - 10 A   | Maria Maria                             | \$      | 60,000   |
| Construction Contingencies (30%)                      |                                                                                                                  |              |                                         | \$      | 20,000   |
| CONSTRUCTION TOTAL                                    |                                                                                                                  |              | 100000000000000000000000000000000000000 | \$      | 80,000   |
| ENGINEERING SERVICES                                  |                                                                                                                  |              |                                         | 100     |          |
| Preliminary Engineering (15%)                         |                                                                                                                  |              |                                         | s       | 20,000   |
| Construction Engineering (12%)                        |                                                                                                                  |              |                                         | \$      | 10.000   |
| Total Preliminary Opinion of Cost                     |                                                                                                                  | - maria      |                                         | \$      | 110,000  |

| Project Details | Location                 | Project Description                                                                                                                                                                                                                                                     |
|-----------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project NM3     | 86th Ave NE Intersection | This project will install drainage improvements aimed at<br>the existing groundwater issues just to the west of 86th<br>Ave NE at 86th Ave NE on Juanita Dr<br>Project Limits are Sta 144+00 to Sta 148+00<br>Length 200 LF                                             |
|                 |                          | This estimate reflects Drainage related items only<br>Assumptions include that the roadway structure will be<br>replaced as part of the drainage work. Groundwater<br>seepage in this area has caused damage to the existing<br>counter of the trainage to the existing |

Seepage in this area has caused damage to the existing pavement structure. Therefore 50% of the roadway widening cost for the whole NM3 project will be part of the drainage item schedule.

|                                                       | Prelimi               | nary             | Level     | Opinion of (              | Cost |            |                           |               |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.   |                    |
|-------------------------------------------------------|-----------------------|------------------|-----------|---------------------------|------|------------|---------------------------|---------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------|
|                                                       | City of Kirkla        |                  |           |                           |      |            |                           |               |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                    |
| 13-Dec-13                                             |                       |                  |           |                           |      |            |                           |               |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                    |
|                                                       | Pe                    | rtee             | t Project | t # 20110185              |      |            |                           |               |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -    | 1000               |
| ITEM                                                  |                       | UNITS UNIT PRICE |           | PROJECT I4(L)<br>QUANTITY |      | JECT 14(L) | PROJECT I4(H)<br>QUANTITY | PROJECT 14(H) |                                          | PROJECT V1 -<br>QUANTITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | JECT V1 -<br>MOUNT |
| PREPARATION                                           |                       |                  |           |                           |      |            |                           |               |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1000 |                    |
| Mobilization (10%)                                    | LS                    | S                | 1         | 42,000                    | \$   | 42,000     | 42,000                    | S.            | 42,000                                   | 2,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5    | 2,000              |
| Roadway Surveying (2%)                                | LS                    | \$               | 1         | 9,000                     | \$   | 9,000      | 9,000                     | \$            | 9,000                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$   | 140                |
| Structure Surveying (5%)                              | LS                    | S                | 1         | 18,000                    | \$   | 18,000     | 5,000                     | S             | 5,000                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$   | 19 C               |
| Removal of Structures & Obstructions (1%)             | LS                    | S                | 1         | 9.000                     | 5    | 9,000      | 50,000                    | 5             | 50,000                                   | 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ŝ    | 1,000              |
| Cleaning and Grubbing                                 | AC                    | S                | 10,000    | 0.69                      | 5    | 6,900      | 0.9                       | S             | 9,200                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5    | (                  |
| GRADING                                               |                       |                  | 1.1.1.1.1 | 1000 C                    |      |            |                           |               | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1    |                    |
| Roadway Excavation Incl. Haul                         | CY                    | \$               | 15        | 820                       | 5    | 12,300     | 1,570                     | 5             | 23,600                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5    | 182                |
| Gravel Borrow Incl. Haul                              | TON                   | 5                | 16        | 410                       | S    | 6,600      | 820                       | 5             | 13,200                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5    | 1.02               |
| STORM SEWER                                           |                       | 1                |           |                           |      | 1.00       |                           |               |                                          | State of the local division of the local div | 197  |                    |
| Drainage Systems                                      | LS                    | \$               | 1         | 35,000                    | 5    | 35,000     | 43,000                    | \$            | 43,000                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$   |                    |
| SURFACING                                             | and the second second | 1                |           |                           | 102  |            |                           |               |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12   |                    |
| Roadway Widening (Includes HMA, CSBC, CSTC, Sidewalk) | EST                   | \$               | 1         | 39.900                    | S    | 39,900     |                           |               |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                    |
| Portland Cement Concrete Sidewalk                     | SY                    | \$               | 20        | 600                       | \$   | 12,000     | 1,070                     | 5             | 21,400                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5    |                    |
| HMA CL 1/2 IN PG 64-22                                | TON                   | s                | 90        | 370                       | 5    | 33,300     | 1,073                     | 5             | 96,600                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5    | 125                |
| Crushed Surfacing Base Course                         | TON                   | 5                | 25        | 592                       | 5    | 14,800     | 1,443                     | \$            | 36,100                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$   |                    |
| EROSION CONTROL AND PLANTING                          | SI                    | 0.0              |           | Long Long Long Long       |      |            |                           |               |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -    |                    |
| Temporary Water Pollution & Erosion Control (6%)      | LS                    | \$               | 1         | 26,000                    | 5    | 26,000     | 25,000                    | \$            | 25,000                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S    |                    |
| TRAFFIC                                               |                       |                  |           |                           | 10   |            |                           |               |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                    |
| Project Traffic Control                               | EST                   | 5                | 1         | 42,000                    | \$   | 42,000     | 83,000                    | 5             | 83,000                                   | 2,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$   | 2,000              |
| Traffic Signal Systems                                | EST                   | 5                | 1         | 200,000                   | 5    | 200,000    |                           | 5             | (+ )                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5    |                    |
| Cement Conc Curb and Gutter                           | LF                    | \$               | 15        | 1,300                     | 5    | 19,500     | 2.500                     | 5             | 37,500                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5    | 1.1                |
| Cement Conc Curb Ramps                                | EA                    | 5                | 1,500     | 5                         | \$   | 7,500      | 8                         | 5             | 12,000                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ŝ    |                    |
| Illumination System                                   | EST                   | s                | 1         | 20,000                    | 5    | 20,000     | 20,000                    | 5             | 20,000                                   | 15.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5    | 15,000             |
| Striping                                              | LF                    | 5                | 3         | 3.200                     | 5    | 9,600      | 3,200                     | S             | 9.600                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S    |                    |
| OTHER                                                 |                       | 1                |           |                           | 1    |            |                           |               | -                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1111 |                    |
| Retaining Walls (SEW)                                 | SF                    | 5                | 60        |                           | \$   |            | 1,500                     | S             | 90,000                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5    |                    |
| ROW Acquisition                                       | SF                    | \$               | 20        | 7.000                     | \$   | 140,000    | 10.000                    | \$            | 200,000                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | 0                  |
| CONSTRUCTION SUB TOTAL                                |                       |                  |           |                           | s    | 704,000    |                           | 5             | 827,000                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$   | 20,000             |
| Construction Contingencies (30%)                      |                       |                  |           |                           | \$   | 220,000    |                           | \$            | 250,000                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$   | 10,000             |
|                                                       |                       |                  |           |                           |      |            |                           |               |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                    |
| CONSTRUCTION TOTAL                                    |                       |                  |           |                           | \$   | 924,000    |                           | \$            | 1,077,000                                | 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$   | 30,000             |
| ENGINEERING SERVICES                                  |                       |                  |           |                           |      |            |                           |               |                                          | A CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                    |
| Preliminary Engineering (15%)                         |                       |                  |           |                           | 5    | 140,000    |                           | S             | 170.000                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$   | 10.000             |
| Construction Engineering (12%)                        |                       |                  |           |                           | 5    | 120,000    |                           | 5             | 130,000                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5    | 10.000             |
| Total Preliminary Opinion of Cost                     | Contraction of the    | -                |           |                           | 5    | 1,184,000  | 2. 30.0                   | \$            | 1,377,000                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$   | 50,000             |

| Project Details | Location                                   | Project Description                                                                                                                    |
|-----------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Project 14(L)   | 76th PI NE/ NE 122nd PI Dual Intersections | This project realigns 76th PI NE in order to create a single signalized intersection with NE 122nd PI                                  |
| Project I4(H)   | 76th PI NE/ NE 122nd PI Dual Intersections | This project realigns 76th PLNE in order to create a roundabout intersection with NE 122nd PL and Juanita Dr                           |
| Project V1      | NE 122nd Pl                                | Improving existing lighting levels along the north side of NE 122nd PL beginning at Juanta Dr. and extending east approximately 600 LF |

Γ

|                                                       | ninary Level O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |            |                          | _                      | _              |                          | -    | _                   |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|--------------------------|------------------------|----------------|--------------------------|------|---------------------|
| City of Kir                                           | kland: Juanita                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      | Corrid     | or Study                 |                        |                |                          | _    |                     |
| 13-Dec-13<br>Perteet Project # 20110185               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |            |                          |                        |                |                          |      |                     |
|                                                       | Perteet Project #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 201  | 0185       |                          | -                      | -              |                          | 1    |                     |
| ITEM                                                  | UNITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | UNIT | PRICE      | PROJECT IS -<br>QUANTITY | PROJECT I6 -<br>AMOUNT |                | PROJECT IS -<br>QUANTITY |      | DJECT 15 -<br>MOUNT |
| PREPARATION                                           | and the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |            |                          |                        | 1              |                          | 1200 | and a lot of        |
| Mobilization (10%)                                    | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$   | 1          | 39,000                   | 5                      | 39,000         | 48,000                   | \$   | 48,000              |
| Roadway Surveying (2%)                                | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | s    | 1          | 8,000                    | 5                      | 8,000          | 10,000                   | 5    | 10,000              |
| Structure Surveying (5%)                              | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$   | 1          | 20,000                   | S                      | 20,000         | 24,000                   | 5    | 24,00               |
| Removal of Structures & Obstructions (1%)             | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$   | 1          | 4,000                    | 5                      | 4,000          | 5,000                    | 5    | 5,00                |
| Clearing and Grubbing                                 | AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$   | 10,000     | 0.11                     | 5                      | 1,100          | 0.4                      | 5    | 3,70                |
| GRADING                                               | A DECEMBER OF THE OWNER OWNE | 100  |            |                          |                        |                |                          |      |                     |
| Roadway Excavation Incl. Haul                         | CY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | s    | 15         | 710                      | 5                      | 10,700         | 1,280                    | 5    | 19,200              |
| Gravel Borrow Incl. Haul                              | TON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$   | 16         | 290                      | 5                      | 4,700          | 1,830                    | S    | 29,300              |
| STORM SEWER                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1    | The second |                          |                        |                |                          | 1000 |                     |
| Drainage Systems                                      | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | s    | 1          | 37,500                   | 5                      | 37,500         | 30,000                   | S    | 30,000              |
| SURFACING                                             | States and states and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1    |            | 1                        |                        |                |                          |      |                     |
| Roadway Widening (Includes HMA, CSBC, CSTC, Sidewalk) | EST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | s    | .1         | 127,600                  | s                      | 127,600        | 136,400                  | S    | 136,400             |
| Portland Cement Concrete Sidewalk                     | SY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | S    | 35         |                          | 5                      | -              |                          | S    |                     |
| HMA CL 1/2 IN. PG 64-22                               | TON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S    | 100        |                          | Ś                      | 14             |                          | 5    | 12                  |
| Crushed Surfacing Base Course                         | TON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5    | 25         |                          | 5                      | -              |                          | 5    |                     |
| EROSION CONTROL AND PLANTING                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |            |                          | 1                      |                |                          | 1    |                     |
| Temporary Water Pollution & Erosion Control (6%)      | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5    | 1          | 24,000                   | s                      | 24.000         | 29,000                   | 5    | 29.000              |
| TRAFFIC                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |            |                          | -                      |                |                          |      |                     |
| Project Traffic Control (10%)                         | EST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | s    | 1          | 39,000                   | S                      | 39,000         | 48,000                   | 5    | 48.000              |
| Traffic Signal Systems                                | EST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S    | 1          |                          | Ś                      |                |                          | S    | -                   |
| Cement Conc Curb and Gutter                           | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | s    | 15         | 3,600                    | S                      | 54,000         | 800                      | S    | 12,000              |
| Cement Conc Extruded Curb                             | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | s    | 15         | 111111                   | S                      | The Provide of | 300                      | 5    | 4,500               |
| Cement Conc Curb Ramps                                | EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5    | 1 500      | 3                        | 5                      | 4,500          | 3                        | 5    | 4.500               |
| Illumination System                                   | EST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$   | 1          | 25,000                   | 5                      | 25,000         |                          | S    |                     |
| Striping                                              | UF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | s    | 3          | 3,600                    | 5                      | 10.800         | 3,200                    | 5    | 9,600               |
| OTHER                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |            |                          |                        |                |                          | 1    |                     |
| Retaining Walls (SEW)                                 | SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5    | 60         | 1,800                    | 5                      | 108,000        | 3,800                    | s    | 228,000             |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | _    |            |                          |                        |                |                          |      |                     |
| CONSTRUCTION SUB TOTAL                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | 1000       |                          | \$                     | 518,000        |                          | \$   | 642,000             |
| Construction Contingencies (30%)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |            |                          | \$                     | 160.000        |                          | 5    | 200.000             |
| CONSTRUCTION TOTAL                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |            |                          | 5                      | 678,000        |                          | \$   | 842,000             |
|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | -          |                          |                        |                |                          |      |                     |
| ENGINEERING SERVICES                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1100 |            |                          |                        |                |                          |      |                     |
| Preliminary Engineering (15%)                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |            |                          | \$                     | 110.000        |                          | S    | 130,000             |
| Construction Engineering (12%)                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |            |                          | \$                     | 90.000         |                          | 5    | 110,000             |
| Total Preliminary Opinion of Cost                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | 100        |                          | s                      | 878,000        |                          | 5 1  | 1,082,000           |

| Project Details | Location                                   | Project Description                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project i6      | NE 132nd St Intersection to NE 133rd Place | This project involves the construction of a new intersection at Juanta Dr. & NE 132nd St. This<br>intersection will widen the existing roadway section to include two through lanes, a SB LT lane<br>to NE 132nd St, bicycle lanes, and pedestrian facilities. NE 132nd St. will be restriped to<br>accomodate new movements. Roadway lighting will be improved in the intersection and<br>approach areas. |
| Project IS      | NE 128th St Intersection                   | This project involves the construction of a intersection at Juanita Dr. a& NE 128th St. The<br>existing roadway section will be widened to accommodate two through lanes. a SB LT lane to<br>NE 128th St., bicycle lanes, and sidewalks on the east side of Juanita Dr. Roadway lighting<br>will be improved in the intersection and approach areas.                                                       |

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| City of Kirkland: Ju                             |                     | Study      |                          | _               |                    |
|--------------------------------------------------|---------------------|------------|--------------------------|-----------------|--------------------|
|                                                  | 1-Nov-13            |            |                          | -               |                    |
| Perteet Pr                                       | oject # 20110185    | _          |                          | -               |                    |
| ITEM                                             | UNITS               | UNIT PRICE | PROJECT IS -<br>QUANTITY | 1.1.1.1.1.1.1.1 | JECT 15 -<br>MOUNT |
| PREPARATION                                      |                     |            |                          |                 |                    |
| Mobilization (10%)                               | LS                  | S 1        | 4,000                    | 5               | 4,000              |
| Roadway Surveying (2%)                           | LS                  | 5 1        | 1,000                    | 5               | 1,00               |
| Removal of Structures & Obstructions (1%)        | LS                  | S 1        | 1,000                    | 5               | 1,00               |
| STORM SEWER                                      | The Castler Provide |            |                          |                 | 1.00               |
| Drainage Systems                                 | LS                  | 5 1        | 30,000                   | 5               | 30,00              |
| EROSION CONTROL AND PLANTING                     |                     |            |                          | 1               |                    |
| Temporary Water Pollution & Erosion Control (6%) | LS                  | \$ 1       | 3,000                    | 5               | 3,00               |
| TRAFFIC                                          |                     |            |                          |                 |                    |
| Project Traffic Control (10%)                    | EST                 | \$ 1       | 4,000                    | 5               | 4,00               |
| Cement Conc Extruded Curb                        | LF                  | \$ 15      | 300                      | 5               | 4,50               |
| CONSTRUCTION SUB TOTAL                           |                     |            |                          | \$              | 48,00              |
| Construction Contingencies (30%)                 |                     |            |                          | 5               | 20.00              |
| CONSTRUCTION TOTAL                               |                     |            |                          | \$              | 68,00              |
| ENGINEERING SERVICES                             |                     |            |                          |                 |                    |
| Preliminary Engineering (15%)                    |                     |            |                          | 5               | 20.00              |
| Construction Engineering (12%)                   |                     |            | -                        | \$              | 10,00              |
| Total Preliminary Opinion of Cost                |                     |            |                          | s               | 98,000             |

| Project Details | Location                 | Project Description                                                                                                                                                                                                                                                                                                                                    |
|-----------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project I5      | NE 128th St Intersection | This project involves the construction of a intersection at<br>Juanta Dr. a& NE 128th St. The existing roadway section<br>will be widened to accommodate two through lanes, a SB<br>LT tane to NE 128th St. bicycle lanes, and sidewalks on<br>the east side of Juanta Dr. Roadway lighting will be<br>improved in the intersection and approach areas |
|                 |                          | This estimate contains only Drainage Items                                                                                                                                                                                                                                                                                                             |

|                                                       |                |        |        | Level Opini              |      |               |                         |       | -         | and the second                  | -       |                            |
|-------------------------------------------------------|----------------|--------|--------|--------------------------|------|---------------|-------------------------|-------|-----------|---------------------------------|---------|----------------------------|
|                                                       | City c         | of Kir | kland  | : Juanita Dr.            | Co   | rridor Stu    | udy                     |       |           |                                 |         |                            |
| 27-Nov-13<br>Perteet Project # 20110185               |                |        |        |                          |      |               |                         |       |           |                                 |         |                            |
|                                                       | _              |        | Pertee | t Project # 201          | 1018 | 35            |                         |       | S ///     |                                 | _       |                            |
| ITEM                                                  | UNITS          | UNIT   | PRICE  | PROJECT R8 -<br>QUANTITY |      | DJECT R8 -    | PROJECT R8B<br>QUANTITY | 10101 | DJECT R8B | PROJECT R8B +<br>I7<br>QUANTITY | 0.02633 | JECT R8B +<br>17<br>AMOUNT |
| PREPARATION                                           |                |        |        |                          |      |               |                         | 11    |           |                                 | 1.      |                            |
| Mobilization (10%)                                    | LS             | 5      | 1      | 23,000                   | \$   | 23,000        | 60,000                  | \$    | 60,000    | 108,000                         | 5       | 108,000                    |
| Roadway Surveying (2%)                                | LS             | \$     | 1      | 5,000                    | \$   | 5,000         | 6,000                   | \$    | 6,000     | 11,000                          | \$      | 11,000                     |
| Structure Surveying (5%)                              | LS             | S      | 1      | 0                        | 5    | -             | 13,000                  | \$    | 13,000    | 20,000                          | 5       | 20,000                     |
| Removal of Structures & Obstructions (1%)             | LS             | \$     | 1      | 3,000                    | 5    | 3,000         | 6,000                   | 5     | 6,000     | 11,000                          | 5       | 11,000                     |
| Clearing and Grubbing                                 | AC             | S      | 10,000 | 0.12                     | 5    | 1,200         | 0.44                    | 5     | 4,400     | 0 30                            | 5       | 3,000                      |
| GRADING                                               |                | 1      |        |                          |      |               |                         |       |           | and the second second           | 1000    | 1.000                      |
| Roadway Excavation Incl. Haul                         | CY             | 5      | 15     | 540                      | 5    | 8,100         | 990                     | 5     | 14,900    | 2,040                           | 5       | 30,600                     |
| Gravel Borrow Incl. Haul                              | TON            | \$     | 16     | 180                      | 5    | 2,900         | 830                     | S     | 13,300    | 4,350                           | 5       | 69,600                     |
| STORM SEWER                                           |                | 1500   | N      |                          | 1    |               |                         | -     |           |                                 | 1.56-2  |                            |
| Drainage Systems                                      | LS             | \$     | 1      | 12,000                   | 5    | 12,000        | 12,000                  | 5     | 12,000    | 27,500                          | 5       | 27,500                     |
| SURFACING                                             |                |        |        |                          |      |               | 1                       |       | F-75-5    |                                 |         |                            |
| Roadway Widening (Includes HMA, CSBC, CSTC, Sidewalk) | EST            | \$     | 1      | 106,200                  | S    | 106,200       | 87,600                  | 5     | 87,600    | 53,100                          | 5       | 53,100                     |
| Portland Cement Concrete Sidewalk                     | SY             | \$     | 20     | 70                       | 5    | 1,400         |                         | 5     |           | 340                             | 5       | 6,800                      |
| HMA CL 1/2 IN PG 64-22                                | TON            | 5      | 90     |                          | 5    |               | 280                     | S     | 25,200    | 722                             | S       | 65,000                     |
| Crushed Surfacing Base Course                         | TON            | \$     | 25     | 19                       | 5    | 500           | 204                     | 5     | 5,100     | 777                             | 5       | 19,500                     |
| EROSION CONTROL AND PLANTING                          |                | 12-1-1 |        |                          |      | Con Long Th   |                         | 1.1   | 11.00     |                                 | 100     | 1000                       |
| Temporary Water Pollution & Erosion Control (6%)      | LS             | \$     | 1      | 14,000                   | 5    | 14,000        | 36,000                  | 5     | 35,000    | 65.000                          | S       | 65,000                     |
| TRAFFIC                                               | 1              | 100    | -      | The second second        |      |               | (                       |       |           |                                 |         |                            |
| Project Traffic Control (10%)                         | EST            | \$     | 1      | 23,000                   | S    | 23,000        | 60 000                  | 5     | 60,000    | 108.000                         | 5       | 108,000                    |
| Traffic Signal Systems                                | EST            | 5      | 1      |                          | 5    |               | 0                       | 5     | -         |                                 | \$      |                            |
| Cement Conc Curb and Gutter                           | LF             | s      | 15     | 800                      | 5    | 12,000        | 800                     | Ś     | 12,000    | 2,500                           | 5       | 37,500                     |
| Cement Conc Curb Ramps                                | EA             | S      | 1.500  |                          | s    |               | 0                       | 5     |           | 8                               | 5       | 12,000                     |
| Illumination System                                   | EST            | s      | 1      | 15.000                   | S    | 15.000        | 15.000                  | \$    | 15,000    | 15.000                          | S       | 15.000                     |
| Striping                                              | LF             | 5      | 3      | 3.200                    | 5    | 9,600         | 3 200                   | S     | 9,600     | 5,700                           | S       | 17,100                     |
| OTHER                                                 | and the second | 1      | -      |                          | 1    |               |                         | 1 Ť   | 21000     |                                 | -       |                            |
| Retaining Walls                                       | SF             | s      | 60     |                          | 5    | 22            | 4 200                   | S     | 252,000   | 6.450                           | s       | 387,000                    |
| Enhanced Pedestrian Crossing                          | LS             | s      | 60,000 | 1                        | 1°   | 60.000        | 1                       | 5     | 60,000    | 0.100                           | -       |                            |
| ROW Acquisition                                       | SF             | s      | 20     |                          | -    | 00.000        | 4.000                   | 5     | 80,000    | 16,400                          | 5       | 328,000                    |
|                                                       |                |        |        |                          |      |               |                         |       |           |                                 |         |                            |
| CONSTRUCTION SUB TOTAL                                | and the second | 1000   |        |                          | \$   | 297,000       |                         | \$    | 773,000   |                                 | \$      | 1,395,000                  |
| Construction Cantingencies (30%)                      |                |        |        |                          | S    | 90,000        |                         | \$    | 240,000   |                                 | \$      | 420,000                    |
| CONSTRUCTION TOTAL                                    |                | 1202   |        |                          | \$   | 387,000       |                         | \$    | 1,013,000 | The second second               | \$      | 1,815,000                  |
|                                                       |                |        |        |                          |      |               |                         |       |           |                                 |         |                            |
| ENGINEERING SERVICES                                  |                |        |        |                          |      | - to conserve |                         |       |           |                                 | -       |                            |
| Preliminary Engineering (15%)                         | _              |        |        |                          | 5    | 60,000        |                         | S     | 160,000   |                                 | 5       | 280,000                    |
| Construction Engineering (12%)                        |                |        |        |                          | 5    | 50,000        |                         | \$    | 130,000   |                                 | 5       | 220,000                    |
| Total Preliminary Opinion of Cost                     |                |        |        |                          | S    | 497,000       |                         | S     | 1,303,000 |                                 | S       | 2,315,000                  |

| Project Details                             | Location                         | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project R8                                  | NE 138th St to north of 138th PI | This project involves the restriping of the NE 138th PI & Juanita Dr. intersection. Striping will be done to improve sight distance for drivers<br>turning onto Juanita Dr. from NE. 138th PI and will also provide a protected area on Juanita Dr. allowing drivers to join traffic safety.<br>Roadway will be widened to accomdate a new sidewalk along the north side of Juanita Dr. An enhanced pedestrian crossing will be<br>added just north of the 138th PI intersection.                                                                                                                                                                                                                                                                                    |
| Project R8B<br>Widen for Multipurpose Trail | NE 138th St to north of 138th Pl | This project involves the restriping of the NE 138th PI & Juanta Dr. intersection. Striping will be done to improve sight distance for drivers<br>turning onto Juanta Dr. from NE 138th PI and will also provide a protected area on Juanta Dr. allowing drivers to join traffic safetly.<br>Roadway will be widened to accomodate typical roadway section including bike lanes in both directions, through lanes, and a two way<br>left turn lane. A 10' separated pathway will be added along the north side of Juanita Dr. from Finn Hill park to the north project limit. This<br>project will involve ROW acquisition due to the separated pathway on the north side. An enhanced pedestrian crossing will be added just<br>north of the 138th PI intersection. |
| Project R8B + 17                            | NE 138th St to north of 138th Pi | This project involves the construction of a single lane roundabout at the Juanita Dr. & NE 138th PI intersection. The roundabout will<br>incorporate bicycle lanes as well as sidewalks and crossings at all legs. This project will involve ROW acquisition due to the large<br>roundabout footprint. Along with the roundabout the project will also install a 10' separated pedestrian walkway along the north side of<br>Juanita Dr. from the entrance of Big Finn Hill Park to north of NE 138th PI.                                                                                                                                                                                                                                                            |

|                                                       | inary Level O                                |      |               |                          |                        |                     |                         |                      |        |
|-------------------------------------------------------|----------------------------------------------|------|---------------|--------------------------|------------------------|---------------------|-------------------------|----------------------|--------|
| City of Kirk                                          | City of Kirkland: Juanita Dr. Corridor Study |      |               |                          |                        |                     |                         |                      |        |
| 13-Dec-13<br>Perteet Project # 20110185               |                                              |      |               |                          |                        |                     |                         |                      |        |
|                                                       | erteet Project #                             | 201  | 10185         |                          | 1                      |                     |                         | 1                    |        |
| ITEM                                                  | UNITS                                        | UN   | T PRICE       | PROJECT 18 -<br>QUANTITY | PROJECT I8 -<br>AMOUNT |                     | PROJECT NM7<br>QUANTITY | PROJECT NN<br>AMOUNT |        |
| PREPARATION                                           | Lange and the state                          | 1000 | and the state |                          |                        |                     |                         |                      | 12.0   |
| Mobilization (10%)                                    | LS                                           | \$   | 1             | 2,000                    | 5                      | 2,000               | 7,000                   | 5                    | 7,00   |
| Roadway Surveying (2%)                                | LS                                           | \$   | 1             | 1,000                    | 5                      | 1,000               | 2,000                   | S                    | 2,00   |
| Structure Surveying (5%)                              | LS                                           | \$   | 1             |                          | S                      | 3                   |                         | \$                   | ~      |
| Removal of Structures & Obstructions (1%)             | LS                                           | 5    | 1             | 1,000                    | \$                     | 1,000               | 1,000                   | \$                   | 1,00   |
| Clearing and Grubbing                                 | AC                                           | S    | 10,000        |                          | 5                      | -                   |                         | 5                    |        |
| GRADING                                               |                                              |      |               | 12 22 22 20              |                        |                     |                         |                      | 1      |
| Roadway Excavation Incl. Haul                         | CY                                           | 5    | 15            | 30                       | 5                      | 500                 |                         | \$                   |        |
| Gravel Borrow Incl. Haul                              | TON                                          | 5    | 16            |                          | 5                      |                     | _                       | 5                    |        |
| STORM SEWER                                           |                                              |      | ~ 3           | Sector Land              |                        |                     |                         |                      |        |
| Drainage Systems                                      | LS                                           | \$   | 1             | 5,500                    | 5                      | 5,500               |                         | 5                    | 24     |
| SURFACING                                             |                                              |      |               |                          |                        |                     |                         |                      | 1211   |
| Roadway Widening (Includes HMA, CSBC, CSTC, Sidewalk) | EST                                          | S    | 1             |                          |                        |                     |                         |                      |        |
| Portland Cement Concrete Sidewalk                     | SY                                           | \$   | 35            | 70                       | 5                      | 2,500               |                         | S                    | 10     |
| HMA CL 1/2 IN PG 64-22                                | TON                                          | \$   | 100           | 20                       | \$                     | 2,000               |                         | S                    |        |
| Crushed Surfacing Base Course                         | TON                                          | \$   | 25            | 56                       | 5                      | 1,400               |                         | \$                   | 14     |
| EROSION CONTROL AND PLANTING                          |                                              |      |               |                          |                        |                     |                         |                      |        |
| Temporary Water Pollution & Erosion Control (6%)      | LS                                           | S    | 1             | 1,000                    | \$                     | 1,000               |                         | S                    |        |
| TRAFFIC                                               |                                              | 1000 |               |                          |                        |                     | 14 1 1 1 1 1 1          |                      |        |
| Project Traffic Control (10%)                         | EST                                          | \$   | 1             | 3.000                    | 5                      | 3,000               | 7,000                   | \$                   | 7,00   |
| Traffic Signal Systems                                | EST                                          | 5    | 1             |                          | 5                      |                     |                         | \$                   | 2      |
| Cement Conc Curb and Gutter                           | LF                                           | 5    | 15            | 100                      | \$                     | 1,500               |                         | 5                    | 12     |
| Cement Conc Curb Ramps                                | EA                                           | \$   | 1.500         | 2                        | \$                     | 3,000               |                         | 5                    | 28     |
| Illumination System                                   | EST                                          | \$   | 1             |                          | 5                      |                     |                         | 5                    |        |
| Striping                                              | LF                                           | s    | 3             |                          | 5                      |                     | 100                     | 5                    | 30     |
| OTHER                                                 |                                              |      |               | Carl Street Street       |                        |                     | The second second       |                      | -      |
| Retaining Walls (SEW)                                 | SF                                           | s    | 60            |                          | 5                      | +                   |                         | S                    |        |
| Gateway Island                                        | LS                                           | \$   | 1             |                          |                        |                     |                         | 5                    | -      |
| Enhanced Pedestnan Crossing                           | LS                                           | \$   | 60,000        |                          |                        |                     | 1                       | 5                    | 60,00  |
| CONSTRUCTION SUB TOTAL                                |                                              |      |               | Contractory of the       | \$                     | 25,000              |                         | 5                    | 78,00  |
| Construction Contingencies (30%)                      |                                              |      |               |                          | S                      | 10,000              |                         | \$                   | 30,00  |
| CONSTRUCTION TOTAL                                    |                                              |      |               |                          | \$                     | 35,000              |                         | \$                   | 108,00 |
| ENGINEERING SERVICES                                  |                                              |      |               |                          |                        | _                   |                         |                      | 10000  |
| Preliminary Engineering (15%)                         |                                              | -    |               |                          | 5                      | 10.000              |                         | S                    | 20.00  |
| Construction Engineering (12%)                        |                                              |      |               |                          | \$                     | 10.000              |                         | 5                    | 20,00  |
| Total Preliminary Opinion of Cost                     |                                              | -    |               | COLUMN STREET            | \$                     | 55,000              |                         | S                    | 148,00 |
| Cost reduction by packaging crosswalk projects        |                                              | -    |               |                          | -                      | and a second second |                         | S                    | 90.00  |

| Project Details | Location                 | Project Description                                                                                                                                                                                                                                                                     |
|-----------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project I8      | NE 141st St Intersection | This project involves improving the Juanita Dr. & NE 141st St. intersection. Changes to the<br>existing signal system include the addition of a dedicated SB LT phase onto NE 141st St.<br>Existing curb ramp and sidewalk facilities at the SE and NE corners will be improved to meet |
| Project NM7     | NE 143rd St Intersection | This project will add an enhanced pedestrian crossing across Juanita Dr. at NE 143rd St.                                                                                                                                                                                                |
|                 |                          |                                                                                                                                                                                                                                                                                         |

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| Preliminary Lev                                  |                |       | and a   | -                    | 100     |                   |
|--------------------------------------------------|----------------|-------|---------|----------------------|---------|-------------------|
| City of Kirkland: Jua                            |                | or St | udy     |                      | _       |                   |
|                                                  | Dec-13         |       | _       | _                    | _       | -                 |
| Perteet Proj                                     | ect # 20110185 | _     | _       |                      | 1       | 11                |
| ITEM                                             | UNITS          |       | T PRICE | PROJECT NM1          |         | IECT NM1<br>MOUNT |
| PREPARATION                                      |                |       |         |                      | 1000    |                   |
| Mobilization (10%)                               | LS             | 5     | 1       | 4,000                | 5       | 4,000             |
| Roadway Surveying (2%)                           | LS             | \$    | 1       | 1,000                | 5       | 1,000             |
| Structure Surveying (5%)                         | LS             | 5     | 1       |                      | 5       |                   |
| Removal of Structures & Obstructions (1%)        | 1.5            | \$    | 1       | 1,000                | 5       | 1,000             |
| Clearing and Grubbing                            | AC             | \$    | 7,000   | 0.04                 | 5       | 300               |
| GRADING                                          |                |       | 1       |                      |         |                   |
| Roadway Excavation Incl. Haul                    | CY             | 5     | 15      | 100                  | 5       | 1,500             |
| Gravel Borrow Incl. Haul                         | TON            | 5     | 16      | 130                  | 5       | 2,100             |
| STORM SEWER                                      |                |       |         | international second | 11.0    |                   |
| Drainage Systems                                 | 15             | \$    | 1       |                      | 5       |                   |
| SURFACING                                        |                |       |         |                      | 1 miles |                   |
| Portland Cement Concrete Sidewalk                | SY             | 5     | 20      | 560                  | 5       | 11,200            |
| HMA CL 1/2 IN. PG 64-22                          | TON            | 5     | 100     |                      | 5       |                   |
| Crushed Surfacing Base Course                    | TON            | \$    | 35      | 130                  | 5       | 4,600             |
| EROSION CONTROL AND PLANTING                     |                | 1     |         |                      | 1       |                   |
| Temporary Water Pollution & Erosion Control (6%) | LS             | 5     | 1       | 2,000                | S       | 2,000             |
| TRAFFIC                                          |                | 1     | 100     | 1000                 |         | C III             |
| Project Traffic Control                          | EST            | \$    | 1       | 3,000                | 5       | 3,000             |
| Traffic Signal Systems                           | EST            | 5     | 1       |                      | \$      | 8                 |
| Cement Conc Curb and Gutter                      | LF             | \$    | 15      |                      | \$      |                   |
| Cement Conc Curb Ramps                           | EA             | \$    | 1,500   | 2                    | 5       | 3,000             |
| Illumination System                              | EST            | S     | 1       |                      | 5       |                   |
| Striping                                         | LF             | S     | 3       | 3,000                | 5       | 9,000             |
| OTHER                                            |                |       | 3.90    |                      | 1       | 112               |
| Retaining Walls                                  | SF             | \$    | 60      |                      | \$      | 9                 |
| CONSTRUCTION SUB TOTAL                           |                |       |         |                      | \$      | 43,000            |
| Construction Contingencies (30%)                 |                |       |         |                      | 5       | 20,000            |
| CONSTRUCTION TOTAL                               |                |       | 11-122  |                      | 5       | 63,000            |
| ENGINEERING SERVICES                             | States and     |       |         |                      |         |                   |
| Preliminary Engineering (15%)                    |                |       |         |                      | 5       | 10,000            |
| Construction Engineering (12%)                   |                |       |         |                      | \$      | 10,000            |
| Total Preliminary Opinion of Cost                |                |       | -       | No.                  | \$      | 83,000            |

| Project Details | Location                 | Project Description                                                                                                                                                                                                                                                                                     |
|-----------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project NM1     | 98th Ave NE Intersection | Bicycle and Pedestrian enhancements beginning at the SW<br>corner of the Juanita Dr & Ne 98th Ave NE intersection and<br>continuing south along the west side of 98th Ave NE for<br>~500 LF.<br>Additional striping will be done to creat a bike box at the NE<br>LT lane of 98th Ave NE to Juanita Dr. |

|                                                       | Prelimi                | nar | y Level            | Opinion of (             | Cost |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |          |               |    | and a             |
|-------------------------------------------------------|------------------------|-----|--------------------|--------------------------|------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|---------------|----|-------------------|
|                                                       | City of Kirkl          | an  | d: Juanit          | a Dr. Corrid             | or S | itudy      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |          |               |    |                   |
|                                                       |                        | _   | 13-Dec             | -13                      |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |          |               |    |                   |
| Perteet Project # 20110185                            |                        |     |                    |                          |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |          |               |    |                   |
| ITEM                                                  | UNITS                  | U   | NIT PRICE          | PROJECT R6 -<br>QUANTITY |      | OJECT R6 - | PROJECT R6w -<br>QUANTITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | JECT R6w | PROJECT NM4   |    | JECT NM4<br>MOUNT |
| PREPARATION                                           |                        |     |                    |                          |      |            | Carrier -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | _    |          | -             |    |                   |
| Mobilization (10%)                                    | 1.5                    | \$  | 1                  | 43,000                   | 5    | 43,000     | 8.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S    | 8,000    | 8,000         | 5  | 8,000             |
| Roadway Surveying (2%)                                | LS                     | \$  | 243                | 9,000                    | \$   | 9,000      | 2,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S    | 2,003    |               | 5  | 2,000             |
| Structure Surveying (5%)                              | 15                     | \$  | 1                  |                          | \$   | 196        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S    | P        | 4,000         | 5  | 4,000             |
| Removal of Structures & Obstructions (1%)             | LS                     | \$  | 1                  | 5,000                    | \$   | 5,000      | 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5    | 1,000    | 1,000         | 5  | 1,000             |
| Cleaning and Grubbing                                 | AC                     | 5   | 10.000             | 0.23                     | \$   | 2,300      | 0.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5    | 800      | 0.02          | S  | 200               |
| GRADING                                               |                        | 1.1 |                    |                          |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |          |               | -  |                   |
| Roadway Excavation Incl. Haul                         | CY                     | 5   | 15                 | 970                      | \$   | 14,600     | 210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | S    | 3,200    |               | 5  |                   |
| Gravel Borrow Incl. Haul                              | TON                    | 5   | 16                 | 520                      | 5    | 8,400      | 90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5    | 1,500    |               | 5  | 4                 |
| STORM SEWER                                           |                        |     |                    |                          |      |            | 51 million (1997)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |          |               |    | -                 |
| Drainage Systems                                      | LS                     | \$  | 1                  | 40,000                   | 5    | 40,000     | 22,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5    | 22,000   |               | Ŝ. | +                 |
| SURFACING                                             |                        |     | 200                |                          | 1.00 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |          | man - dia     |    |                   |
| Roadway Widening (Includes HMA, CSBC, CSTC, Sidewalk) | EST                    | \$  | 1                  | 265,500                  | 5    | 265,500    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5    | -        |               | 5  | ¥1                |
| Portland Cement Concrete Sidewalk                     | SY                     | \$  | 35                 |                          | S    | 1.4        | 740                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$   | 25,900   | 20            | \$ | 700               |
| HMA CL 1/2 IN PG 64-22                                | TON                    | 5   | 100                |                          | S    | 1.1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S    | - 27     |               | 5  |                   |
| Crushed Surfacing Base Course                         | TON                    | 5   | 25                 |                          | 5    |            | 204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5    | 5,100    | 19            | S  | 500               |
| EROSION CONTROL AND PLANTING                          |                        |     |                    |                          |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -    |          |               | 1  |                   |
| Temporary Water Pollution & Erosion Control (6%)      | LS                     | 5   | 1                  | 26,000                   | 5    | 26,000     | 5,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$   | 5,000    | 5,000         | \$ | 5,000             |
| TRAFFIC                                               |                        |     | Contraction of the |                          |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.00 |          |               |    | 1000              |
| Project Traffic Control (10%)                         | EST                    | 5   | 1                  | 43,000                   | 5    | 43,000     | 8.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5    | 8,000    | 8,000         | 5  | 8,000             |
| Traffic Signal Systems                                | EST                    | S   | 1                  |                          | S    | -          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S    | 1        |               | S  | ÷                 |
| Cement Coric Curb and Gutter                          | LF                     | 5   | 15                 | 2,000                    | \$   | 30,000     | 1.100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S    | 16,500   |               | 5  | 2                 |
| Cement Conc Curb Ramps                                | EA                     | 5   | 1.500              |                          | 5    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5    |          | 2             | 5  | 3,000             |
| Illumination System                                   | EST                    | 5   | 1                  | 50 000                   | 5    | 50.000     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5    | -        | 10.000        | \$ | 10,000            |
| Striping                                              | LF                     | 5   | 3                  | 6.000                    | S    | 18.000     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S    | -        |               | s  |                   |
| OTHER                                                 |                        |     | 1.000              |                          | 1    |            | the state of the s | 1    |          | CONTRACTOR OF | 1  | 1.5               |
| Retaining Walls (SEW)                                 | SF                     | 5   | 60                 |                          | 5    | -          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5    |          |               | \$ |                   |
| Enhanced Pedestrian Crossing                          | LS                     | \$  | 1                  |                          | 1    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -    |          | 60,000        | \$ | 60,000            |
| CONSTRUCTION SUB TOTAL                                | THE OWNER DESIGNATION. |     |                    |                          | 5    | 555,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | s    | 99.000   |               | 5  | 103.000           |
| Construction Contingencies (30%)                      |                        |     |                    |                          | \$   | 170,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | s    | 30.000   |               | \$ | 40.000            |
|                                                       |                        |     |                    |                          |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |          |               |    |                   |
| CONSTRUCTION TOTAL                                    |                        |     |                    |                          | \$   | 725,000    | 10000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$   | 129,000  |               | \$ | 143,000           |
| ENGINEERING SERVICES                                  |                        |     | -                  |                          |      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |          |               |    |                   |
| Preliminary Engineering (15%)                         |                        |     |                    |                          | \$   | 110,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | s    | 20.000   |               | S  | 30,000            |
| Construction Engineering (12%)                        |                        |     |                    |                          | 5    | 90,000     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$   | 20 000   |               | 5  | 20,000            |
| Total Preliminary Opinion of Cost                     |                        | -   |                    |                          | \$   | 925,000    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$   | 169,000  |               | \$ | 193,000           |

#### \$995,000.00 \*\*Combining projects R8 and R0w into one project, this is the cost. See email below

Project Details Project R6 Project Description
This project involves the widening of the existing roadway section to include two through lanes, bicycle lanes, and sidewalk facilities
on the east side of the roadway. Any impacts to the existing drainage systems will be mitigated Location NE 124th St to NE 132nd St Sta 222+00 to Sta 242+00 Project R6w NE 124th St - NE 128th St This project adds a sidewalk to the east side of the existing roadway section Project NM4 NE 124th St Intersection This project involves intersection improvements at Juanita Dr & NE 124th St. A new pedestrian connection to the adjacent neighborhood to the east will be installed. This new pathway will lead to a new crossing at Juanita Dr.



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ME (24<sup>10</sup> of the Ad 122<sup>10</sup> IF The shares of the agreement of the contrast of the mathematication for allow for K 2444 stress from the strength stress. The strength of the contrast of "(2001).1 The automatic stress from (2410) and (2410) an

Conducting these has properly into one organ propert have an content at the of \$19818 ter some und overlag. The first property and different torgets for user the same general area in another in the \$20(14 long discound for the hand he of 1980a The second rand in a

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| Preliminary Level 0                                         | <b>Opinion of Co</b> | ost        |       |             |      |          |
|-------------------------------------------------------------|----------------------|------------|-------|-------------|------|----------|
| City of Kirkland: Juanita                                   | a Dr. Corrido        | r Stud     | ly    |             | -    |          |
| 13-Dec                                                      |                      |            |       |             |      |          |
| Perteet Project                                             | # 20110185           |            |       |             | _    | 1.4      |
| ITEM                                                        | UNITS                | UNIT PRICE |       | PROJECT NM5 |      | JECT NM5 |
| PREPARATION                                                 |                      |            |       | 1           |      | 20100    |
| Mobilization (10%)                                          | LS                   | \$         | 1     | 28,000      | 5    | 28,00    |
| Roadway Surveying (2%)                                      | LS                   | \$         | 1     | 6,000       | S    | 6,00     |
| Structure Surveying (5%)                                    | LS                   | \$         | 1     |             | S    |          |
| Removal of Structures & Obstructions (1%)                   | LS                   | s          | 1     | 28,000      | \$   | 28,00    |
| Clearing and Grubbing                                       | AC                   | \$ 1       | 0,000 | 0.26        | 5    | 2,60     |
| GRADING                                                     |                      |            | -     |             | 1    |          |
| Roadway Excavation Incl. Haul                               | CY                   | 5          | 15    | 140         | 5    | 2,10     |
| Gravel Borrow Incl. Haul                                    | TON                  | \$         | 16    | 90          | \$   | 1,500    |
| STORM SEWER                                                 | Carlos Marcales      | inter a    |       |             |      |          |
| Drainage Systems                                            | LS                   | \$         | 1     |             | \$   |          |
| SURFACING                                                   |                      | -          |       |             |      | CHE OF S |
| Roadway Widening (Includes HMA, CSBC, CSTC, Sidewalk)       | EST                  | \$         | 1     |             | 5    |          |
| Portland Cement Concrete Sidewalk                           | SY                   | \$         | 35    |             | \$   | -        |
| HMA CL 1/2 IN PG 64-22                                      | TON                  | \$         | 100   | 260         | S    | 26,00    |
| Crushed Surfacing Base Course                               | TON                  | \$         | 25    | 241         | \$   | 6,100    |
| EROSION CONTROL AND PLANTING                                |                      |            |       |             |      |          |
| Temporary Water Pollution & Erosion Control (6%)<br>TRAFFIC | LS                   | \$         | 1     | 17,000      | \$   | 17,000   |
| Project Traffic Control (10%)                               | EST                  | s          | 1     | 28,000      | s    | 28,00    |
| Traffic Signal Systems                                      | EST                  | s          | 1     | 20,000      | S    | 20,00    |
| Cement Conc Curb and Gutter                                 | LF                   | \$         | 15    |             | 5    |          |
| Cement Conc Curb and Gutter                                 | EA                   |            | 1.500 |             | S    | -        |
| Illumination System                                         | EST                  | s          | 1,500 | 40 000      | S    | 40,000   |
| Striping                                                    | LF                   | 2          | 1     | 40,000      | S    | 40,000   |
| OTHER                                                       | LF                   |            | -     |             | >    |          |
| Retaining Walls                                             | SE                   | s          | 60    |             | 5    |          |
| Enhanced Pedestrian Crossing                                | LS                   | \$         | 1     |             | S    |          |
| Gateway Island                                              | LS                   | s          | 1     |             | 5    |          |
| Timber Bridge                                               | SF                   | s          | 100   | 1.800       | S    | 180,00   |
| Trail Extension                                             | LF                   | s          | 20    | 600         | S    | 12,00    |
| CONSTRUCTION SUB TOTAL                                      |                      | -          | 2.0   | 000         | 5    | 185,000  |
| Construction Contingencies (30%)                            |                      |            |       |             | \$   | 60,000   |
|                                                             |                      |            |       |             |      |          |
| CONSTRUCTION TOTAL                                          |                      |            |       |             | \$   | 246,000  |
| ENGINEERING SERVICES                                        |                      |            |       |             | 1000 | ENG      |
| Preliminary Engineering (15%)                               |                      |            |       |             | S    | 40,00    |
| Construction Engineering (12%)                              |                      |            |       |             | \$   | 30,00    |
| Total Preliminary Opinion of Cost                           |                      |            | _     |             | s    | 316,000  |

| Project Details | Location                                  | Project Description                                                                                                                                             |
|-----------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project NM5     | NE 132nd St- Juanita Drive to 72nd Ave NE | This project involves the construction of a<br>pedestrian/bicycle pathway between the intersection of<br>Juanita Dr. & NE 132nd St heading west to 76th Ave NE. |

| Preliminary I                                    | Level Opinion o          | f Co  | st      |                           | -       | -                    |  |  |  |  |
|--------------------------------------------------|--------------------------|-------|---------|---------------------------|---------|----------------------|--|--|--|--|
| City of Kirkland:                                |                          | ridoi | r Study |                           |         |                      |  |  |  |  |
|                                                  | 13-Dec-13                |       |         |                           |         |                      |  |  |  |  |
| Perteet Project # 20110185                       |                          |       |         |                           |         |                      |  |  |  |  |
| ITEM                                             | UNITS UNIT PRIC          |       | T PRICE | PROJECT NM6 -<br>QUANTITY | 1.0.1.0 | JECT NM6 -<br>AMOUNT |  |  |  |  |
| PREPARATION                                      |                          |       |         |                           |         |                      |  |  |  |  |
| Mobilization (10%)                               | LS                       | \$    | 1       | 9,000                     | 5       | 9,000                |  |  |  |  |
| Roadway Surveying (2%)                           | LS                       | \$    | 1       | 1,000                     | 5       | 1,00                 |  |  |  |  |
| Structure Surveying (5%)                         | LS                       | \$    | 1       | 0                         | \$      | -                    |  |  |  |  |
| Removal of Structures & Obstructions (1%)        | LS                       | 5     | 1       | 1,000                     | \$      | 1,000                |  |  |  |  |
| Clearing and Grubbing                            | AC                       | \$    | 10,000  | 0 1                       | 5       | 600                  |  |  |  |  |
| GRADING                                          |                          | 200   |         |                           | 1.5     |                      |  |  |  |  |
| Roadway Excavation Incl. Haul                    | CY                       | 5     | 15      | 290                       | S       | 4,400                |  |  |  |  |
| Gravel Borrow Incl. Haul                         | TON                      | 5     | 16      | 290                       | 5       | 4,700                |  |  |  |  |
| STORM SEWER                                      |                          | 1000  |         |                           |         |                      |  |  |  |  |
| Drainage Systems                                 | LS                       | 5     | 1       | 7,000                     | S       | 7,000                |  |  |  |  |
| SURFACING                                        |                          |       |         |                           |         |                      |  |  |  |  |
| Portland Cement Concrete Sidewalk                | SY                       | S     | 35      |                           | 5       | 190                  |  |  |  |  |
| HMA CL 1/2 IN. PG 64-22                          | TON                      | \$    | 100     |                           | \$      | (4)                  |  |  |  |  |
| Crushed Surfacing Base Course                    | TON                      | S     | 25      |                           | 5       | 14                   |  |  |  |  |
| EROSION CONTROL AND PLANTING                     |                          |       |         |                           |         |                      |  |  |  |  |
| Temporary Water Pollution & Erosion Control (6%) | LS                       | S     | 1       | 6,000                     | 5       | 6,000                |  |  |  |  |
| TRAFFIC                                          |                          |       | 2       |                           |         |                      |  |  |  |  |
| Project Traffic Control (10%)                    | EST                      | S     | 1       | 9.000                     | S       | 9,000                |  |  |  |  |
| Traffic Signal Systems                           | EST                      | 5     | 1       |                           | 5       |                      |  |  |  |  |
| Cement Conc Curb and Gutter                      | LF                       | \$    | 15      |                           | 5       |                      |  |  |  |  |
| Cement Conc Curb Ramps                           | EA                       | \$    | 1.500   |                           | 5       |                      |  |  |  |  |
| Illumination System                              | EST                      | \$    | 1       | 10,000                    | 5       | 10,000               |  |  |  |  |
| Striping                                         | LF                       |       |         | 1,600                     | 5       |                      |  |  |  |  |
| OTHER                                            |                          | 1     |         |                           |         |                      |  |  |  |  |
| Retaining Walls                                  | SF                       | \$    | 60      |                           | 5       |                      |  |  |  |  |
| Enhanced Pedestrian Crossing                     | LS                       | \$    | 1       | 60,000                    | 5       | 60,000               |  |  |  |  |
| CONSTRUCTION SUB TOTAL                           |                          |       | and the |                           | \$      | 113,000              |  |  |  |  |
| Construction Contingencies (30%)                 |                          | -     |         |                           | \$      | 40,000               |  |  |  |  |
| CONSTRUCTION TOTAL                               |                          |       |         |                           | \$      | 153,000              |  |  |  |  |
| ENGINEERING SERVICES                             | COLUMN LOCAL             |       |         |                           |         | ×                    |  |  |  |  |
| Preliminary Engineering (15%)                    |                          | -     |         |                           | 5       | 30.00                |  |  |  |  |
| Construction Engineering (12%)                   |                          |       |         |                           | 5       | 20,000               |  |  |  |  |
| Total Preliminary Opinion of Cost                | the second second second | -     |         | Sec. 2 States of the      | s       | 203,000              |  |  |  |  |

| Project Details | Location           | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project NM6     | Big Finn Hill Park | This project involves the contruction of a enhanced pedestrian crossing<br>of Juanita Dr. approx 1000 ft south of the Big Finn Hill Park entrance<br>This crossing will connect the two existing train networks in Big Finn Hill<br>Park. Improvements to the existing drainage systems along the west side<br>of Juanita Dr will be completed. Roadway lighting will be enhanced to<br>increase visibility and pedestnar/bicycle safety. |

|                                                                 | Juanita Dr. Corridor Study |      | -     |               | _         |            |
|-----------------------------------------------------------------|----------------------------|------|-------|---------------|-----------|------------|
|                                                                 | 13-Dec-13                  | _    | _     |               |           |            |
| Perteet                                                         | Project # 20110185         |      | _     | PROJECT NMB - | 1000      | IT AT LUCE |
| ITEM                                                            | UNITS                      | UNIT | PRICE | QUANTITY      | 1.215.237 | AMOUNT     |
| PREPARATION                                                     |                            |      |       |               |           |            |
| Mobilization (10%)                                              | LS                         | S    | 1     | 4.000         | \$        | 4,000      |
| Roadway Surveying (2%)                                          | LS                         | 5    | 1     | 1,000         | \$        | 1,000      |
| Removal of Structures & Obstructions (10%)                      | LS                         | \$   | 1     | 4.000         | \$        | 4,000      |
| Roadway Excavation (10%)                                        | EST                        | \$   | 1     | 4,000         | \$        | 4,000      |
| SURFACING                                                       |                            | 1    | -     |               | 1         |            |
| Pavement Repair (15%)                                           | EST                        | S    | 1     | 6,000         | \$        | 6,000      |
| TRAFFIC                                                         |                            |      | 10000 |               | 1         |            |
| Project Traffic Control (15%)                                   | EST                        | \$   | 1     | 6,000         | \$        | 6,000      |
| Plastic Wide Lane Line                                          | LF                         | S    | 2 50  | 6,300         | \$        | 15,800     |
| Double Yellow Center Stripe                                     | LF                         | \$   | 5     |               | \$        | 34         |
| Removing Existing Striping                                      | LF                         | \$   | 2     | 6,300         | \$        | 12,600     |
| OTHER                                                           |                            | -    |       |               |           |            |
| Guide Posts                                                     | EA                         | S    | 50    | 119           | \$        | 6,000      |
| Signing                                                         | EA                         | S    | 750   | 13            | 5         | 9,500      |
| CONSTRUCTION SUB TOTAL                                          |                            | 1    |       |               | \$        | 69,000     |
| Construction Contingencies (15%)                                |                            |      |       |               | \$        | 20,000     |
| CONSTRUCTION TOTAL                                              |                            |      |       |               | \$        | 89,000     |
| ENGINEERING SERVICES                                            |                            |      |       |               |           |            |
| Preliminary Engineering (15%)<br>Construction Engineering (12%) |                            |      |       |               | 5         | 20,000     |
| Total Preliminary Opinion of Cost                               |                            | -    |       |               | \$        | 129,000    |

| Project Details | Location | Project Description                                                     |
|-----------------|----------|-------------------------------------------------------------------------|
| Project NM8     | Corridor | Add markings and guide posts at specific locations to improve<br>safety |
|                 |          | Total Length of Buffer Type Edge Line = 6300 LF                         |
|                 |          | Total Length of Double Yellow Center Stripe = LF                        |

- Number of Guide Posts = 119.318 EA
- 12.6 Unit Cost = \$750.00 # of New Sign, Post, and Foundation =
- EA EA

|                                                                 | evel Opinion of Cost<br>uanita Dr. Corridor Study |            |                         | -  |            |
|-----------------------------------------------------------------|---------------------------------------------------|------------|-------------------------|----|------------|
|                                                                 | 3-Dec-13                                          |            |                         | -  | _          |
|                                                                 | roject # 20110185                                 |            |                         |    | -          |
| ITEM                                                            | UNITS                                             | UNIT PRICE | PROJECT NM9<br>QUANTITY |    | JECT NM9 - |
| PREPARATION                                                     |                                                   |            |                         | 03 |            |
| Mobilization (10%)                                              | LS                                                | 5 1        | 13,000                  | \$ | 13,000     |
| Roadway Surveying (2%)                                          | LS                                                | S          | 3,000                   | 5  | 3,000      |
| Removal of Structures & Obstructions (10%)                      | LS                                                | \$         | 13,000                  | 5  | 13,000     |
| Roadway Excavation (10%)                                        | EST                                               | 5          | 13,000                  | 5  | 13,000     |
| SURFACING                                                       |                                                   |            |                         |    |            |
| Pavement Repair (15%)                                           | EST                                               | \$ 1       | 19,000                  | 5  | 19,000     |
| TRAFFIC                                                         |                                                   |            |                         |    |            |
| Project Traffic Control (15%)                                   | EST                                               | \$ 1       | 19,000                  | 5  | 19,000     |
| Plastic Wide Lane Line                                          | LF                                                | \$ 2.50    | 16,900                  | \$ | 42,300     |
| Double Yellow Center Stripe                                     | LF                                                | S 5        | 4.300                   | 5  | 21,500     |
| Removing Existing Striping                                      | LF                                                | \$ 2       | 21,200                  | S  | 42,400     |
| OTHER                                                           |                                                   |            |                         |    |            |
| Guide Posts                                                     | EA                                                | \$ 50      | 300                     | 5  | 15,000     |
| Permanent Signing                                               | LS                                                | 5 1        | 15,000                  | 5  | 15,000     |
| CONSTRUCTION SUB TOTAL                                          |                                                   |            |                         | \$ | 217,000    |
| Construction Contingencies (30%)                                |                                                   |            |                         | s  | 70,000     |
| CONSTRUCTION TOTAL                                              |                                                   |            |                         | 5  | 287,000    |
| ENGINEERING SERVICES                                            |                                                   |            |                         |    | 50 000     |
| Preliminary Engineering (15%)<br>Construction Engineering (12%) |                                                   |            |                         | S  | 40,000     |
| Total Preliminary Opinion of Cost                               | 1111 111 111 111 111 111 111 111 111 1            |            |                         | \$ | 377,000    |

| Project Details             | Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                | Projec     | t Description                                                                                                                             |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Project NM9                 | Comdor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                | a gore a   | Northbound Bicycle Lane. Edge line will be similar th<br>area. two 4" plastic lines with hatching of 45deg<br>sbetween. Total width is 2" |
| Section                     | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Length        | # of lines     |            | # of Posts                                                                                                                                |
| 116th to 120th<br>Guid      | 6', 11', 11', 6' Typ Section Restripe edge lines<br>te posts put on the inside of curve at 83rd Ave area spaced at<br>a spaced at 83rd Ave area spaced at 80 ar | 8100<br>t 10' | 1              | 8100       | 100                                                                                                                                       |
| NE 122nd PI to NE 124th St  | No change to typical section<br>Restriping edge lines to wide lane line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1000          | 1              | 1000       |                                                                                                                                           |
| NE 124th to NE 132nd St     | 7. 11. 11. 6' Typical Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2700          | ,              | 2700       |                                                                                                                                           |
| Guide                       | Restriping edge lines to wide lane line<br>posts on the west side of Juanita Dr at the NE 128th St inter-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | section       |                |            | 50                                                                                                                                        |
| NE 132nd St to NE 133rd PI  | 6', 11', 11', 12' Typical Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 500           |                | σ          |                                                                                                                                           |
|                             | Restriping edge lines to wide lane line<br>Restriping of center line to accommodate adjusted section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               | 1              | 500<br>500 |                                                                                                                                           |
|                             | 2' shoulder is wide of accommodate bicycle lane and bus sto<br>posts on the west side of Juanita Dr. at the NE 132nd St inter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |                |            | 50                                                                                                                                        |
| NE 133rd PI to NE 138th St  | 6', 11', 11', 7' Typical Section<br>Restriping edge lines to wide lane line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1800          |                | 1800       |                                                                                                                                           |
|                             | Restriping of center line to accommodate adjusted section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               | 1              | 1800       |                                                                                                                                           |
| NE 1389th St to NE 138th Pl |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1000          |                | 12026      |                                                                                                                                           |
|                             | Restriping edge lines to wide lane line<br>Restriping of center line to accommodate adjusted section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               | 1 2            | 1000       |                                                                                                                                           |
|                             | vill be placed on the west side of Juanita Dr at the NE 138th 5<br>will be placed on the east side of Juanita Dr at the NE 138th F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | on             | 2000       | 50<br>50                                                                                                                                  |
| NE 138th PI to NE 141st St. | 6', 11', 11', 6' Typical Section<br>Restriping edge lines to wide lane line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 800           | 1              | 800        |                                                                                                                                           |
| NE 141st to NE 143rd        | Not change to typical section<br>Restriping edge lines to wide lane line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1000          | 1              | 1000       |                                                                                                                                           |
|                             | Total Length of B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | uffer Type    | Edge Line =    | 16900      | LF                                                                                                                                        |
|                             | Total Length of Double                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yellow Co     | enter Stripe = | 4300       | ] LF                                                                                                                                      |
|                             | N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | mber of C     | iuide Posts =  | 300        | ] EA                                                                                                                                      |

|                                            | uanita Dr. Corridor Study                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                          |    |            |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|----|------------|
|                                            | 3-Dec-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                          |    |            |
| Perteet F                                  | roject # 20110185                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                          |    | 1993-00-00 |
| ITEM                                       | UNITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | UNIT PRICE        | PROJECT NM10<br>QUANTITY |    | JECT NM10  |
| PREPARATION                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                          |    |            |
| Mobilization (10%)                         | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S 1               | 10,000                   | \$ | 10,000     |
| Roadway Surveying (2%)                     | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S 1               | 2,000                    | \$ | 2,00       |
| Removal of Structures & Obstructions (10%) | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S 1               | 10,000                   | \$ | 10,00      |
| OTHER                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | The second second | Section 201              |    |            |
| Permanent Signing                          | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S 1               | 94,500                   | \$ | 94,50      |
| CONSTRUCTION SUB TOTAL                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                          | 5  | 117,000    |
| Construction Contingencies (15%)           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                          | \$ | 20,000     |
| CONSTRUCTION TOTAL                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                          | \$ | 137,00     |
| ENGINEERING SERVICES                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Fotor - La        |                          |    |            |
| Preliminary Engineering (15%)              | and the second second second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | <u> </u>                 | \$ | 30,00      |
| Construction Engineering (12%)             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                          | \$ | 20.00      |
| Total Preliminary Opinion of Cost          | and the second se | N. WALLEY         | Number of the second     | \$ | 187,000    |

| Project Details                         | Location                                                                                                                                                                                                                                                                                     |        |                     |                |  |  |  |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------|----------------|--|--|--|
| Enhanced Signing                        | Corridor                                                                                                                                                                                                                                                                                     |        |                     |                |  |  |  |
| Section                                 | Description                                                                                                                                                                                                                                                                                  | Length | # of Existing Signs | # of New Signs |  |  |  |
| Corridor in the Northbound<br>direction | This project will replace the existing signs along the<br>corridor to enhance driver awareness for bicycle users.<br>It will also add an average of two signs per 1000LF of<br>roadway notifying users of increased bicycle traffic. No<br>Parking signs will be installed in areas as well. | 18000  | 135                 | 36             |  |  |  |

# of New Sign, Post, and Foundation = 36 EA Unit Cost = \$ 750.00 EA

Total Cost = \$ 94,500.00

| Preliminary Leve                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |    |              | -       |          |  |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----|--------------|---------|----------|--|
| City of Kirkland: Juan                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | for Stud | У  |              |         |          |  |
| 13-Dec-13<br>Perteet Project # 20110185               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |    |              |         |          |  |
| Perteet Proje                                         | CI# 20110185                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -        | -  | PROJECT R1 - | 1       | 0.007.04 |  |
| ITEM                                                  | UNITS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | E  | QUANTITY     | PF      | AMOUNT   |  |
| PREPARATION                                           | and the second se |          |    |              | Sector- | 10000    |  |
| Mobilization (10%)                                    | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$       | 1  | 215,000      | 5       | 215,00   |  |
| Roadway Surveying (2%)                                | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$       | 1  | 43,000       | S       | 43,00    |  |
| Structure Surveying (5%)                              | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5        | 1  | 108,000      | 5       | 108,00   |  |
| Removal of Structures & Obstructions (1%)             | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$       | 1  | 22,000       | S       | 22,00    |  |
| Clearing and Grubbing                                 | AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5 10.0   | 00 | 0.21         | 5       | 2,10     |  |
| GRADING                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |    |              |         |          |  |
| Roadway Excavation Incl. Haul                         | CY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          | 15 | 2,670        | \$      | 40,10    |  |
| Gravel Borrow Incl. Haul                              | TON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | 18 | 2,200        | \$      | 35,20    |  |
| STORM SEWER                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ST EI    |    |              |         |          |  |
| Drainage Systems                                      | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$       | 1  | 50,000       | \$      | 50,00    |  |
| SURFACING                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |    |              |         |          |  |
| Roadway Widening (Includes HMA, CSBC, CSTC, Sidewalk) | EST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | 1  | 239,000      | \$      | 239.00   |  |
| Portland Cement Concrete Sidewalk                     | SY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S        | 20 |              |         |          |  |
| HMA CL 1/2 IN. PG 64-22                               | TON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 1     | 20 | 80           | 5       | 9,60     |  |
| Crushed Surfacing Base Course                         | TON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S        | 35 |              | \$      |          |  |
| EROSION CONTROL AND PLANTING                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |    |              |         |          |  |
| Temporary Water Pollution & Erosion Control (6%)      | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5        | 1  | 129,000      | S       | 129,00   |  |
| TRAFFIC                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1000     |    |              |         |          |  |
| Project Traffic Control (15%)                         | EST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$       | 1  | 323,000      | S       | 323,00   |  |
| Traffic Signal Systems                                | EST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | s        | 1  |              | S       |          |  |
| Cement Conc Curb and Gutter                           | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S        | 15 | 1,800        | S       | 27,00    |  |
| Cement Conc Curb Ramps                                | EA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 1.5   | 00 |              | 5       |          |  |
| Illumination System                                   | EST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S        | 1  |              | 5       | -        |  |
| Striping                                              | LF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$       | 3  | 5,400        | 5       | 16,20    |  |
| OTHER                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |    |              | -       |          |  |
| Retaining Walls (Soilder Pile)                        | SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S 1      | 00 | 9,600        | S       | 960,00   |  |
| Retaining Walls (SEW)                                 | SF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | S        | 80 | 9,600        | 5       | 768,00   |  |
| Gateway Island                                        | LS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 4.0   | 00 | 1            | 5       | 4,00     |  |
| Property Restoration (1%)                             | EST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | S        | 1  | 22,000       | 5       | 22,00    |  |
| CONSTRUCTION SUB TOTAL                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |    |              | \$      | 3,014,00 |  |
| Construction Contingencies (30%)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |    |              | 5       | 910.00   |  |
| CONSTRUCTION TOTAL                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |    |              | 5       | 3,924,00 |  |
| ENGINEERING SERVICES                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |    |              |         |          |  |
| Preliminary Engineering (15%)                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |    |              | 5       | 590.00   |  |
| Construction Engineering (12%)                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |    |              | 5       | 480.00   |  |
| Total Preliminary Opinion of Cost                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | -  |              | s       | 4,994,00 |  |

| Project Details | Location                   | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project R1      | NE 116th PI to 86th Ave NE | This project widens the existing roadway section to include two<br>through lanes, bicycle lanes in both directions, and sidewalk<br>along the south side of the roadway. Drainage improvements will<br>be installed along the north side of the roadway to collect both<br>runoff and groundwater. Due to the steep slopes along both the<br>north and south sides of the roadway through this area, retaining<br>walls will be installed. Improvements to NE Juanta Ln will be<br>completed to improve access, sight distances, and pedestnan<br>safety. A Gateway island will be constructed at the east end of<br>the project area near the east leg of the NE 116th PI intersection |
|                 |                            | Approximate Length = 1800<br>-Sta 124+00 to Sta 142+00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

#### R-5066 Exhibit A

|                                                                                       |                                                                                                                 | Level Opinion of                                                                                      |                                                                                                                |                                                                                                             |                                                                                                                                                                                                                      |                                                                                                        | S                                                                                                                                                                               |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                       | City of Kirkland:                                                                                               | Juanita Dr. Corric                                                                                    | dor St                                                                                                         | udy                                                                                                         |                                                                                                                                                                                                                      | _                                                                                                      |                                                                                                                                                                                 |
|                                                                                       | Partaat                                                                                                         | 21-Nov-13<br>Project # 20110185                                                                       | -                                                                                                              |                                                                                                             | _                                                                                                                                                                                                                    | _                                                                                                      |                                                                                                                                                                                 |
|                                                                                       | Fortuat                                                                                                         | Toject # 20110100                                                                                     |                                                                                                                | -                                                                                                           | PROJECT R1 -                                                                                                                                                                                                         | 0                                                                                                      | OJECT R1 -                                                                                                                                                                      |
|                                                                                       | ITEM                                                                                                            | UNITS                                                                                                 | UNIT F                                                                                                         | RICE                                                                                                        | QUANTITY                                                                                                                                                                                                             | Pr                                                                                                     | AMOUNT                                                                                                                                                                          |
| REPARATION                                                                            |                                                                                                                 |                                                                                                       |                                                                                                                |                                                                                                             |                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                                                 |
| Mobilization (10%)                                                                    |                                                                                                                 | LS                                                                                                    | \$                                                                                                             | 1                                                                                                           | 92,000                                                                                                                                                                                                               | s                                                                                                      | 92,00                                                                                                                                                                           |
| Roadway Surveying (                                                                   | 2%)                                                                                                             | LS                                                                                                    | S                                                                                                              | 1                                                                                                           | 19,000                                                                                                                                                                                                               | s                                                                                                      | 19.00                                                                                                                                                                           |
| Structure Surveying (5                                                                | 5%)                                                                                                             | LS                                                                                                    | \$                                                                                                             | 1                                                                                                           | 46,000                                                                                                                                                                                                               | S                                                                                                      | 46,00                                                                                                                                                                           |
| Removal of Structures                                                                 | s & Obstructions (1%)                                                                                           | LS                                                                                                    | \$                                                                                                             | 1                                                                                                           | 10,000                                                                                                                                                                                                               | \$                                                                                                     | 10.00                                                                                                                                                                           |
| STORM SEWER                                                                           |                                                                                                                 |                                                                                                       |                                                                                                                |                                                                                                             |                                                                                                                                                                                                                      | 1                                                                                                      |                                                                                                                                                                                 |
| Drainage Systems                                                                      |                                                                                                                 | LS                                                                                                    | \$                                                                                                             | 1                                                                                                           | 50,000                                                                                                                                                                                                               | 5                                                                                                      | 50,00                                                                                                                                                                           |
| EROSION CONTROL                                                                       |                                                                                                                 |                                                                                                       |                                                                                                                |                                                                                                             |                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                                                 |
|                                                                                       | lution & Erosion Control (6%)                                                                                   | LS                                                                                                    | 5                                                                                                              | 1                                                                                                           | 55,000                                                                                                                                                                                                               | \$                                                                                                     | 55,00                                                                                                                                                                           |
| TRAFFIC                                                                               |                                                                                                                 |                                                                                                       |                                                                                                                |                                                                                                             | 1                                                                                                                                                                                                                    | 12.00                                                                                                  |                                                                                                                                                                                 |
| Project Traffic Control                                                               | (15%)                                                                                                           | EST                                                                                                   | 5                                                                                                              | 1                                                                                                           | 138.000                                                                                                                                                                                                              | 5                                                                                                      | 138,00                                                                                                                                                                          |
| OTHER                                                                                 |                                                                                                                 |                                                                                                       | -                                                                                                              |                                                                                                             |                                                                                                                                                                                                                      |                                                                                                        | 1.5                                                                                                                                                                             |
| Retaining Walls (Soild                                                                |                                                                                                                 | SF                                                                                                    | \$                                                                                                             | 100                                                                                                         | 4,800                                                                                                                                                                                                                | 5                                                                                                      | 480,00                                                                                                                                                                          |
| Retaining Walls (SEW                                                                  | the second se | SF                                                                                                    | 5                                                                                                              | 80                                                                                                          | 4,800                                                                                                                                                                                                                | 5                                                                                                      | 384,00                                                                                                                                                                          |
| CONSTRUCTION SU                                                                       |                                                                                                                 |                                                                                                       |                                                                                                                | 1                                                                                                           |                                                                                                                                                                                                                      | \$                                                                                                     | 1,274,00                                                                                                                                                                        |
| Construction Continge                                                                 | encies (30%)                                                                                                    |                                                                                                       |                                                                                                                |                                                                                                             |                                                                                                                                                                                                                      | 5                                                                                                      | 390.00                                                                                                                                                                          |
|                                                                                       |                                                                                                                 |                                                                                                       |                                                                                                                |                                                                                                             |                                                                                                                                                                                                                      | -                                                                                                      |                                                                                                                                                                                 |
| CONSTRUCTION TO                                                                       | TAL                                                                                                             |                                                                                                       | 1                                                                                                              |                                                                                                             | 1200                                                                                                                                                                                                                 | s                                                                                                      | 1,664,00                                                                                                                                                                        |
|                                                                                       |                                                                                                                 |                                                                                                       | -                                                                                                              |                                                                                                             |                                                                                                                                                                                                                      | -                                                                                                      |                                                                                                                                                                                 |
|                                                                                       |                                                                                                                 |                                                                                                       |                                                                                                                |                                                                                                             |                                                                                                                                                                                                                      | -                                                                                                      |                                                                                                                                                                                 |
| ENGINEERING SERV                                                                      | ACES                                                                                                            | And the second second                                                                                 | -                                                                                                              |                                                                                                             |                                                                                                                                                                                                                      | 1.2.1                                                                                                  |                                                                                                                                                                                 |
|                                                                                       |                                                                                                                 |                                                                                                       |                                                                                                                |                                                                                                             |                                                                                                                                                                                                                      | s                                                                                                      | 250.00                                                                                                                                                                          |
| ENGINEERING SERV<br>Preliminary Engineeri<br>Construction Engineeri                   | ng (15%)                                                                                                        |                                                                                                       |                                                                                                                |                                                                                                             |                                                                                                                                                                                                                      | \$                                                                                                     |                                                                                                                                                                                 |
| Preliminary Engineers<br>Construction Engineer                                        | ng (15%)<br>ning (12%)                                                                                          |                                                                                                       |                                                                                                                |                                                                                                             |                                                                                                                                                                                                                      | S                                                                                                      | 250.00                                                                                                                                                                          |
| Preliminary Engineers<br>Construction Engineer                                        | ng (15%)<br>ning (12%)                                                                                          |                                                                                                       |                                                                                                                |                                                                                                             |                                                                                                                                                                                                                      |                                                                                                        |                                                                                                                                                                                 |
| Preliminary Engineeri<br>Construction Engineer<br>Total Preliminary                   | ng (15%)<br>nng (12%)<br>Opinion of Cost                                                                        | Projec                                                                                                | t Descr                                                                                                        | intion                                                                                                      |                                                                                                                                                                                                                      | S                                                                                                      | 200.00                                                                                                                                                                          |
| Preliminary Engineers<br>Construction Engineer                                        | ng (15%)<br>ning (12%)                                                                                          | This pro                                                                                              |                                                                                                                | iens the                                                                                                    | existing roadway                                                                                                                                                                                                     | S<br>S<br>section                                                                                      | 200.00<br>2,114,00                                                                                                                                                              |
| Preiminary Engineeri<br>Construction Engineer<br>Total Preliminary<br>Project Details | ng (15%)<br>nng (12%)<br>Opinion of Cost<br>Location                                                            | This pro<br>through<br>along the<br>be insta-<br>runoff a<br>north air<br>walls w<br>comple<br>safety | oject wid<br>lanes, t<br>he south<br>illed alor<br>ind grouind<br>south<br>ill be insi<br>ted to im<br>A Gatew | ens the<br>bicycle to<br>side of<br>ing the n<br>ndwater<br>i sides of<br>talled to<br>prove a<br>vay islar | existing roadway<br>anes in both direct<br>the roadway. Drai<br>orth side of the ro.<br>Due to the steep<br>the roadway thr<br>mprovements to N<br>iccess sight distai<br>di will be construc<br>e east leg of the N | section<br>tions, ar<br>nage im<br>adway to<br>slopes<br>sugh thir<br>E Juani<br>nces, ar<br>ted at th | 200 00<br>2,114,00<br>to include two<br>id sidewalk<br>provements wi<br>o collect both<br>a long both the<br>is area, retainin<br>fa Ln will be<br>d pedestnan<br>e east end of |

|                                                       | Prelimi                     | inar  | y Level      | Opinion of C             | Cost | in mean                                 | a las alla               |                | 545 - P                                                                                                         | Constant Inter              |                      |          |
|-------------------------------------------------------|-----------------------------|-------|--------------|--------------------------|------|-----------------------------------------|--------------------------|----------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------|----------|
|                                                       | City of Kirk                | land  | : Juani      | ta Dr. Corrid            | or S | Study                                   |                          |                |                                                                                                                 |                             |                      |          |
| 13-Dec-13                                             |                             |       |              |                          |      |                                         |                          |                |                                                                                                                 |                             |                      |          |
|                                                       | P                           | ertee | t Project    | t # 20110185             | 1.1  |                                         |                          |                | 3751                                                                                                            |                             |                      |          |
| ПЕМ                                                   | UNITS                       | UN    | IT PRICE     | PROJECT R3 -<br>QUANTITY |      | OJECT R3 -                              | PROJECT R4 -<br>QUANTITY |                | OJECT R4 -                                                                                                      | PROJECT R4<br>SW - QUANTITY |                      | OJECT R4 |
| PREPARATION                                           | Land Contract (1998)        |       | 1.5          | U.S. Street and Det      | 1000 | Colora and                              |                          | 1              |                                                                                                                 | on dominin                  |                      | - AMOUNT |
| Mobilization (10%)                                    | LS                          | s     | 1            | 49,000                   | s    | 49.000                                  | 16,000                   | 5              | 16,000                                                                                                          | 7.000                       | \$                   | 7,000    |
| Roadway Surveying (2%)                                | LS                          | 5     | 1            | 10.000                   | 5    | 10,000                                  | 4,000                    | S              | 4.000                                                                                                           | 2,000                       | 5                    | 2,000    |
| Structure Surveying (5%)                              | LS                          | S     | 1            |                          | S    |                                         |                          | S              | 4,040                                                                                                           | 2.000                       | 5                    | 2,000    |
| Removal of Structures & Obstructions (1%)             | LS                          | s     | 1            | 5.000                    | 5    | 5.000                                   | 2 000                    | 5              | 2,000                                                                                                           | 20,000                      | S                    | 20,000   |
| Cleanng and Grubbing                                  | AC                          | 5     | 10.000       | 0.10                     | Ś    | 1,000                                   | 2,000                    | ŝ              | 2,000                                                                                                           | 0.07                        | 3                    |          |
| GRADING                                               | State of the second         | 1     |              |                          | 1    | 1,000                                   | And in case of the state | 1              | Statistics of the local division in which the local division in the local division in the local division in the | 0.07                        | 3                    | 700      |
| Roadway Excavation Incl. Haul                         | CY                          | s     | 15           | 1,120                    | 5    | 16,800                                  | 560                      | S              | 8,400                                                                                                           | 230                         | s                    | 3.500    |
| Gravel Borrow Incl. Haul                              | TON                         | s     | 16           | 170                      | S    | 2,800                                   | 90                       | 5              | 1,500                                                                                                           | 250                         | S                    | 4,000    |
| STORM SEWER                                           | E. C. S. Margar             | 1     | 1000         |                          | 1    |                                         |                          | 1              | 4.300                                                                                                           | 200                         | -                    | 4,000    |
| Drainage Systems                                      | LS                          | 5     | 1            | 10.000                   | 5    | 10,000                                  |                          | s              |                                                                                                                 | 10,000                      | 5                    | 10,000   |
| SURFACING                                             |                             | 1     | La La Contra | U.S. State               |      | Cold Cold Cold Cold Cold Cold Cold Cold | 21222222                 | -              |                                                                                                                 | 10,000                      | -                    | 10,000   |
| Roadway Widening (Includes HMA, CSBC, CSTC, Sidewalk) | EST                         | s     | 1            | 132,800                  | s    | 132,800                                 | 117,800                  | s              | 117,800                                                                                                         |                             | 5                    | 141      |
| Portland Cement Concrete Sidewalk                     | SY                          | 5     | 20           | -                        | \$   |                                         |                          | s              |                                                                                                                 | 670                         | s                    | 13,400   |
| HMA CL 1/2 IN PG 64-22                                | TON                         | 5     | 90           |                          | S    |                                         |                          | S              |                                                                                                                 | 010                         | 5                    | 13,400   |
| Crushed Surfacing Base Course                         | TON                         | s     | 25           |                          | S    |                                         |                          | S              |                                                                                                                 | 148                         | 5                    | 3,700    |
| EROSION CONTROL AND PLANTING                          |                             | 1     | -            |                          | 1    |                                         | Class AVOL               | 2              | The second second                                                                                               | 140                         | 2                    | 5,700    |
| Temporary Water Pollution & Erosion Control (6%)      | LS                          | S     | 1            | 30,000                   | s    | 30.000                                  | 10.000                   | s              | 10.000                                                                                                          | 4 000                       | 5                    | 4,000    |
| TRAFFIC                                               | and the Particular          | 1200  |              |                          |      |                                         | 1                        | and the second |                                                                                                                 |                             | 1.1                  | 4,000    |
| Project Traffic Control (10%)                         | EST                         | \$    | 1            | 49.000                   | 5    | 49,000                                  | 16,000                   | S              | 16,000                                                                                                          | 7.000                       | S                    | 7,000    |
| Traffic Signal Systems                                | EST                         | S     | 1            |                          | S    | -                                       |                          | Ś              |                                                                                                                 |                             | 5                    |          |
| Cement Conc Curb and Gutter                           | LF                          | S     | 15           | 1.000                    | Ś    | 15,000                                  | 1,000                    | S              | 15,000                                                                                                          | 1,000                       | S                    | 15.000   |
| Cement Conc Curb Ramps                                | EA                          | \$    | 1,500        |                          | Ś    |                                         | 1000                     | s              |                                                                                                                 | 2                           | 5                    | 3,000    |
| Illumination System                                   | EST                         | 5     | 1            |                          | S.   |                                         |                          | S              |                                                                                                                 |                             | S                    |          |
| Striping                                              | LF                          | s     | 3            | 3 000                    | S    | 9,000                                   | 3.000                    | 5              | 9,000                                                                                                           | 3.000                       | S                    | 9,000    |
| OTHER                                                 |                             |       |              | 9.000                    | 1 ×  | 2,000                                   | 0.000                    | 1              | 3,000                                                                                                           | 3,000                       |                      | 3,000    |
| Retaining Walls                                       | SF                          | 5     | 60           | 5.000                    | S    | 300,000                                 |                          | s              | 1.1                                                                                                             |                             | s                    | 125      |
| Beam Guardrail                                        | LF                          | \$    | 100          |                          | -    |                                         | 300                      | S              | 30,000                                                                                                          |                             | -                    |          |
| CONSTRUCTION SUB TOTAL                                | Sector of the sector        |       |              | Contraction of           | 5    | 631,000                                 | The second second        | 5              | 230.000                                                                                                         |                             | \$                   | 103.000  |
| Construction Contingencies (30%)                      |                             |       |              |                          | S    | 190.000                                 |                          | s              | 70 000                                                                                                          |                             | \$                   | 40 000   |
| CONSTRUCTION TOTAL                                    |                             | 1000  |              |                          | \$   | 821,000                                 | Second State             | \$             | 300,000                                                                                                         |                             | \$                   | 143,000  |
| ENGINEERING SERVICES                                  | Contraction in the local    |       | -            | Contraction of the later | -    |                                         | A CONTRACTOR OF THE      |                | Sectored.                                                                                                       | -                           | in the second second | A CALLER |
| Preiminary Engineering (15%)                          |                             |       |              |                          | 5    | 130,000                                 |                          | 5              | 50.000                                                                                                          |                             | \$                   | 30,000   |
| Construction Engineering (12%)                        |                             |       |              |                          | 5    | 100,000                                 |                          | \$             | 40,000                                                                                                          |                             | \$                   | 20,000   |
| Total Preliminary Opinion of Cost                     | manufactures (Conservation) | 1     | 1.1          | and the second second    | \$   | 1,051,000                               | Real Property lines      | \$             | 390,000                                                                                                         |                             | \$                   | 193,000  |

550000 +\$980000

\*\*Creating the basic section would be \$550K. Adding the multipurpose trail (second option below) would add apprix \$980K. See email below

| Project Details  | Location                            | Project Description                                                                                               |                                                                            |
|------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Project R3       | NE 112th St to 79th Way NE          | Widening of existing roadway cross section to accommoda<br>the roadway<br>Approximate length of project = 1000 LF | te the proposed thru lanes, bicycle lanes, and sidewalk on the east side o |
|                  |                                     |                                                                                                                   |                                                                            |
| roject R4        | 79th Way NE to NE 120th St          |                                                                                                                   | te the proposed thru lanes, bicycle lanes, and sidewalk on the east side o |
|                  |                                     | the roadway The existing beam guardrail will be replaced<br>Approximate length of project = 1000 LF               | ∼ Sta 190+00 to Sta 200+00                                                 |
| Project R4 SW    | 79th Way NE to South of NE 120th St | installation of a sidewalk along the east side of the roadwa                                                      | ay '                                                                       |
|                  |                                     | Approximate length of project = 1000 LF                                                                           | - Sta 190+00 to Sta 200+00                                                 |
| tion for breaded |                                     | Approximate length of project = 1000 LF                                                                           | - Sta 190+00 to Sta 200+00                                                 |

Ty Der Sandetn is sander phyte angeners cert (s. Traing Rasseller, Kult Alverschei) Sutgest, Pill handla greget verriege

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Frank: Traves Rauscher Samle Friday, November 22, 2013 19:48 all Texture Atrendedd Rediger\$1 Scanta propert overlapi

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representation and properties and providence of adjustment property

Parall.M rpt may off and 120° H Anomaly split proved With the website the cross section will be a liver and advants on the start site. Start physical call for the projectives \$300. Hourist angle one "2000.0"

/P\* when he is should of ME (129\* 0). Previously called proportions has provided a couple of options for preteriors having through this photoch of Juanta Dr

This for a plater is the addition of all subvects, and gather and plate and gather and gather and gather and the restrict of subtles from a south of read-to a southow of read-to a south of read-to a southow of read-to a so

(secondary of projects M2 and V2 system 1) these have continue in the annotage based from (Mddinature, Topmerrug W1) and in alternative the control with the true contex of "SMR Control of the assumption that the data and the base reasons unlessing (M2) and insult in a lost equal to the sum of the reserves.

Project 76

All Life" If the ALL 20" If Arranged table of a strength to the and where a strength to the and where a few requires to the rest of the the present and block.

HE 124<sup>10</sup> IF to RE 125<sup>10</sup> IF. AND 125<sup>10</sup> IF. Provided the readousy activates a director of the laws by the sectors (1). Through laws: The weylet of the sectors (1) 2000 (2). The schemestic cost for the present we (3)(3)

Landscript from the prosents into one angle protect time, control and a real wave unit interview (1) who proves the angle of the section in 2000) (2). The protocol and for the project way 2010 - control on 2000 (2) and (2 and some substants and ESRC todays for di (\*806). This second result in a

|                                                  | reliminary Level               |        |          |                           |    |            | and the second second                                                                                          | -   |           |
|--------------------------------------------------|--------------------------------|--------|----------|---------------------------|----|------------|----------------------------------------------------------------------------------------------------------------|-----|-----------|
| City o                                           | f Kirkland: Juanit             |        | r. Corri | dor Study                 |    |            |                                                                                                                |     |           |
|                                                  | 13-Dec                         |        |          | 1.4.5                     |    |            |                                                                                                                |     | _         |
|                                                  | Perteet Project                | # 20   | 110185   |                           |    |            |                                                                                                                |     |           |
| ITEM                                             | UNITS                          | UNI    | T PRICE  | PROJECT R4B -<br>QUANTITY |    | JECT R4B - | PROJECT R4C -<br>QUANTITY                                                                                      |     | AMOUNT    |
| PREPARATION                                      |                                |        | - 102    |                           | -  | 10011      |                                                                                                                | 153 |           |
| Mobilization (10%)                               | LS                             | \$     | 1        | 43,000                    | S  | 43,000     | 70.000                                                                                                         | 5   | 70,000    |
| Roadway Surveying (2%)                           | LS                             | \$     | 1        | 9.000                     | \$ | 9,000      | 14,000                                                                                                         | \$  | 14,000    |
| Structure Surveying (5%)                         | LS                             | \$     | 1        | 18,000                    | \$ | 18,000     | 30,000                                                                                                         | 5   | 30,000    |
| Removal of Structures & Obstructions (1%)        | LS                             | 5      | 1        | 20.000                    | 5  | 20,000     | 7.000                                                                                                          | S   | 7.000     |
| Clearing and Grubbing                            | AC                             | S      | 10,000   | 0.23                      | 5  | 2,300      | 0.35                                                                                                           | S   | 3,500     |
| GRADING                                          |                                |        |          |                           | -  | 1,0.00     | 1                                                                                                              | 1   |           |
| Roadway Excavation Incl. Haul                    | CY                             | s      | 15       | 230                       | \$ | 3,500      | 750                                                                                                            | 5   | 11,300    |
| Gravel Borrow Incl. Haul                         | TON                            | 5      | 16       | 480                       | 5  | 7,700      | 780                                                                                                            | S   | 12,500    |
| STORM SEWER                                      |                                | -      |          |                           | -  |            |                                                                                                                | -   |           |
| Drainage Systems                                 | LS                             | s      | 1        | 10.000                    | 5  | 10.000     | 10,000                                                                                                         | S   | 10.000    |
| SURFACING                                        |                                |        |          |                           | -  |            |                                                                                                                |     |           |
| Portiand Cement Concrete Sidewalk                | SY                             | \$     | 20       |                           | S  | - 2.       |                                                                                                                | S   |           |
| HMA CL 1/2 IN PG 64-22                           | TON                            | 5      | 100      | 230                       | 5  | 23,000     | 360                                                                                                            | 5   | 36.000    |
| Crushed Surfacing Base Course                    | TON                            | s      | 35       | 148                       | \$ | 5,200      | 241                                                                                                            | 5   | 8,500     |
| EROSION CONTROL AND PLANTING                     | 1.011                          |        |          |                           |    |            |                                                                                                                | 1   | 0,000     |
| Temporary Water Pollution & Erosion Control (6%) | LS                             | s      | 1        | 26 000                    | 5  | 26.000     | 42,000                                                                                                         | S   | 42,000    |
| TRAFFIC                                          | The second second              | 100    |          | 10 C                      |    |            | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1                                                                       | 1   |           |
| Project Traffic Control (10%)                    | EST                            | 5      | 1        | 43,000                    | S  | 43,000     | 70,000                                                                                                         | 5   | 70,000    |
| Traffic Signal Systems                           | EST                            | 5      | 1        | -                         | 5  |            |                                                                                                                | 5   | -         |
| Cement Conc Curb and Gutter                      | LF                             | 5      | 15       |                           | 5  | +          |                                                                                                                | S   |           |
| Cement Conc Curb Ramps                           | EA                             | \$     | 1,500    |                           | 5  |            |                                                                                                                | S   | 4         |
| Illumination System                              | EST                            | 5      | 1        |                           | S  |            |                                                                                                                | S   |           |
| Striping                                         | LF                             | 5      | 3        | 3.000                     | S  | 9,000      | 3.000                                                                                                          | S   | 9,000     |
| OTHER                                            | E1                             | -      |          | 0.000                     | -  | 3,000      | 5,000                                                                                                          | -   | 5,000     |
| Retaining Walls (SEW)                            | SF                             | s      | 60       | 6.000                     | \$ | 360.000    | 10.000                                                                                                         | 5   | 600.000   |
| ROW Acquisition                                  | SF                             | s      | 20       | 5,000                     | S  | 100,000    | 10,000                                                                                                         | S   | 200,000   |
| Enhanced Pedestrian Crossing                     | EST                            | 5      | 1        | 0.000                     | S  | 404,000    | 10.000                                                                                                         | S   |           |
| Linances recession oreasing                      | 1.01                           | -      |          |                           | -  |            |                                                                                                                |     |           |
| CONSTRUCTION SUB TOTAL                           | A REAL PROPERTY AND ADDRESS OF | 11-1-1 |          | I COLORADO                | S  | 680,000    | the second s | 5   | 1,124,000 |
| Construction Contingencies (30%)                 |                                | _      |          |                           | S  | 210,000    |                                                                                                                | S   | 340.000   |
|                                                  |                                | -      |          |                           | 1  |            |                                                                                                                | -   |           |
| CONSTRUCTION TOTAL                               |                                |        |          | 220-11-00                 | \$ | 890,000    |                                                                                                                | \$  | 1,464,000 |
| ENGINEERING SERVICES                             |                                |        |          | Line Contractor           |    | -          | Carlo Marke                                                                                                    |     |           |
| Preliminary Engineering (15%)                    |                                |        |          |                           | \$ | 140,000    |                                                                                                                | S   | 220,000   |
| Construction Engineering (12%)                   |                                |        |          |                           | 5  | 110,000    |                                                                                                                | \$  | 180,000   |
| Total Preliminary Opinion of Cost                | 1000 C 100 P 100               |        |          | 1                         | S  | 1,140,000  | and the second second                                                                                          | S   | 1,864,000 |

| Project Details                                 | Location                                                                                                                                                | Project Description                     | the state of the second    |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|
| Project R4B 79th Way NE to South of NE 120th St | Installation of a 6' separated pedestrian walkway<br>pathway/sidewalk will be to the east of the existing<br>removal and retaining walls in most areas  |                                         |                            |
|                                                 |                                                                                                                                                         | Approximate length of project = 1000 LF | - Sta 190+00 to Sta 200+00 |
| Project R4C 75th Way NE to South of NE 120th St | Installation of a 10' separated pedestrian walkway<br>pathway/sidewalk will be to the east of the existing<br>removal and retaining walls in most areas |                                         |                            |
|                                                 |                                                                                                                                                         | Approximate length of project = 1000 LF | ~ Sta 190+00 to Sta 200+00 |

| Preliminary Leve                                      |                                         |                          |        | and the second second |      | a la se de |
|-------------------------------------------------------|-----------------------------------------|--------------------------|--------|-----------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| City of Kirkland: Juar                                | nita Dr. Corrie                         | lor                      | Study  |                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 13-Dec-13                                             |                                         |                          |        |                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Perteet Proje                                         | ct # 20110185                           |                          | -      |                       |      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ITEM                                                  | T PRICE                                 | PROJECT R5 -<br>QUANTITY |        | OJECT R5 -<br>AMOUNT  |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| PREPARATION                                           |                                         |                          |        |                       | 1000 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Mobilization (10%)                                    | LS                                      | 5                        | 1      | 14,000                | s    | 14,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Roadway Surveying (2%)                                | LS                                      | \$                       | 1      | 3,000                 | \$   | 3,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Structure Surveying (5%)                              | LS                                      | \$                       | 1      | 3,000                 | \$   | 3,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Removal of Structures & Obstructions (1%)             | LS                                      | \$                       | 1      | 2,000                 | \$   | 2,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Clearing and Grubbing                                 | AC                                      | \$                       | 10,000 | 0.07                  | 5    | 700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| GRADING                                               |                                         |                          |        |                       | 1000 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Roadway Excavation Incl. Haul                         | CY                                      | 5                        | 15     | 60                    | 5    | 900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Gravel Borrow Incl. Haul                              | TON                                     | \$                       | 16     |                       | \$   | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| STORM SEWER                                           | Contraction of the second               |                          | -      |                       |      | end Harrison                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Drainage Systems                                      | LS                                      | \$                       | 1      | 2.000                 | 5    | 2,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| SURFACING                                             |                                         |                          |        |                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Roadway Widening (Includes HMA, CSBC, CSTC, Sidewalk) | EST                                     | 5                        | 1      | 62,500                | S    | 62,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Portland Cement Concrete Sidewalk                     | SY                                      | \$                       | 20     |                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| HMA CL 1/2 IN PG 64-22                                | TON                                     | \$                       | 120    |                       | \$   | +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Crushed Surfacing Base Course                         | TON                                     | 5                        | 35     |                       | \$   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| EROSION CONTROL AND PLANTING                          |                                         |                          |        |                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Temporary Water Pollution & Erosion Control (6%)      | LS                                      | s                        | 1      | 9,000                 | S    | 9,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| TRAFFIC                                               |                                         |                          |        |                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Project Traffic Control (10%)                         | EST                                     | \$                       | 1      | 14,000                | 5    | 14,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Traffic Signal Systems                                | EST                                     | \$                       | 1      |                       | 5    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Cement Conc Curb and Gutter                           | LF                                      | \$                       | 15     |                       | 5    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Cement Conc Curb Ramps                                | EA                                      | 5                        | 1,500  |                       | 5    | +:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Illumination System                                   | EST                                     | \$                       | 1      | 10,000                | 5    | 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Striping                                              | LF                                      | \$                       | 3      | 1,200                 | \$   | 3,600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| OTHER                                                 |                                         | 1                        |        |                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Retaining Walls (SEW)                                 | SF                                      | 5                        | 60     | 900                   | 5    | 54,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Gateway Island                                        | LS                                      | \$                       | 4,000  |                       | 5    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Property Restoration (1%)                             | EST                                     | \$                       | 1      |                       | 5    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| CONSTRUCTION SUB TOTAL                                |                                         | 1                        |        | 1 2 1 2 1             | \$   | 179,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Construction Contingencies (30%)                      |                                         |                          |        |                       | \$   | 60,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CONSTRUCTION TOTAL                                    |                                         |                          |        |                       | \$   | 239,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ENGINEERING SERVICES                                  |                                         |                          |        |                       |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Preliminary Engineering (15%)                         |                                         | -                        |        |                       | S    | 40.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Construction Engineering (12%)                        |                                         | -                        |        |                       | 2    | 30,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Total Preliminary Opinion of Cost                     | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                          |        |                       | \$   | 309,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| Project Details | Location                      | Project Description  |                                                                                       |
|-----------------|-------------------------------|----------------------|---------------------------------------------------------------------------------------|
| Project R5      | NE 120th St. to NE 122nd Lane |                      | ray to accommodate a SB LT lane<br>dewalk on the east side will be<br>ill me improved |
|                 |                               | Approximate Length = | 300                                                                                   |

|                                                       | Preliminary<br>ity of Kirkland: |      |           |                           |    | Sector 201            |                           | 100         |                       |
|-------------------------------------------------------|---------------------------------|------|-----------|---------------------------|----|-----------------------|---------------------------|-------------|-----------------------|
|                                                       | nty of Rickland.                |      | Dec-13    | Contract Study            |    |                       |                           |             | _                     |
|                                                       | Perteet                         | Proj | ect # 201 | 10185                     |    |                       |                           |             |                       |
| ITEM                                                  | UNITS                           | UNI  | T PRICE   | PROJECT R7A -<br>QUANTITY | PR | OJECT R7A -<br>AMOUNT | PROJECT R7B -<br>QUANTITY |             | DJECT R7B -<br>AMOUNT |
| PREPARATION                                           |                                 |      |           |                           |    |                       |                           |             |                       |
| Mobilization (10%)                                    | LS                              | \$   | 1         | 36,000                    | 5  | 36,000                | 79,000                    | \$          | 79,000                |
| Roadway Surveying (2%)                                | LS                              | \$   | 1         | 9,000                     | 5  | 9,000                 | 11,000                    | 5           | 11,000                |
| Structure Surveying (5%)                              | 15                              | S    | 1         |                           | S  |                       | 5.000                     | 5           | 5,000                 |
| Removal of Structures & Obstructions (1%)             | LS                              | \$   | 1         | 4.000                     | 5  | 4,000                 | 10,000                    | 5           | 10,000                |
| Clearing and Grubbing                                 | AC                              | \$   | 10,000    | 0.17                      | 5  | 1,700                 | 0.49                      | s           | 4,900                 |
| GRADING                                               |                                 |      |           |                           |    |                       |                           | 1.1.1.1.1.1 |                       |
| Roadway Excavation Incl. Haul                         | CY                              | \$   | 15        | 680                       | 5  | 10,200                | 1,200                     | 5           | 18,000                |
| Gravel Borrow Incl. Haul                              | TON                             | \$   | 16        | 270                       | \$ | 4,400                 | 1,070                     | \$          | 17,200                |
| STORM SEWER                                           |                                 | 1000 |           |                           |    |                       |                           |             |                       |
| Drainage Systems                                      | LS                              | S    | 1         | 28,000                    | 5  | 28,000                | 28.000                    | 5           | 28,000                |
| SURFACING                                             | 1.20.20                         |      | 1000      |                           |    |                       |                           |             |                       |
| Roadway Widening (Includes HMA, CSBC, CSTC, Sidewalk) | EST                             | S    | 1         | 236,500                   | 5  | 236,500               | 203.800                   | 5           | 203,800               |
| Portland Cement Concrete Sidewalk                     | SY                              | S    | 20        |                           | S  |                       |                           | 5           |                       |
| HMA CL 1/2 IN PG 64-22                                | TON                             | \$   | 100       |                           | \$ |                       | 490                       | \$          | 49,000                |
| Crushed Surfacing Base Course                         | TON                             | \$   | 35        |                           | \$ |                       | 481                       | \$          | 16,900                |
| EROSION CONTROL AND PLANTING                          | the court of the                |      |           |                           |    |                       |                           |             | - Martines            |
| Temporary Water Pollution & Erosion Control (6%)      | LS                              | \$   | 1         | 22,000                    | \$ | 22,000                | 47,000                    | 5           | 47,000                |
| TRAFFIC                                               | The second second               |      |           |                           | 1. |                       |                           | 1000        |                       |
| Project Traffic Control (10%)                         | EST                             | S    | 1         | 36,000                    | 5  | 36,000                | 79,000                    | \$          | 79,000                |
| Traffic Signal Systems                                | EST                             | \$   | 1         |                           | S  | -                     |                           | \$          |                       |
| Cement Conc Curb and Gutter                           | LF                              | \$   | 15        | 1,400                     | \$ | 21,000                | 1,400                     | 5           | 21,000                |
| Cement Conc Curb Ramps                                | EA                              | \$   | 1.500     |                           | \$ | 14                    |                           | 5           | -                     |
| Illumination System                                   | EST                             | \$   | 1         | 30,000                    | 5  | 30,000                | 30.000                    | 5           | 30,000                |
| Striping                                              | LF                              | S    | 3         | 4,200                     | S  | 12,600                | 4,200                     | \$          | 12,600                |
| OTHER                                                 |                                 |      |           |                           |    |                       |                           | 100         |                       |
| Retaining Walls (SEW)                                 | SF                              | 5    | 60        |                           | 5  | 4.                    | 1,500                     | \$          | 90,000                |
| ROW Acquisition                                       | SF                              | \$   | 20        |                           |    |                       | 14,000                    | 5           | 280,000               |
| Gateway Island                                        | LS                              | \$   | 1         | 5,000                     | \$ | 5,000                 | 5,000                     | S           | 5,000                 |
| Trail Extention                                       | LF                              | 5    | 20        | 200                       | \$ | 4,000                 | 200                       | S           | 4,000                 |
| CONSTRUCTION SUB TOTAL                                |                                 |      |           |                           | \$ | 461,000               |                           | \$          | 1,012,000             |
| Construction Contingencies (30%)                      |                                 |      |           |                           | 5  | 140,000               |                           | S           | 310.000               |
| CONSTRUCTION TOTAL                                    |                                 |      |           |                           | \$ | 601,000               |                           | \$          | 1,322,000             |
| ENGINEERING SERVICES                                  |                                 | E    |           |                           |    |                       |                           |             |                       |
| Preliminary Engineering (15%)                         |                                 |      |           |                           | 5  | 100,000               |                           | 5           | 200.000               |
| Construction Engineering (12%)                        |                                 |      |           |                           | S  | 80.000                |                           | \$          | 160,000               |
| Total Preliminary Opinion of Cost                     |                                 |      |           |                           | \$ | 781,000               |                           | \$          | 1,682,000             |

| Project Details | Location                            | Project Description                                                                                                                                                                                                                                                                                     |
|-----------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project R7A     | NE 133rd PI to south of NE 138th St | This project involves widening the existing roadway section from just north of NE 133rd PI to the entrance to Big Finn Hill<br>Park to accommodate two through lanes, bicycle lanes, and sidewalk along the east side of Juanita Dr. Any impacts to<br>the existing drainage systems will be mitigated. |
|                 |                                     | -Sta 253+00 to Sta 267+00                                                                                                                                                                                                                                                                               |
| Project R7B     | NE 138th St intersection            | This project involves widening the existing roadway section to accommodate two through lanes, bicycle lanes, and a 10'<br>separated pathway along the east side of Juanita Dr. Any impacts to the existing drainage systems will be mitigated                                                           |
|                 |                                     | ~Sta 267+00 to Sta 273+00                                                                                                                                                                                                                                                                               |
|                 |                                     |                                                                                                                                                                                                                                                                                                         |

|                                                       |                |            | el Opinion of   |       |          |                |    |         | - | Last in the       |
|-------------------------------------------------------|----------------|------------|-----------------|-------|----------|----------------|----|---------|---|-------------------|
|                                                       | City of Kirkla |            | nita Dr. Corrie | dor S | Study    |                | -  |         |   |                   |
| 13-Dec-13<br>Perteet Project # 20110185               |                |            |                 |       |          |                |    |         |   |                   |
|                                                       |                |            |                 |       |          |                |    |         |   | ITEM              |
| PREPARATION                                           | States And     |            |                 |       | 1 H . 20 |                |    |         |   |                   |
| Mobilization (10%)                                    | LS             | S          | 1 20,000        | \$    | 20,000   | 26,000         | 5  | 26,000  |   |                   |
| Roadway Surveying (2%)                                | LS             | S          | 1 5,000         | 5     | 5,000    | 5.000          | 5  | 5,000   |   |                   |
| Structure Surveying (5%)                              | LS             | S          | 1               | S     |          | 3,000          | 5  | 3,000   |   |                   |
| Removal of Structures & Obstructions (1%)             | LS             | S          | 1 2,000         | \$    | 2,000    | 3,000          | 5  | 3,000   |   |                   |
| Clearing and Grubbing                                 | AC             | \$ 10.00   | 0.11            | 5     | 1,100    | 0.11           | \$ | 1,100   |   |                   |
| GRADING                                               |                |            |                 |       |          |                |    |         |   |                   |
| Roadway Excavation Incl. Haul                         | CY             | \$         | 15 750          | 5     | 11,250   | 810            | 5  | 12,150  |   |                   |
| Gravel Borrow Incl. Haul                              | TON            | \$         | 16 200          | \$    | 3,200    | 290            | 5  | 4,640   | _ |                   |
| STORM SEWER                                           | 6 - 11         | 1000       |                 |       |          |                |    |         |   |                   |
| Drainage Systems                                      | LS             | S          | 1 25.000        | 5     | 25,000   | 25,000         | 5  | 25,000  |   |                   |
| SURFACING                                             |                |            |                 |       |          |                |    |         |   |                   |
| Roadway Widening (Includes HMA, CSBC, CSTC, Sidewalk) | EST            | 5          | 1 107,100       | 5     | 107,100  | 107,100        | 5  | 107,100 |   |                   |
| Portland Cement Concrete Sidewalk                     | SY             | \$         | 35 110          | 5     | 3,850    |                | S  | -       |   |                   |
| HMA CL 1/2 IN PG 64-22                                | TON            | S 1        | 00              | 5     | -        | 80             | 5  | 8,000   |   |                   |
| Crushed Surfacing Base Course                         | TON            | 5          | 25 37           | 5     | 925      | 56             | 5  | 1,388   |   |                   |
| EROSION CONTROL AND PLANTING                          |                |            |                 |       |          |                | 1  |         |   |                   |
| Temporary Water Pollution & Erosion Control (6%)      | LS             | 5          | 1 12.000        | S     | 12,000   | 16.000         | 5  | 16,000  |   |                   |
| TRAFFIC                                               |                | 1000 State |                 |       |          |                | 1  |         |   |                   |
| Project Traffic Control (10%)                         | EST            | S          | 1 20,000        | 5     | 20,000   | 26.000         | 5  | 26,000  |   |                   |
| Traffic Signal Systems                                | EST            | \$         | 1               | S     | -        |                | 5  |         |   |                   |
| Cement Conc Curb and Gutter                           | LF             | s          | 15 900          | S     | 13,500   | 900            | S  | 13,500  |   |                   |
| Cement Conc Curb Ramps                                | EA             | \$ 1.5     |                 | S     |          |                | 5  |         |   |                   |
| Illumination System                                   | EST            | \$         | 1 20.000        | S     | 20,000   | 20.000         | 5  | 20.000  |   |                   |
| Striping                                              | LF             | s          | 3 3.352         | S     | 10,056   | 3.352          | 5  | 10,056  |   |                   |
| OTHER                                                 |                | 1000       |                 | 1     | 10,030   | 0,001          | 1  | 10,030  |   | The second second |
| Retaining Walls (SEW)                                 | SF             | 5          | 50              | 5     |          | 815            | 5  | 48,900  |   |                   |
| Gateway Island                                        | LS             | s          | 1 4.000         | S     | 4,000    | 4,000          | S  | 4,000   |   |                   |
| Enhanced Pedestrian Crossing                          | LS             | \$ 60.00   |                 | S     | 1,000    | 1,000          | S  | 1,000   |   |                   |
| Lininited Fodestinin Grossing                         |                |            |                 | -     |          |                | 5  | -       |   |                   |
| CONSTRUCTION SUB TOTAL                                |                |            |                 | \$    | 259,000  |                | 5  | 335,000 |   |                   |
| Construction Contingencies (30%)                      |                |            | -               | 5     | 80.000   |                | S  | 110,000 |   |                   |
|                                                       |                |            |                 | 1     |          |                | -  |         |   |                   |
| CONSTRUCTION TOTAL                                    | 1              |            |                 | \$    | 339,000  |                | \$ | 445,000 |   |                   |
| INGINEERING SERVICES                                  |                | -          | -               |       |          |                | -  |         |   |                   |
| Preliminary Engineering (15%)                         |                |            |                 | \$    | 60,000   |                | 5  | 70,000  |   |                   |
| Construction Engineering (12%)                        |                |            | _               | \$    | 50,000   |                | S  | 60,000  |   | _                 |
| Total Preliminary Opinion of Cost                     | VICE STATE     |            |                 | \$    | 449,000  | 105 P. 105 201 | \$ | 575,000 |   |                   |

| Project Details | Location               | Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project R9A     | STA 276 to NE 141st St | This project involves the construction of a gateway island just south of the Juanita Dr & NE 141st St. Intersection. The roadway<br>section will be widened to accommodate this new feature. The roadway lighting will be improved throughout the project area. This<br>project also involves widening the existing roadway section from just north of NE 138th PI to NE 141st St to accommodate two<br>through lanes, bicycle lanes. Any impacts to the existing drainage systems will be mitigated. This project involves widening the<br>existing roadway section to accommodate a sidewalk along the east side of Juanita Dr. Any impacts to the existing drainage<br>systems will be mitigated.               |
| Project R9B     | STA 276 to NE 141st St | This project involves the construction of a gateway island just south of the Juanita Dr & NE 141st St. Intersection. The roadway<br>section will be widened to accommodate this new feature. The roadway lighting will be improved throughout the project area. This<br>project arise involves widening the existing roadway section from just north of NE 138th Pi to NE 141st St. to accommodate two<br>through lanes, bicycle lanes. Any impacts to the existing drainage systems will be mitigated. This project involves widening the<br>existing roadway section to accomodate a 10' separated pathway along the east side of Juanita Dr. Any impacts to the existing<br>drainage systems will be mitigated. |

| Preliminary Leve                                 |                     |     |          |                           |         | Sel               |
|--------------------------------------------------|---------------------|-----|----------|---------------------------|---------|-------------------|
| City of Kirkland: Juan                           |                     | r S | tudy     |                           |         |                   |
| 13-D                                             |                     | _   |          |                           | _       | 1944 - Carlos     |
| Perteet Proje                                    | ct # 20110185       | _   |          |                           | _       | -                 |
| ITEM                                             | UNITS               | UN  | IT PRICE | PROJECT R10 -<br>QUANTITY |         | JECT R10<br>MOUNT |
| PREPARATION                                      | Special Inc.        |     |          | 10 - 10                   | and and |                   |
| Mobilization (10%)                               | LS                  | 5   | 1        | 1,000                     | 5       | 1,000             |
| Roadway Surveying (2%)                           | LS                  | 5   | 1        | 1,000                     | 5       | 1,000             |
| Structure Surveying (5%)                         | LS                  | 5   | 1        |                           | 5       | -                 |
| Removal of Structures & Obstructions (10%)       | LS                  | s   | 1        | 1 000                     | S       | 1,000             |
| Cleaning and Grubbing                            | AC                  | S   | 10,000   |                           | S       |                   |
| GRADING                                          | 110                 | 1   | 10,000   | Contraction of the        | -       | -                 |
| Roadway Excavation Incl. Haul                    | CY                  | s   | 15       |                           | 5       |                   |
| Gravel Borrow Incl. Haul                         | TON                 | \$  | 16       |                           | 5       | á.                |
| STORM SEWER                                      | 1.5.1               | 1   |          | ALC: NOT THE OWNER        | -       |                   |
| Drainage Systems                                 | LS                  | 5   | 1        |                           | \$      |                   |
| SURFACING                                        | The second second   | 1   |          |                           | 1       |                   |
| Portland Cement Concrete Sidewalk                | SY                  | \$  | 20       |                           | 5       | -                 |
| HMA CL 1/2 IN PG 64-22                           | TON                 | S   | 100      |                           | S       | +                 |
| Crushed Surfacing Base Course                    | TON                 | 5   | 35       |                           | S       |                   |
| EROSION CONTROL AND PLANTING                     | 1.011               | 1   |          | 1                         | -       | -                 |
| Temporary Water Pollution & Erosion Control (6%) | LS                  | 5   | 1        | 1 000                     | 5       | 1.000             |
| TRAFFIC                                          | 1 10 10 10 10 10 10 |     | -        |                           |         |                   |
| Project Traffic Control (15%)                    | EST                 | s   | 1        | 5,000                     | S       | 5.000             |
| Traffic Signal Systems                           | EST                 | S   | 1        |                           | S       |                   |
| Cement Conc Curb and Gutter                      | LF                  | 5   | 15       |                           | 5       |                   |
| Cement Conc Curb Ramps                           | EA                  | s   | 1,500    |                           | S       |                   |
| Illumination System                              | EST                 | 5   | 1        |                           | S       |                   |
| Striping                                         | LF                  | s   | 6        | 4 000                     | Ś       | 24,000            |
| OTHER                                            |                     | -   |          | 4,000                     | 1       | 14,000            |
| Retaining Walls (SEW)                            | SF                  | 5   | 60       |                           | 5       | 1                 |
| ROW Acquisition                                  | SF                  | 5   | 20       |                           | S       | 2                 |
| Enhanced Pedestrian Crossing                     | EST                 | \$  | 1        |                           | \$      | 2                 |
| CONSTRUCTION SUB TOTAL                           |                     |     |          |                           | \$      | 33,000            |
| Construction Contingencies (30%)                 |                     | -   |          |                           | S       | 10.000            |
|                                                  |                     |     |          |                           | -       |                   |
| CONSTRUCTION TOTAL                               |                     |     |          |                           | \$      | 43,000            |
| ENGINEERING SERVICES                             |                     |     |          |                           |         |                   |
| Preliminary Engineering (15%)                    |                     |     |          |                           | 3       | 10.000            |
| Construction Engineering (12%)                   |                     |     |          |                           | 5       | 10,000            |
| Total Preliminary Opinion of Cost                |                     | 1   |          |                           | s       | 63,000            |

| Project Details | Location                         | Project Description                                                                |
|-----------------|----------------------------------|------------------------------------------------------------------------------------|
| Project R10     | NE 141st to NE 143rd<br>~1000 LF | Cross Section upgrades. Roadway is restriped with buffer<br>strips for bike lanes. |

|                                                                 | Juanita Dr. Corridor Study | _   |         |                          | _   |        |
|-----------------------------------------------------------------|----------------------------|-----|---------|--------------------------|-----|--------|
|                                                                 | 13-Dec-13                  |     |         |                          |     |        |
| Perteet F                                                       | Project # 20110185         |     | _       |                          |     |        |
| ITEM                                                            | UNITS                      | UNI | T PRICE | PROJECT V2 -<br>QUANTITY |     | MOUNT  |
| PREPARATION                                                     |                            |     |         |                          |     |        |
| Mobilization (10%)                                              | LS                         | \$  | 1       | 1.000                    | \$  | 1,000  |
| Roadway Surveying (2%)                                          | LS                         | S   | t       | 1.000                    | 5   | 1,000  |
| Removal of Structures & Obstructions (10%)                      | LS                         | S   | 1       | 1.000                    | 5   | 1,000  |
| Roadway Excavation (10%)                                        | EST                        | S   | 1       | 1,000                    | S   | 1,000  |
| SURFACING                                                       |                            |     |         | the second second        |     | -      |
| Pavement Repair (15%)                                           | EST                        | 5   | 1       | 1,000                    | 5   | 1,000  |
| TRAFFIC                                                         |                            |     |         |                          |     |        |
| Project Traffic Control (15%)                                   | EST                        | \$  | 1       | 1,000                    | 5   | 1,000  |
| Rumble Strip                                                    | LF                         | \$  | 0.35    | 3,700                    | S   | 1,300  |
| Double Yellow Center Stripe                                     | LF                         | \$  | 5       | 0                        | 5   | ÷.     |
| Removing Existing Striping                                      | LF                         | \$  | 2       | 0                        | \$  | +      |
| OTHER                                                           |                            |     |         | ET THE                   | 000 |        |
| Guide Posts                                                     | EA                         | 5   | 50      | 0                        | \$  |        |
| Permanent Signing                                               | LS                         | 5   | 1       | 0                        | 5   | 142    |
| CONSTRUCTION SUB TOTAL                                          |                            |     | -       |                          | \$  | 8,000  |
| Construction Contingencies (15%)                                |                            | -   | _       |                          | 5   | 10,000 |
| CONSTRUCTION TOTAL                                              |                            |     |         |                          | \$  | 18,000 |
| ENGINEERING SERVICES                                            |                            |     |         |                          |     |        |
| Preliminary Engineering (15%)<br>Construction Engineering (12%) |                            | -   |         |                          | S   | 10,000 |
| Construction Engineering (12%)                                  |                            | -   |         |                          | 5   | 10,00  |
| Total Preliminary Opinion of Cost                               |                            | -   | -       | 100 C                    | \$  | 38,000 |

| Project Details | Location | Project Description                                                  |
|-----------------|----------|----------------------------------------------------------------------|
| Project V2      | Comdor   | Add Centerline Rumble Strips- 3700 feet total throughout<br>corridor |

| Preliminary Level                                     |                                                                                                                  |       |         |                                              | -  |                                          |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------|---------|----------------------------------------------|----|------------------------------------------|
| City of Kirkland: Juanit                              |                                                                                                                  | rrid  | or Stud | iy                                           |    |                                          |
| 13-Dec                                                | All the second |       |         |                                              | _  |                                          |
| Perteet Project                                       | # 201101                                                                                                         | 35    |         |                                              |    |                                          |
| ITEM                                                  | UNITS                                                                                                            | UNI   | T PRICE | PROJECT V3 -<br>QUANTITY                     |    | JECT V3<br>MOUNT                         |
| PREPARATION                                           |                                                                                                                  | -     |         |                                              |    |                                          |
| Mobilization (10%)                                    | LS                                                                                                               | \$    | 1       | 1,000                                        | 5  | 1,00                                     |
| Roadway Surveying (2%)                                | LS                                                                                                               | \$    | 1       | 1,000                                        | \$ | 1,00                                     |
| Structure Surveying (5%)                              | LS                                                                                                               | \$    | 1       |                                              | \$ |                                          |
| Removal of Structures & Obstructions (1%)             | LS                                                                                                               | \$    | 1       |                                              | 5  |                                          |
| Clearing and Grubbing                                 | AC                                                                                                               | \$    | 10,000  | 0.10                                         | 5  | 1,000                                    |
| GRADING                                               | Statistics                                                                                                       |       |         | 12 - 12 - D                                  | -  |                                          |
| Roadway Excavation Incl. Haul                         | CY                                                                                                               | \$    | 15      |                                              | \$ |                                          |
| Gravel Borrow Incl. Haul                              | TON                                                                                                              | \$    | 16      |                                              | \$ |                                          |
| STORM SEWER                                           |                                                                                                                  |       | 1       | 21                                           |    | 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |
| Drainage Systems                                      | LS                                                                                                               | s     | 1       |                                              | S  |                                          |
| SURFACING                                             |                                                                                                                  |       |         | 1 E E E                                      |    |                                          |
| Roadway Widening (Includes HMA, CSBC, CSTC, Sidewalk) | EST                                                                                                              | \$    | 1       |                                              |    |                                          |
| Portland Cement Concrete Sidewalk                     | SY                                                                                                               | \$    | 20      |                                              | S  | -                                        |
| HMA CL 1/2 IN PG 64-22                                | TON                                                                                                              | \$    | 90      |                                              | \$ |                                          |
| Crushed Surfacing Base Course                         | TON                                                                                                              | \$    | 25      |                                              | S  |                                          |
| EROSION CONTROL AND PLANTING                          |                                                                                                                  |       |         | in the second                                | -  | -                                        |
| Temporary Water Pollution & Erosion Control (6%)      | LS                                                                                                               | \$    | 1       | 1,000                                        | \$ | 1,000                                    |
| TRAFFIC                                               | 3 10 10 13                                                                                                       |       | Sale Y  |                                              | 1  | -                                        |
| Project Traffic Control (10%)                         | EST                                                                                                              | \$    | 1       | 1,000                                        | 5  | 1,000                                    |
| Traffic Signal Systems                                | EST                                                                                                              | \$    | 1       | _                                            | S  | ,                                        |
| Cement Conc Curb and Gutter                           | LF                                                                                                               | \$    | 15      |                                              | 5  |                                          |
| Cement Conc Curb Ramps                                | EA                                                                                                               | 5     | 1,500   | -                                            | 5  |                                          |
| Illumination System                                   | EST                                                                                                              | 5     | 1       |                                              | 5  |                                          |
| Striping                                              | LF                                                                                                               | \$    | 3       | 2,000                                        | S  | 6,000                                    |
| OTHER                                                 | and the second second                                                                                            | 15.53 | 1000    | 1                                            |    |                                          |
| Retaining Walls                                       | SF                                                                                                               | \$    | 60      |                                              | S  |                                          |
| Enhanced Pedestrian Crossing                          | LS                                                                                                               | 5     | 60.000  |                                              | s  | -                                        |
| CONSTRUCTION SUB TOTAL                                | _                                                                                                                | _     |         |                                              | \$ | 11,000                                   |
| Construction Contingencies (30%)                      |                                                                                                                  | -     |         |                                              | s  | 10.000                                   |
|                                                       |                                                                                                                  |       |         |                                              | -  |                                          |
| CONSTRUCTION TOTAL                                    |                                                                                                                  |       |         | 1. C. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | \$ | 21,000                                   |
| ENGINEERING SERVICES                                  |                                                                                                                  |       |         |                                              |    |                                          |
| Preliminary Engineering (15%)                         |                                                                                                                  | -     | -       |                                              | S  | 10,000                                   |
| Construction Engineering (12%)                        |                                                                                                                  |       |         |                                              | S  | 10,000                                   |
| Total Preliminary Opinion of Cost                     |                                                                                                                  | 1     |         |                                              | S  | 41,000                                   |

| Project Details | Location                 | Project Description                                                                                                                                                                                                                                                                                  |
|-----------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project V3      | NE 138th PI Intersection | This project involves the restriping of the NE 138th PI &<br>Juanta Dr. intersection. Striping will be done to improve<br>sight distance for drivers turning onto Juanita Dr. from NE<br>138th PI and will also provide a protected area on Juanita<br>Dr. allowing drivers to join traffic safetly. |



Appendix C

**Corridor Profile Details** 





#### PHYSICAL CONDITIONS

This section contains detailed figures of existing physical conditions along Juanita Drive. Figures related to sub-sections in the "Physical Conditions" section of the report include:

| • | Тород   | raphy and Roadway Geometrics                             |
|---|---------|----------------------------------------------------------|
|   | 0       | Detailed Slopes and Right of Way, by corridor sectionC-3 |
|   | 0       | Slope Map, full corridor                                 |
|   | 0       | Sight Distance Issues                                    |
| • | Draina  | ge Issues and Concerns                                   |
| • | Illumin | ation – Existing Street Lighting Conditions              |
| • | Other   |                                                          |
|   | 0       | Existing Road Sign ScheduleC-10                          |
|   | 0       | Road Sign Locations, by corridor sectionC-12             |







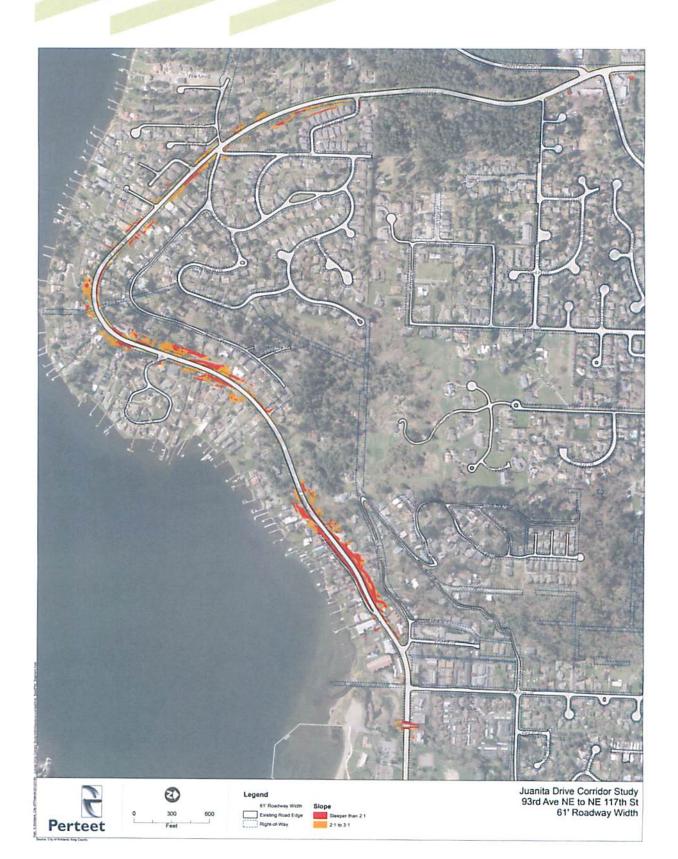




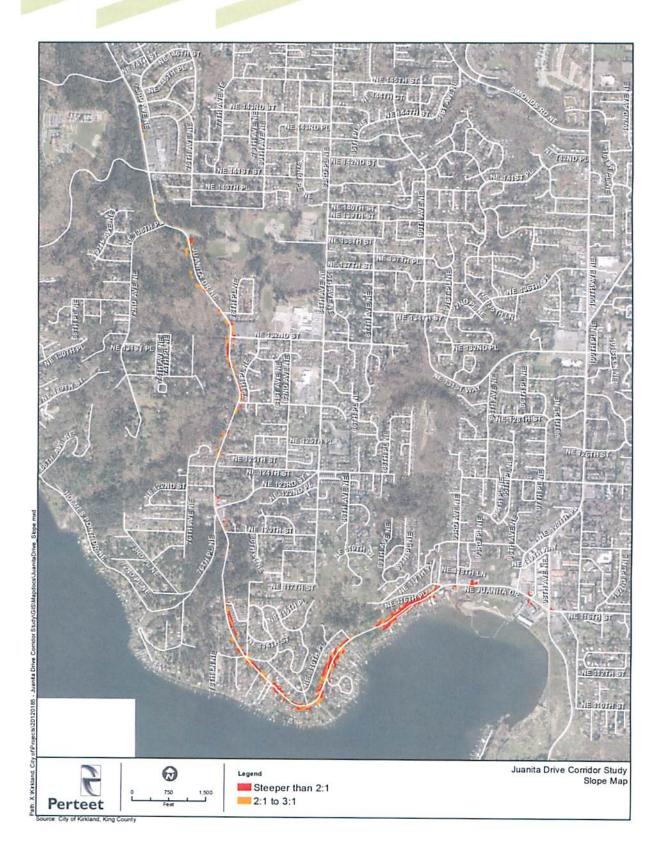










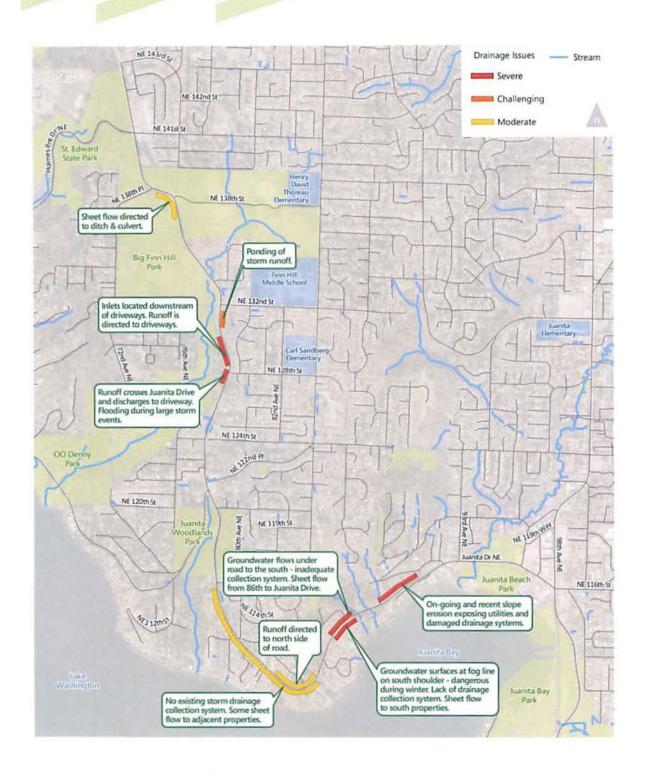










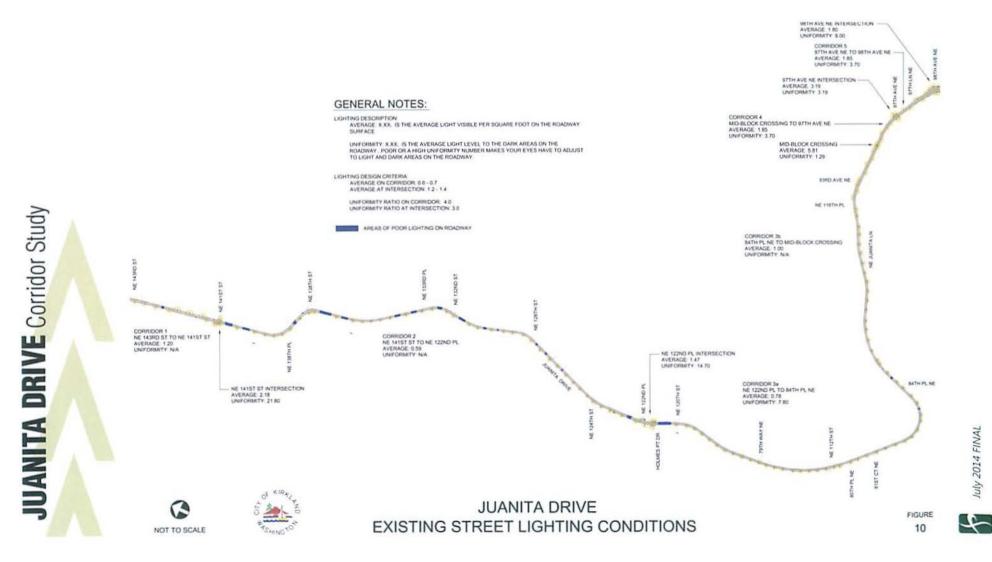


#### Juanita Drive Corridor Study Drainage Issues and Concerns

Pset31bac2Data22019media3E11-0202\_scentaDrive\_MP\_Combin\_Study-GoodnesDraft GIS 8103P guns Dravage mit-

Fehr





July 2014 FINAL



#### NE JUANITA DRIVE CORRIDOR STUDY

City of Kirkland

Existing Sign Schedule

| IGN NO.              | POST TYPE  | SIGN SIZE                        | SIGN TEXT                               | SIGN DESCRIPTION                                                                                        | FIELD OBSERVATIONS                   |
|----------------------|------------|----------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------|
| 351                  | STEEL POST | WD: 30, HT: 30                   | <null></null>                           | PEDESTRIAN ADVANCE                                                                                      |                                      |
| 353                  | STEEL POST | WD: 30, HT: 30                   | <null></null>                           | PEDESTRIAN ADVANCE                                                                                      |                                      |
| 358                  | STEEL POST | WD: 30, HT: 30                   | <null></null>                           | PEDESTRIAN ADVANCE                                                                                      |                                      |
| 969                  | STEEL POST | WD: 24, HT: 30                   | <null></null>                           | KEEP RIGHT (BULL NOSE W/ ARROW)                                                                         |                                      |
| 972                  | STEEL POST | WD: 24, HT: 30                   | <null></null>                           | KEEP RIGHT (BULL NOSE W/ ARROW)                                                                         |                                      |
|                      |            |                                  |                                         |                                                                                                         |                                      |
| 973                  | STEEL POST | WD: 30, HT: 30                   | <null></null>                           | PEDESTRIAN ADVANCE                                                                                      |                                      |
| 974                  | OVERHEAD   | WD: 48, HT: 48                   | <null></null>                           | PED CROSS SYMBOL O/H                                                                                    |                                      |
| 975                  | LIGHT POLE | WD: 30, HT: 30                   | <null></null>                           | PEDESTRIAN ADVANCE                                                                                      |                                      |
| 976                  | OVERHEAD   | WD: 48, HT: 48                   | <null></null>                           | PED CROSS SYMBOL O/H                                                                                    |                                      |
| 977                  | STEEL POST | WD: 24, HT: 30                   | <null></null>                           | KEEP RIGHT (BULL NOSE W/ ARROW)                                                                         |                                      |
| 981                  | LIGHT POLE | WD: 30, HT: 30                   | <null></null>                           | PEDESTRIAN ADVANCE                                                                                      |                                      |
| 1420                 | LIGHT POLE | WD: 30, HT: 30                   | <null></null>                           | PEDESTRIAN ADVANCE                                                                                      |                                      |
|                      |            |                                  |                                         |                                                                                                         |                                      |
| 1441                 | LIGHT POLE | WD: 30, HT: 30                   | <null></null>                           | PEDESTRIAN ADVANCE                                                                                      |                                      |
| 1511                 | LIGHT POLE | WD: 30, HT: 30                   | <null></null>                           | RIGHT LANE ENDS AHEAD (SYMBOL)                                                                          |                                      |
| 5979                 | STEEL POST | WD: 24, HT: 24                   | <null></null>                           | NO LEFT TURN (SYMBOL)                                                                                   |                                      |
| 5980                 | LIGHT POLE | WD: 30, HT: 30                   | <null></null>                           | PEDESTRIAN ADVANCE                                                                                      |                                      |
| 8544                 | WOOD       | WD: 24, HT: 24                   | <null></null>                           | NO LEFT TURN (SYMBOL)                                                                                   |                                      |
| 8546                 | WOOD       | UNKNOWN                          | <null></null>                           | DEER CROSSING (SYMBOL)                                                                                  |                                      |
|                      |            |                                  |                                         |                                                                                                         |                                      |
| 8580                 | WOOD       | UNKNOWN                          | <null></null>                           | HAIRPIN CURVE (L)                                                                                       |                                      |
| 8583                 | WOOD       | UNKNOWN                          | <null></null>                           | HAIRPIN CURVE (R)                                                                                       |                                      |
| 8586                 | WOOD       | WD: 30, HT: 30                   | <null></null>                           | INTERSECTION SYMBOL                                                                                     |                                      |
| 8601                 | WOOD       | WD: 30, HT: 30                   | <null></null>                           | PEDESTRIAN ADVANCE                                                                                      |                                      |
| 8606                 | WOOD       | UNKNOWN                          | <null></null>                           | DEER CROSSING (SYMBOL)                                                                                  |                                      |
| 8629                 | WOOD       | WD: 30, HT: 30                   | <null></null>                           | INTERSECTION SYMBOL                                                                                     |                                      |
|                      |            |                                  |                                         |                                                                                                         |                                      |
| 8646                 | WOOD       | WD: 30, HT: 18                   | <null></null>                           | DIAGONAL ARROW POINTING TO GROUND (L)                                                                   |                                      |
| 8647                 | WOOD       | WD: 30, HT: 30                   | <null></null>                           | PEDESTRIAN ADVANCE                                                                                      |                                      |
| 8651                 | WOOD       | WD: 30, HT: 18                   | <null></null>                           | DIAGONAL ARROW POINTING TO GROUND (L)                                                                   |                                      |
| 8652                 | WOOD       | WD: 30, HT: 30                   | <null></null>                           | PEDESTRIAN ADVANCE                                                                                      |                                      |
| 8734                 | WOOD       | WD: 24, HT: 24                   | <null></null>                           | NO RIGHT TURN                                                                                           |                                      |
| 8774                 | STEEL POST | WD: 24, HT: 24                   | <null></null>                           | NO TRUCKS - SYMBOL                                                                                      |                                      |
| 8861                 | WOOD       | WD: 30, HT: 30                   | <null></null>                           | SIDE ROAD 90 DEGREE (D)                                                                                 |                                      |
|                      |            |                                  |                                         |                                                                                                         |                                      |
| 8869                 | WOOD       | WD: 30, HT: 30                   | <null></null>                           | SIGNAL AHEAD (SYMBOL)                                                                                   |                                      |
| 8881                 | WOOD       | WD: 30, HT: 30                   | <null></null>                           | FIRE STATION (SYMBOL)                                                                                   |                                      |
| 8982                 | WOOD       | WD: 30, HT: 30                   | <null></null>                           | SIGNAL AHEAD (SYMBOL)                                                                                   | SIGN COMPLETELY COVERED BY VEGETATIN |
| 9237                 | WOOD       | WD: 30, HT: 30                   | <null></null>                           | SIDE ROAD 90 DEGREE (D)                                                                                 |                                      |
| 9248                 | WOOD       | WD: 30, HT: 30                   | <null></null>                           | PEDESTRIAN ADVANCE                                                                                      |                                      |
| 9285                 | OVERHEAD   | UNKNOWN                          | <null></null>                           | NO LEFT TURN (WORDS)                                                                                    |                                      |
| 9289                 | WOOD       | UNKNOWN                          | <null></null>                           |                                                                                                         |                                      |
|                      |            |                                  |                                         | SINGLE ARROW (SYMBOL)                                                                                   |                                      |
| 9290                 | LIGHT POLE | WD: 18, HT: 18                   | <null></null>                           | NO PEDESTRIAN CROSSING SYMBOL                                                                           |                                      |
| 9298                 | WOOD       | WD: 18, HT: 18                   | <null></null>                           | NO PEDESTRIAN CROSSING SYMBOL                                                                           |                                      |
| 9301                 | WOOD       | WD: 18, HT: 18                   | <null></null>                           | NO PEDESTRIAN CROSSING SYMBOL                                                                           |                                      |
| 9304                 | STEEL POST | WD: 18, HT: 18                   | <null></null>                           | NO PEDESTRIAN CROSSING SYMBOL                                                                           |                                      |
| 9658                 | WOOD       | WD: 30, HT: 30                   | <null></null>                           | SIDE ROAD 90 DEGREE (D)                                                                                 |                                      |
| 9695                 | WOOD       | WD: 30, HT: 30                   | <null></null>                           | SIDE ROAD 90 DEGREE (D)                                                                                 |                                      |
| 9852                 | WOOD       | WD: 30, HT: 30                   | <null></null>                           |                                                                                                         |                                      |
|                      |            |                                  |                                         | CURVE - LEFT                                                                                            |                                      |
| 10115                | WOOD       | WD: 30, HT: 30                   | <null></null>                           | SIDE ROAD 90 DEGREE (D)                                                                                 |                                      |
| 10357                | WOOD       | WD: 30, HT: 30                   | <null></null>                           | CURVE - RIGHT                                                                                           |                                      |
| 10778                | WOOD       | WD: 30, HT: 30                   | <null></null>                           | <b>REVERSE TURN - LEFT</b>                                                                              |                                      |
| 11181                | WOOD       | WD: 30, HT: 30                   | <null></null>                           | SIDE ROAD 90 DEGREE (D)                                                                                 |                                      |
| 11453                | WOOD       | WD: 30, HT: 30                   | <null></null>                           | SIDE ROAD 90 DEGREE (D)                                                                                 |                                      |
| 11593                | WOOD       | WD: 30, HT: 30                   | <null></null>                           | SIGNAL AHEAD (SYMBOL)                                                                                   |                                      |
| 11615                | WOOD       | WD: 30, HT: 30                   | <null></null>                           |                                                                                                         | COVERED BY VEGETATION                |
| 12212                | WOOD       |                                  |                                         | REVERSE TURN - LEFT                                                                                     | COVERED BY VEGETATION                |
|                      |            | WD: 30, HT: 30                   | <null></null>                           | SIGNAL AHEAD (SYMBOL)                                                                                   |                                      |
| 12449                | WOOD       | WD: 30, HT: 30                   | <null></null>                           | SIDE ROAD 90 DEGREE (D)                                                                                 |                                      |
| 982                  | STEEL POST | WD: 12, HT: 18                   | <null></null>                           | HOW TO USE CROSSWALK FLAGS                                                                              |                                      |
| 983                  | STEEL POST | WD: 12, HT: 18                   | <null></null>                           | HOW TO USE CROSSWALK FLAGS                                                                              |                                      |
| 8587                 | WOOD       | UNKNOWN                          | 80 AVE NE / NE 112 ST                   | STREET SIGN ADVANCE                                                                                     |                                      |
| 8628                 | WOOD       | UNKNOWN                          | 80 AVE NE / NE 112 ST                   | STREET SIGN ADVANCE                                                                                     |                                      |
| 8600                 | WOOD       | UNKNOWN                          | AHEAD                                   |                                                                                                         |                                      |
| 9247                 | WOOD       |                                  |                                         | AHEAD (PLAQUE) - ADVANCED WARNING                                                                       |                                      |
|                      |            | UNKNOWN                          | AHEAD                                   | AHEAD (PLAQUE) - ADVANCED WARNING                                                                       |                                      |
| 11084                | WOOD       | WD: 78, HT: 18                   | BIG FINN HILL PARK                      | STREET SIGN PANEL - KING COUNTY STYLE                                                                   |                                      |
| 9293                 | WOOD       | WD: 78, HT: 18                   | CHAMPAGNE PT.                           | STREET SIGN PANEL - KING COUNTY STYLE                                                                   |                                      |
| 10329                | WOOD       | WD: 18, HT: 24                   | DENNY CREEK                             | INFO SIGN - CREEK W/FISH SYM                                                                            |                                      |
| 8891                 | WOOD       | WD: 24, HT: 30                   | DO NOT BLOCK INTERSECTION               | DO NOT BLOCK INTERSECTION                                                                               |                                      |
| 8919                 | WOOD       | WD: 24, HT: 30                   | DO NOT BLOCK INTERSECTION               | DO NOT BLOCK INTERSECTION                                                                               |                                      |
| 970                  | STEEL POST | WD: 30, HT: 30                   | DO NOT ENTER                            | DO NOT ENTER                                                                                            |                                      |
| 5825                 | LIGHT POLE |                                  |                                         |                                                                                                         |                                      |
|                      |            | WD: 24, HT: 48                   | ENTERING KIRKLAND                       | ENTERING KIRKLAND                                                                                       |                                      |
| 956\$                | WOOD       | WD: 30, HT: 30                   | HIDDEN DRIVEWAY                         | HIDDEN DRIVEWAY                                                                                         |                                      |
| 11592                | WOOD       | UNKNOWN                          | HOLMES PT DR / NE 141 ST                | STREET SIGN ADVANCE                                                                                     |                                      |
| 8868                 | WOOD       | UNKNOWN                          | HOLMES PT. DR / NE 122 PL               | STREET SIGN ADVANCE                                                                                     |                                      |
| 12213                | WOOD       | UNKNOWN                          | HOLMES PT. DR NE / NE 141 ST            | STREET SIGN ADVANCE                                                                                     |                                      |
| 356                  | STEEL POST | 0.5555555555555                  | LANE ENDS                               |                                                                                                         |                                      |
|                      | OVERHEAD   | W/D: 14 UT: 10                   |                                         | <null></null>                                                                                           |                                      |
| 1070                 |            | WD: 24, HT: 30                   | LEFT TURN YIELD ON GREEN                | LEFT TURN MUST YIELD ON GREEN                                                                           |                                      |
|                      |            |                                  |                                         | 이 것 같은 <u>것 같은 것은 것 것 것 것 것 것 것 것 것 것</u> 가지 가지 않아요? 것 소리가 가지 않아요? ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                                      |
| 1070<br>1071<br>8656 | OVERHEAD   | WD: 24, HT: 30<br>WD: 30, HT: 30 | LEFT TURN YIELD ON GREEN<br>NARROW ROAD | LEFT TURN MUST YIELD ON GREEN<br>NARROW ROAD AHEAD                                                      |                                      |





#### NE JUANITA DRIVE CORRIDOR STUDY

City of Kirkland

#### Existing Sign Schedule

| SIGN NO. | POST TYPE  | SIGN SIZE                        | SIGN TEXT                                | SIGN DESCRIPTION                                   | FIELD OBSERVATIONS              |
|----------|------------|----------------------------------|------------------------------------------|----------------------------------------------------|---------------------------------|
| 8860     | WOOD       | UNKNOWN                          | NE 120 ST                                | STREET SIGN ADVANCE                                |                                 |
| 8981     | WOOD       | UNKNOWN                          | NE 122 PL / HOLMES PT DR                 | STREET SIGN ADVANCE                                |                                 |
| 9238     | WOOD       | UNKNOWN                          | NE 128 ST                                | STREET SIGN ADVANCE                                |                                 |
| 9659     | WOOD       | UNKNOWN                          | NE 128 ST                                | STREET SIGN ADVANCE                                |                                 |
| 9694     | WOOD       | UNKNOWN                          | NE 132 ST                                | STREET SIGN ADVANCE                                |                                 |
| 10117    | WOOD       | UNKNOWN                          | NE 132 ST                                | STREET SIGN ADVANCE                                |                                 |
| 11180    | WOOD       | UNKNOWN                          | NE 138 PL                                | STREET SIGN ADVANCE                                |                                 |
| 11454    | WOOD       | UNKNOWN                          | NE 138 PL                                | STREET SIGN ADVANCE                                | DIFFICULT TO SEE. DIRTY         |
| 12448    | WOOD       | UNKNOWN                          | NE 143 ST                                | STREET SIGN ADVANCE                                | PARTIALLY COVERED BY VEGETATION |
| 9252     | WOOD       | WD: 12, HT: 18                   | NO PARKING                               | NO PARKING (NO ARROWS) - OLD STYLE                 |                                 |
| 8644     | WOOD       | UNKNOWN                          | NO PARKING ANY TIME                      | NO PARKING ANY TIME - OLD STYLE                    |                                 |
| 8653     | WOOD       | UNKNOWN                          | NO PARKING ANY TIME                      | NO PARKING ANY TIME - OLD STYLE                    |                                 |
| 9335     | WOOD       | WD: 12, HT: 18                   | NO PARKING ANY TIME                      | NO PARKING ANY TIME - OLD STYLE                    |                                 |
| 9339     | WOOD       | WD: 12, HT: 18                   | NO PARKING ANY TIME                      | NO PARKING ANY TIME - OLD STYLE                    |                                 |
| 9353     | WOOD       | WD: 12, HT: 18                   | NO PARKING ANY TIME                      | NO PARKING ANY TIME - OLD STYLE                    |                                 |
| 9987     | WOOD       | WD: 12, HT: 18                   | NO PARKING ANY TIME                      | NO PARKING ANY TIME - OLD STYLE                    |                                 |
| 10012    | WOOD       | WD: 12, HT: 18                   | NO PARKING ANY TIME                      | NO PARKING ANY TIME - OLD STYLE                    |                                 |
| 10145    | WOOD       | WD: 12, HT: 18                   | NO PARKING ANY TIME                      | NO PARKING ANY TIME - OLD STYLE                    |                                 |
| 10156    | WOOD       | WD: 12, HT: 18                   | NO PARKING ANY TIME                      | NO PARKING ANY TIME - OLD STYLE                    |                                 |
|          |            |                                  | NO PARKING AREA BICYCLES                 |                                                    |                                 |
| 9956     | WOOD       | UNKNOWN                          | PEDESTRIANS ONLY                         | NO CODE                                            |                                 |
| 8639     | WOOD       | WD: 12, HT: 18                   | NO PARKING EAST OF HERE                  | NO PARKING (E,W,N,S) OF HERE                       |                                 |
| 12327    | WOOD       | WD: 12, HT: 18                   | NO PARKING NORTH OF HERE                 | NO PARKING (E,W,N,S) OF HERE                       |                                 |
| 8725     | WOOD       | WD: 12, HT: 18                   | NO PARKING ON PAVEMENT                   | NO PARKING ON PAVEMENT - OLD STYLE                 |                                 |
| 8733     | WOOD       | WD: 12, HT: 18                   | NO PARKING ON PAVEMENT                   | NO PARKING ON PAVEMENT - OLD STYLE                 |                                 |
| 8682     | LIGHT POLE | UNKNOWN                          | NO PARKING ON WALKWAY                    | NO PARKING IN/ON ( )                               |                                 |
| 8662     | WOOD       | WD: 12, HT: 18                   | NO PARKING WEST OF HERE                  | NO PARKING (E.W.N.S) OF HERE                       |                                 |
| 9047     | WOOD       | UNKNOWN                          | NO SHOULDER DRIVING                      | NO DRIVING ON SHOULDER                             |                                 |
| 9509     | WOOD       | UNKNOWN                          | NO SHOULDER DRIVING                      | NO DRIVING ON SHOULDER                             |                                 |
| 10049    | WOOD       | UNKNOWN                          | NO SHOULDER DRIVING                      | NO DRIVING ON SHOULDER                             |                                 |
| 9310     | OVERHEAD   | UNKNOWN                          | NO TURN ON RED                           | NO TURN ON RED (WORDS)                             |                                 |
| 1423     | OVERHEAD   | WD: 30, HT: 36                   | ONLY                                     | RIGHT ARROW ONLY                                   |                                 |
| 1424     | OVERHEAD   | WD: 24, HT: 30                   | ONLY                                     | LEFT ARR ONLY                                      |                                 |
| 5995     | STEEL POST | WD: 30, HT: 36                   | ONLY                                     | RIGHT ARROW ONLY                                   |                                 |
|          |            |                                  | PEDESTRIANS LOOK FOR TURNING             |                                                    |                                 |
| 1389     | LIGHT POLE | WD: 18, HT: 24                   | VEHICLES<br>PEDESTRIANS LOOK FOR TURNING | LOOK FOR TURNING VEHICLES                          |                                 |
| 1421     | LIGHT POLE | WD: 18, HT: 24                   | VEHICLES<br>PEDESTRIANS LOOK FOR TURNING | LOOK FOR TURNING VEHICLES                          |                                 |
| 1442     | LIGHT POLE | WD: 18, HT: 24                   | VEHICLES<br>PEDESTRIANS LOOK FOR TURNING | LOOK FOR TURNING VEHICLES                          |                                 |
| 7583     | LIGHT POLE | WD: 18, HT: 24                   | VEHICLES                                 | LOOK FOR TURNING VEHICLES                          |                                 |
| 8698     | WOOD       | UNKNOWN                          | REDUCED SPEED 25                         | REDUCED SPEED M.P.H. (SPECIFY MILES)               |                                 |
| 968      | LIGHT POLE | WD: 30, HT: 30                   | RIGHT LANE ENDS                          | RIGHT LANE ENDS (WORDS)                            |                                 |
| 1074     | STEEL POST | WD: 30, HT: 30                   | RIGHT LANE MUST TURN RIGHT               | RIGHT LANE MUST TURN RIGHT                         |                                 |
| 355      | STEEL POST | WD: 24, HT: 30                   | RIGHT LANE ONLY                          | RIGHT LANE BIKE ONLY                               |                                 |
| 1073     | LIGHT POLE | WD: 24, HT: 30                   | RIGHT LANE ONLY                          | RIGHT LANE BIKE ONLY                               |                                 |
| 8549     | WOOD       | WD: 30, HT: 30                   | SCHOOL BUS STOP AHEAD                    | SCHOOL BUS STOP AHEAD                              |                                 |
| 8569     | WOOD       | WD: 30, HT: 30                   | SCHOOL BUS STOP AHEAD                    | SCHOOL BUS STOP AHEAD                              |                                 |
| 9291     | LIGHT POLE | WD: 18, HT: 12                   | USE CROSSWALK                            | USE CROSSWALK W/ARR (D)                            |                                 |
| 9297     | WOOD       | WD: 18, HT: 12                   | USE CROSSWALK                            |                                                    |                                 |
| 9300     | WOOD       | WD: 18, HT: 12                   | USE CROSSWALK                            | USE CROSSWALK W/ARR (D)                            |                                 |
| 9305     | STEEL POST | WD: 18, HT: 12<br>WD: 18, HT: 12 | USE CROSSWALK                            | USE CROSSWALK W/ARR (D)<br>USE CROSSWALK W/ARR (D) |                                 |
|          |            |                                  | WARNING THIS IS A BLOCK WATCH            |                                                    |                                 |
|          |            |                                  | COMMUNITY / WE IMMEDIATELY               |                                                    |                                 |
|          |            |                                  | REPORT ALL SUSPICIOUS PERSONS            |                                                    |                                 |
|          |            |                                  | AND ACTIVITIES TO OUR POLICE             |                                                    |                                 |
|          |            |                                  |                                          |                                                    |                                 |
| 8953     | WOOD       | WD: 18, HT: 24                   | DEPARTMENT                               | CRIME WATCH                                        |                                 |













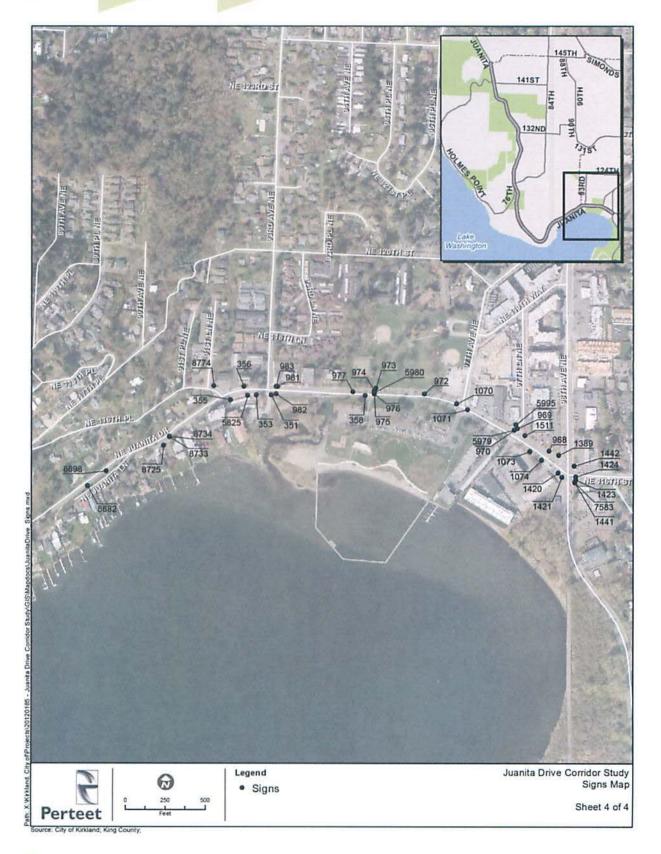
















### TRANSPORTATION OPERATIONS

This section provides detailed information about existing transportation operations along Juanita Drive, including traffic flow, safety, and vehicle speeds. The section is organized as follows:

| • | Traffic Flow                                        | C-16 |
|---|-----------------------------------------------------|------|
|   | <ul> <li>Corridor Traffic Volumes</li> </ul>        | C-16 |
|   | <ul> <li>Intersection Level of Service</li> </ul>   | C-17 |
| ۰ | Safety – Collision Analysis                         | C-21 |
|   | <ul> <li>Data Collection and Methodology</li> </ul> | C-21 |
|   | o Results                                           |      |
| • | Speed                                               | C-24 |
|   | <ul> <li>Data Collection and Methodology</li> </ul> |      |
|   | o Results                                           | C-25 |

### TRAFFIC FLOW

Traffic flow operations were characterized by two measures, corridor traffic volume and intersection level of service.

#### CORRIDOR TRAFFIC VOLUMES

#### **Data Collection and Methodology**

Traffic counts were collected by tube counter at five locations along Juanita Drive:

- West of 98<sup>th</sup> Avenue NE (February 2013; collected for City of Kirkland)
- West of 93<sup>rd</sup> Avenue NE (May 2013; collected for Fehr & Peers)
- North of NE 112<sup>th</sup> Street / 80<sup>th</sup> Avenue NE (May 2013; collected for Fehr & Peers)
- North of NE 138<sup>th</sup> Street (May 2013; collected for Fehr & Peers)
- North of NE 141<sup>st</sup> Street (February 2013; collected for City of Kirkland)

These counts occurred for consecutive 24-hour periods on Tuesday, Wednesday, and Thursday, which represent the most typical weekday traffic conditions. Daily traffic totals for the three days were averaged to obtain the average weekday traffic (AWDT) volumes. AM and PM peak hour traffic counts were calculated by identifying the highest traffic volume each day over a one-hour period between 6 to 9 AM





for AM peak and 3 to 6 PM for PM peak. As with the AWDT measure, peak hour volumes were averaged for the three-day collection period.

#### **Existing 2013 Volumes**

The traffic counts show that the southern portion of the corridor experiences the highest traffic demand, with 17,700 AWDT in the vicinity of Juanita Village. Continuing north, demand decreases to 11,100 AWDT in the vicinity of Big Finn Hill Park before increasing to 12,700 AWDT near the shopping center at NE 141<sup>st</sup> Street.

Peak hour traffic counts show that morning commute traffic on Juanita Drive is heaviest in the southbound direction. Comparable demand occurs northbound during the PM peak hour. In accordance with the daily counts, AM and PM peak hour demand is heaviest near Juanita Village.

#### 2030 Forecast Volumes

By 2030, the number of households in the vicinity of Juanita Drive is expected to increase from 8,000 to 8,700, representing a total increase of 9%. The household growth will be spread throughout the greater Finn Hill area. Employment is expected to increase by a total of 34%, from 1,120 in 2013 to 1,500 in 2030. Most of this employment growth will be concentrated along 100<sup>th</sup> Avenue NE rather than Juanita Drive.

Based on the expected land use growth, traffic demand along Juanita Drive could grow by 15 to 20 percent during the peak commute period by 2030. It should be noted that traffic growth along the central portion of the corridor will be constrained by the traffic throughput capacity at the southern and northern ends of the corridor. Because traffic demand is already saturated entering Juanita Drive at the 98<sup>th</sup> Avenue NE intersection at the southern end of the corridor and at Simonds Road NE (in the City of Kenmore) at the northern end, total peak period traffic demand on most portions of the corridor would likely increase by only 5 to 10 percent.

#### INTERSECTION LEVEL OF SERVICE

#### **Data Collection and Methodology**

Intersection turning movement counts were collected at the following Juanita Drive intersections during the AM and PM peak hours:

- NE 141st Street / Holmes Point Drive NE
- NE 132nd Street (PM peak only)





- NE 128th Street (PM peak only)
- NE 122nd Street
- 76th Place NE / Holmes Point Drive NE
- NE 112th Street/80th Avenue NE
- 97th Avenue NE
- 98th Avenue NE

The counts at NE 132<sup>nd</sup> Street, NE 128<sup>th</sup> Street, and NE 112th Street/80th Avenue NE were commisioned in Summer 2013. All other counts were collected in 2011. Collectively, these volumes were used to calculate the level of service (LOS) for each intersection by the methods described below.

The City of Kirkland Comprehensive Plan establishes peak hour intersection level of service (LOS) standards based on a ratio of entering traffic volume to intersection capacity (V/C ratio). The calculation of these V/C ratios has been determined by the City using planning methods from *Transportation Research Circular 212*. For development proposals that stand to add more than a small amount of traffic to City streets, the accompanying traffic impact analysis must use the City's V/C ratio LOS system. By contrast, the Juanita Drive Master Plan is not a development-driven project, so a formal traffic impact analysis with V/C ratio-based is not necessary. Instead, intersection operations along Juanita Drive were calculated in terms of Highway Capacity Manual (HCM) LOS. This measure ranks intersection operating conditions from A to F in terms of total delay per entering vehicle. **Table C-1** provides a detailed summary of these rankings for signal and all-way stop-controlled intersections. It should be noted that LOS at side-street stop-controlled intersections is determined by the movement with the highest average delay per vehicle.

The HCM LOS rankings were calculated using a software package called Syncrho/SimTraffic 7. The Synchro program component calculates delay on an individual intersection basis, while SimTraffic is a more labor-intensive program used to simulate traffic flow through a system of adjacent intersection. Between NE 122<sup>nd</sup> Street and 98<sup>th</sup> Avenue NE, intersections were analyzed using SimTraffic because we observed that peak period vehicle queues at certain intersections along this segment often back-up to adjacent intersections. The remaining intersections were analyzed with Synchro.



#### TABLE C-1: SIGNALIZED AND ALL-WAY STOP INTERSECTION LOS CRITERIA

| Level of<br>Service | Description                                                                                                                                                                                                                                                                                                                     | Delay in<br>Seconds<br>per<br>vehicle |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| A                   | Progression is extremely favorable and most vehicles arrive during the green phase. Most vehicles do not stop at all. Short cycle lengths may also contribute to low delay.                                                                                                                                                     | < 10.0                                |
| 8                   | Progression is good, cycle lengths are short, or both. More vehicles stop than with LOS A, causing higher levels of average delay.                                                                                                                                                                                              | > 10.0 to<br>20.0                     |
| с                   | Higher congestion may result from fair progression, longer cycle lengths, or both.<br>Individual cycle failures may begin to appear at this level, though many still pass through<br>the intersection without stopping.                                                                                                         | > 20.0 to<br>35.0                     |
| D                   | The influence of congestion becomes more noticeable. Longer delays may result from<br>some combination of unfavorable progression, long cycle lengths, or high V/C ratios . Many<br>vehicles stop, and the proportion of vehicles not stopping declines. Individual cycle failures<br>are noticeable.                           | > 35.0 to<br>55.0                     |
| E                   | This level is considered by many agencies to be the limit of acceptable delay. These high delay values generally indicate poor progression, long cycle lengths, and high V/C ratios. Individual cycle failures are frequent occurrences.                                                                                        | > 55.0 to<br>80.0                     |
| F                   | This level is considered unacceptable with oversaturation, which is when arrival flow rates exceed the capacity of the intersection. This level may also occur at high V/C ratios below 1.0 with many individual cycle failures. Poor progression and long cycle lengths may also be contributing factors to such delay levels. | > 80.0                                |

Source: 2000 Highway Capacity Manual.

#### **Existing 2013 Operations**

Results from the existing-year intersection LOS analysis are summarized in Table C-2.

The LOS analysis confirms high levels of congestion near Juanita Village. During the AM peak hour, 98<sup>th</sup> Avenue NE and 97<sup>th</sup> Avenue NE operate at LOS E and F, respectively. In most jurisdictions that use HCM-based LOS standards, these rankings would exceed the acceptable LOS threshold. During the PM peak hour, the 98<sup>th</sup> Avenue NE intersection is also heavily congested, but the delay is not as heavy at 97<sup>th</sup> Avenue NE. This occurs because peak-direction traffic is metered by the heavy congestion at 98<sup>th</sup> Avenue NE. All other intersections operate at reasonable congestion levels during the AM and PM peak hours, though slow moving, rolling traffic queues are commonly encountered heading southbound towards Juanita Village in the AM peak period and northbound towards the traffic signal at 76<sup>th</sup> Place NE / Holmes Point Drive NE during the PM peak period.





#### TABLE C-2: INTRSECTION LEVEL OF SERVICE AND DELAY – EXISTING AM/PM PEAK PERIOD

| # | Intersection                                           | AM                     |                                        | PM                     |                                        |
|---|--------------------------------------------------------|------------------------|----------------------------------------|------------------------|----------------------------------------|
|   |                                                        | LOS/Delay <sup>1</sup> | Highest Delay<br>Approach <sup>2</sup> | LOS/Delay <sup>1</sup> | Highest Delay<br>Approach <sup>2</sup> |
| 1 | NE 141 <sup>st</sup> Street / Holmes Point Drive NE    | B/15                   |                                        | B/14                   |                                        |
| 2 | NE 132 <sup>nd</sup> Street                            | no data                | -                                      | C/19                   | Westbound                              |
| 3 | NE 128 <sup>th</sup> Street                            | no data                | -                                      | C/21                   | Westbound                              |
| 4 | NE 122 <sup>nd</sup> Street                            | C/28                   |                                        | B/13 <sup>4</sup>      |                                        |
| 5 | 76 <sup>th</sup> PI NE / Holmes Point Drive NE         | A/8                    |                                        | C/23 <sup>5</sup>      |                                        |
| 6 | NE 112 <sup>th</sup> Street/80 <sup>th</sup> Avenue NE | C/23                   | Westbound                              | C/24                   | Westbound                              |
| 7 | 97 <sup>th</sup> Avenue NE                             | F/130                  |                                        | B/19                   |                                        |
| 8 | 98 <sup>th</sup> Avenue NE                             | E/63                   |                                        | E/61                   |                                        |

<sup>1</sup> In seconds.

<sup>2</sup> Used to calculate LOS and delay at side-street stop sign controlled intersections.

Bolded results were calculated with SimTraffic simulation analysis. Non-bolded results were calculated with Synchro7.

#### **2030 PM Forecast Operations**

Based on existing year counts and traffic data from the 2010 and 2030 BKR models, Fehr & Peers developed PM peak hour turning movement forecast for the eight study intersections. The final 2030 turning movement forecasts were calculated by adding the growth between the 2010 and 2030 models to the existing year counts. **Table C-3** summarizes 2030 intersection LOS compared to existing year results.

In 2030, the signalized intersections at 98<sup>th</sup> Avenue NE and 97<sup>th</sup> Avenue NE are expected to continue operating at LOS E. Congestion at the 76<sup>th</sup> Place NE / Holmes Point Drive NE intersection would increase during the commute peak, resulting in longer traffic queues approaching the signal.





#### TABLE C-3: INTRSECTION LEVEL OF SERVICE AND DELAY – EXISTING AND 2030 PM PEAK HOUR

| # | Intersection                                           | Existing               |                                        | 2030 Forecast <sup>3</sup> |                                        |
|---|--------------------------------------------------------|------------------------|----------------------------------------|----------------------------|----------------------------------------|
|   |                                                        | LOS/Delay <sup>1</sup> | Highest Delay<br>Approach <sup>2</sup> | LOS/Delay <sup>1</sup>     | Highest Delay<br>Approach <sup>2</sup> |
| 1 | NE 141 <sup>st</sup> Street / Holmes Point Drive NE    | B/14                   |                                        | B/17                       |                                        |
| 2 | NE 132 <sup>nd</sup> Street                            | C/19                   | Westbound                              | C/23                       | Westbound                              |
| 3 | NE 128 <sup>th</sup> Street                            | C/21                   | Westbound                              | D/26                       | Westbound                              |
| 4 | NE 122 <sup>nd</sup> Street                            | B/13 <sup>4</sup>      |                                        | B/18 <sup>4</sup>          |                                        |
| 5 | 76 <sup>th</sup> Pl NE / Holmes Point Drive NE         | C/23 <sup>5</sup>      |                                        | D/44 <sup>5</sup>          |                                        |
| 6 | NE 112 <sup>th</sup> Street/80 <sup>th</sup> Avenue NE | C/24                   | Westbound                              | D/27                       | Westbound                              |
| 7 | 97 <sup>th</sup> Avenue NE                             | B/19                   |                                        | E/51                       |                                        |
| 8 | 98 <sup>th</sup> Avenue NE                             | E/61                   |                                        | E/66                       |                                        |

<sup>1</sup> In seconds.

<sup>2</sup> Used to calculate LOS and delay at side-street stop sign controlled intersections.

<sup>3</sup> Estimate based on corridor travel demand growth in 2030 model compared to 2010 model.

Bolded results were calculated with SimTraffic simulation analysis. Non-bolded results were calculated with Synchro7.

### SAFETY - COLLISION ANALYSIS

Juanita Drive traverses steep topography with many twists and turns. The existing roadway geometry, multiple driveway access points, and limited sight distance complicate overall safety conditions along the corridor. Vehicle collision data were collected to determine where these design concerns might translate into safety deficiencies.

#### DATA COLLECTION AND METHODOLOGY

Vehicle collision data were obtained from the Washington State Department of Transportation (WSDOT) and the City of Kirkland for the entire portion of the Juanita Drive corridor within City limits. The reports provided collision data over a period of four years (January 2009 – December 2012), indicating a total of 142 collisions, an average of 36 collisions per year. The reports also provided various details about the individual collisions, including type, probable cause, severity, time of day, and weather conditions.





#### RESULTS

Roadway segments and intersections with at least four collision events over the four year data period are shown as collision "hot spots" in the figure on page C-23. For each hot spot location, the total number of collisions is broken down by the parties involved (i.e., single vehicle; two or more vehicles; or at least one bicycle and/or pedestrian). The number of collisions resulting in at least one injury is listed for each hot spot location. Collisions from 2001 to 2012 that resulted in a fatality are also pinpointed along the corridor. The dates, locations, and contributing circumstances of these collisions are listed below:

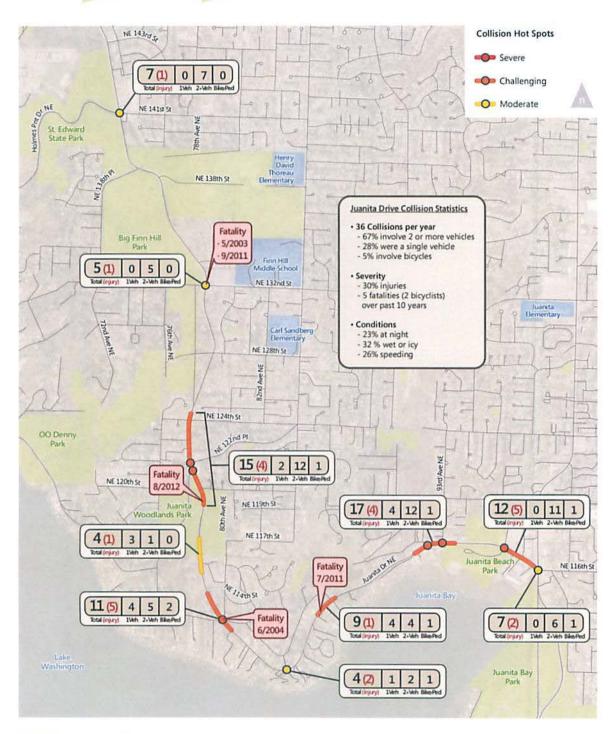
- August 7, 2012, 8:45 PM 280 feet S. of NE 120<sup>th</sup> Street; dry, nighttime conditions; driver under influence traveling southbound, head-on collision with northbound vehicle.
- September 28, 2011, 11:19 PM Near NE 132<sup>nd</sup> Street intersection; dry, nighttime conditions; single vehicle, exceeding safe speed limit, collides with fixed object outside roadway.
- July 22, 2011, 3:45 PM 400 feet SW of 86<sup>th</sup> Avenue NE; dry, daylight conditions; heavy vehicle traveling eastbound collides with bicyclist.
- June 19, 2004, 3:10 PM At 112<sup>th</sup> Street/80<sup>th</sup> Avenue intersection; dry, daylight conditions; motorcyclist traveling northbound, exceeding safe speed limit, collides with stopped northbound vehicle.
- May 10, 2003, 3:23 PM At NE 132<sup>nd</sup> Street intersection; dry, daylight conditions; vehicle traveling southbound, exceeding safe speed limit, collides with bicyclist.

Additional corridor-wide collision statistics are summarized in **Table C-4**, including measures of collision severity, collision type, probable cause, weather conditions, and time of day.

The preceding results suggest a number of specific issues that the Corridor Master Plan could address. For example, most of the rear-end collisions occurred at major cross streets where vehicles on Juanita Drive were stopped, waiting to turn left. Examples include the NE 132nd Street and NE 112th Street intersections. Angle collisions occur throughout the corridor where drivers attempt to turn out of side streets or driveways onto Juanita Drive, facing high speed traffic and limited sight distance. Single vehicle and head-on collisions often occurred along segments where speeds exceed safe conditions (see next section). One example location is along the Juanita Woodlands Park.







DRAFT (June 12, 2013)

### Juanita Drive Corridor Study Collisions (2009 - 2012)

se03/pse2/Data2/2013Projects/SE13-0292\_AuantaDrive\_MP\_Corridor\_Study/Graphics/Draft GR//MXD Figures Collisions mid

July 2014 FINAL

FEHR + PEERS



#### TABLE C-4: JUANITA DRIVE COLLISION STATISTICS

| Measure                           | Number of Collisions<br>(January 2009 – December<br>2012) | Percent of Total |
|-----------------------------------|-----------------------------------------------------------|------------------|
| Total collisions                  | 142                                                       | 100.0%           |
| Single vehicle collisions         | 38                                                        | 26.8%            |
| Rear-end collisions               | 62                                                        | 43.7%            |
| Collisions due to speeding        | 37                                                        | 26.1%            |
| Bike collisions                   | 7                                                         | 4.9%             |
| Pedestrian collisions             | 1                                                         | 0.7%             |
| Injury collisions                 | 42                                                        | 29.6%            |
| Fatality collisions               | 3                                                         | 2.1%             |
| Driving under the influence (DUI) | 9                                                         | 6.3%             |
| Nighttime collisions              | 32                                                        | 23%              |
| Wet/ice/snow conditions           | 45                                                        | 32%              |

Sources: WSDOT (January 2009 - December 2011) and City of Kirkland (January 2012 - December 2012).

### SPEED

#### DATA COLLECTION AND METHODOLOGY

Speed studies were conducted at three locations along Juanita Drive in both the northbound and southbound directions – west of 93<sup>rd</sup> Avenue NE, north of NE 112<sup>th</sup> Street / 80<sup>th</sup> Avenue NE, and north of NE 138<sup>th</sup> Street. In general, northbound travel is uphill and southbound is downhill.

The raw speed data was used to calculate the following measures:

- Average daily speed average travel speed of all motorists over the course of 24 hour day
- 50<sup>th</sup> percentile speed half of motorists travel below this speed, and half of motorists exceed this speed.
- 85<sup>th</sup> percentile speed 85 percent of motorists travel below this speed, and 15 percent of motorists exceed this speed. Typically, the 85th percentile speed is used to establish posted speed limits.





- Percent of drivers exceeding the speed limit
- **Percent of drivers traveling at extreme speed** the percentage of motorists exceeding the speed limit by at least 10 mph)

#### RESULTS

The figure on page C-26 summarizes directional speed measures at the three data collection locations, including the variation of the 85<sup>th</sup> percentile speed over the course of 24 hours, the occurrence of drivers traveling at extreme speeds, and the average daily speed. **Table C-5** summarizes the posted speed limit and daily observed 50<sup>th</sup> and 85<sup>th</sup> percentile speeds.

#### **TABLE C-5: OBSERVED CORRIDOR SPEEDS**

| Location on<br>Juanita Drive            | Posted Speed<br>Limit (mph) | 50 <sup>th</sup> Per<br>Speed |            | 85 <sup>th</sup> Percentile<br>Speed (mph) |            |
|-----------------------------------------|-----------------------------|-------------------------------|------------|--------------------------------------------|------------|
| Juanita Drive                           |                             | Southbound                    | Northbound | Southbound                                 | Northbound |
| North <sup>1</sup>                      | 35                          | 37                            | 41         | 40                                         | 45         |
| Central <sup>2</sup>                    | 35                          | 39                            | 38         | 44                                         | 41         |
| South / Juanita<br>Village <sup>3</sup> | 25                          | 25                            | 27         | 29                                         | 31         |

<sup>1</sup> Recorded directly north of NE 138<sup>th</sup> Street

<sup>2</sup> Recorded directly north of NE 112<sup>th</sup> Street / 80<sup>th</sup> Avenue NE

<sup>3</sup> Recorded directly west of NE 93<sup>rd</sup> Street

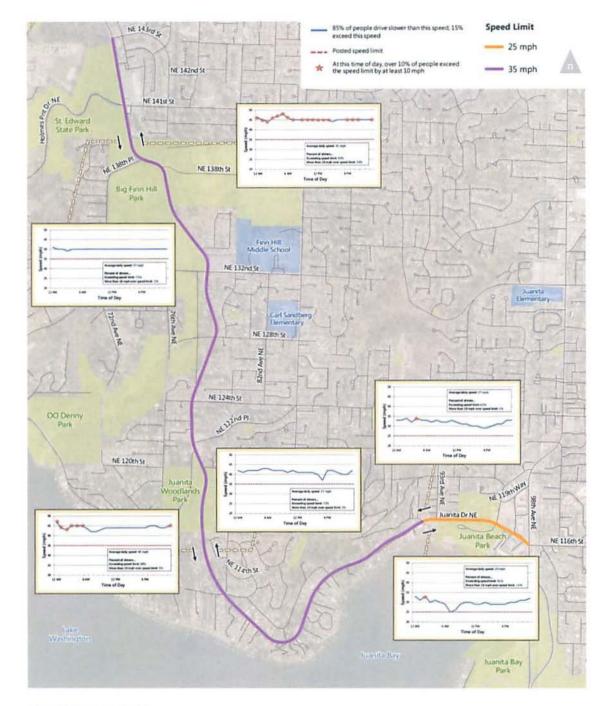
Source: Fehr & Peers, 2013.

Results show that the majority of drivers exceed the posted speed limit throughout the study area. Speeding is particularly prevalent in the north and central areas of the corridor, where over 70 percent of drivers exceed the posted speed. Over 10 percent of drivers travel at extreme speeds (10 mph or more over the posted speed) northbound near Big Finn Hill Park and southbound (downhill) in the vicinity of Juanita Woodlands Park. Time of day data associated with the observations indicate that most extreme speeding occurs at night.

The large share of drivers exceeding 40 mph conflicts with the established 35 mph posted speed of Juanita Drive. All of the horizontal curves meet the safety standards of the established 35 mph posted speed, but several curves do not meet the standards for 40 mph travel.







DRAFT (June 12, 2013)

### Juanita Drive Corridor Study Weekday Vehicle Speeds

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FEHR†PEERS