RESOLUTION R-5043

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND PERTAINING TO THE ADOPTION OF THE 2014 – 2016 PLANNING WORK PROGRAM.

WHEREAS, the Kirkland City Council and the Kirkland Planning Commission met at a joint meeting on March 4, 2014 to review the results of the 2013-2015 Planning Work Program and discuss the proposed 2014-2016 Planning Work Program tasks and to set priorities; and

WHEREAS, the Kirkland City Council reviewed a revised work program at the April 1, 2014 regular meeting

NOW, THEREFORE, be it resolved by the City Council of the City of Kirkland as follows:

<u>Section 1.</u> The adopted 2014-2016 Planning Work Program for the City of Kirkland shall be established as shown on Exhibit A to this resolution.

<u>Section 2.</u> This adopted Planning Work Program shall be generally used by the City staff and Planning Commission in scheduling work tasks and meeting and hearing calendars.

<u>Section 3.</u> A copy of this resolution shall be distributed to the Planning Commission, Parks Board, Transportation Commission, Design Review Board, Neighborhood Associations, the Chamber of Commerce and Houghton Community Council.

Passed by majority vote of the Kirkland City Council in open meeting this 1st day of April, 2014.

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Signed in authentication thereof this 1st day of April, 2014.

Attest:

City Clerk

PROPOSED 2014 – 2016 PLANNING WORK PROGRAM: LONG RANGE TASKS

		2014												2015				2016					
TASK		PROJECT MANAGER	2014 STAFF	J	F	M	Α	M	J	J	A	S	0	N	D	lst	2nd	3rd	4th	1st	2nd	3rd	4th
POLIC	TES, PLANS & REGULATIONS	 	SIAFF	 	 	1	 	 	 	 	 	-		 	 			 	 	!	_	\vdash	\vdash
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1.0	Comp Plan Update	Swan/Coogan	5.0 FTE	1	i	i	1	i	1	1	1	i	1	1	İ			1	i	1	i —	1	
1.1	Community Profile GIS Data	Coogan				2000		SECTION	***	2000		200		242	243	260 C. 12	35 140	i i					
1.2	LU Capacity Analysis	Shields											4.224		TANK			1		I			
1.3	Scoping & Visioning	Swan/Coogan														72.0jású	92.467A						
1.4	Public Involvement	Coogan				200	10000				7.0400												
1.5	SEPA/EIS	Swan		7/2/2		Manage			1000000	300 M			8 E Q				2000	1					
1.6	Totem Lake Plan Update	Collins										14 E	7.0						<u> </u>				
17	General Elements Update Work	Various				*************************************			MAN AND AND AND AND AND AND AND AND AND A													<u> </u>	
1.8	Neighborhood Plans Revisions	Various	<u> </u>							200							300000		L			<u> </u>	
1.9	Code Amendments		<u> </u>			200				32 West								1	1			<u> </u>	
1.10	MRM PAR	Ruggeri	.3							 	 		-	-	ļ			-	-	 			
2.0	Economic Development	1	3 FTE	!	 		i –	 	 		 	 	 		i -		 	†	 	1			\vdash
2.1	Totem Lake TDR Analysis	Collins	 										1000000	1932	2220			† ·	1	i –			\vdash
2.2	Infrastructure Financing Tools	Finance	1	10000	110000	1 3 Sec. 1		2020					26/2:07/	77.77				1	 				\vdash
2.3	Industrial Lands Study	Wolfe/Collins		77//7/	200	- 7/A-27							<u> </u>	1				İ			_		-
2.4	Totem Lake Action Plan	Wolfe		WARRAN .									MEER	Legis	7222			2223	y de en				
3.0	Code Amendments		 	 			 	 					 					-	 			<u> </u>	\vdash
3.1	Misc. Code Amendments	Britt	.6				1000 M	†		 		i	 	 	 		SCHOOL SECTION						\vdash
3.2	Fast Track Code Amendments	Cos	1.1				4		1/11/12				<u> </u>	 				1 0 0 500	BC:::BC::-			WHITE CO.	-
3.3	Reformat Zoning Code	Con	.2		7/7/2/2	T	2						t	 	f d								
3.4	MF Parking Requirements	McMahan	.2	10 m	220			1000000				999 A. T.		i –	1			 					
3.5	CKC Regulations	McMahan	.1	7 2 34					2000			72											$\overline{}$
3.6	SEPA Revisions	Cox											100022	Marie Co									
3.7	Traffic Impact Standards	ĺ					1											5 C					
3.8	Sign Regulations							1	<u> </u>				i	1									\Box
3.9	Review Design Regs Guidelines													i –									
3.10	Manjuana Regs							i	460	72 PM			96.Y.S		389			i —					
3.11	FAR Regulations																						
4.0	Subarea & Other Plans		 				 							 	 							\vdash	
4.1	Cross Kirkland Corridor Plan	Godfrey	1	900000	***			Carlot No.						<u> </u>								\Box	
4.2	Other Plans/Projects	Various	1.1			702				A			78.000										
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5.0	Housing		ļ																	$oxed{oxed}$			
5.1	Housing Preservation	b / a a a a a a		Northedones III			bo-000000	Monto, de la composition della	50. 00 00.				F 400 04 000 0	District Calculation	7.000.000.000	Nov. 1000 100		incaper act					
5.2	Affordable Housing Strategies	Nelson/ARCII	.1 FTE																				
6.0	Env Stewardship/Sustainability																						$\neg \neg$
6.1	Urban Forestry/Mgmt Plan	Powers	.5 FTE				2																
6.2	Critical Areas Regulations																					تجري	
6.3	Green Team	Barnes	J FTE								3402/2												
7.0	Database Management	GIS/Goble	JETE				See				80 86									200			
	Regional Coordination	Shields	.1 FTE											7		Y 200							
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