

RESOLUTION R-4984

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KIRKLAND APPROVING PARTICIPATION BY THE CITY IN A MEMBERSHIP AGREEMENT WITH THE NATIONAL JOINT POWERS ALLIANCE FOR THE PURPOSE OF ENGAGING IN COOPERATIVE PURCHASING AND AUTHORIZING THE CITY MANAGER TO EXECUTE SAID AGREEMENT ON BEHALF OF THE CITY OF KIRKLAND.

WHEREAS, the City of Kirkland and the National Joint Powers Alliance seek to enter into a membership agreement enabling the City of Kirkland to purchase goods and services through the National Joint Purchasing Alliance's contracts; and

WHEREAS, the City Council has determined it to be in the best interest of the City of Kirkland to enter into such a membership agreement; and

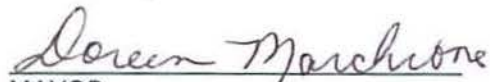
WHEREAS, Chapter 39.34 RCW authorizes the parties to enter into an interlocal cooperation agreement to perform any governmental service, activity or undertaking which each contracting party is authorized by law to perform;

NOW, THEREFORE, be it resolved by the City Council of the City of Kirkland as follows:

Section 1. The City Manager is hereby authorized and directed to execute on behalf of the City of Kirkland an agreement substantially similar to that attached as Exhibit "A", which is entitled "National Joint Powers Alliance Membership Agreement."

Passed by majority vote of the Kirkland City Council in open meeting this 18th day of June, 2013.

Signed in authentication thereof this 18th day of June, 2013.


MAYOR

ATTEST:


City Clerk



**MEMBERSHIP AGREEMENT
PARTICIPATING MEMBER**

This Agreement, made and entered into this _____ day of _____, 20____, by and between National Joint Powers Alliance®, hereinafter referred to as "NJPA" and City of Kirkland hereinafter referred to as the "Applicant".

Witnesseth:

That for a good and valuable consideration of the premises, mutual terms, covenants, provisions, and conditions hereafter set forth, it is agreed by and between the parties as follows:

Whereas, the NJPA is created by Minnesota Statute §123A.21 as a service cooperative (with membership further defined in M.S. §471.59) to serve cities, counties, towns, public or private schools, political subdivisions of Minnesota or another state, another state, any agency of the State of Minnesota or the United States including instrumentalities of a governmental unit and all non-profits; and

Whereas, NJPA's purpose as defined in M.S. §123A.21 is to assist in meeting specific needs of clients which could be better provided by NJPA than by the members themselves; and

Whereas, the NJPA Board of Directors has established the ability for an "Applicant" desiring to participate in NJPA contracts and procurement programs to become a Participating Member; and

Whereas, the NJPA Board of Directors has determined that Participating Members will have no financial or organizational liability to NJPA or to its organizational activities;

Now Therefore, it is hereby stipulated and agreed that the "Applicant" Agency desires to be a Participating Member of NJPA with contract purchasing benefits, in accordance with terms and conditions of the applicable contract(s), and that NJPA hereby grants said Membership to said "Applicant."

Term:

This continuing agreement shall remain in force or until either party elects to dissolve the Agreement by written notice.

THEREFORE, IN WITNESS THEREOF,

the parties hereto have executed this Agreement the day and year written above.

National Joint Powers Alliance®
202 12th Street NE
Staples, MN 56479

Member Name:

By _____
AUTHORIZED SIGNATURE

AUTHORIZED SIGNATURE

Its Kurt Triplett, City Manager
TITLE

TITLE

DATE

DATE



**MEMBERSHIP AGREEMENT
PARTICIPATING MEMBER**

ORGANIZATION INFORMATION (Required Information)**

Applicant Name: ** City of Kirkland

Address: ** 123 5th Avenue

City, State, Zip ** Kirkland, WA 98033

Federal ID Number: 91-6001255

Contact Person: ** Barry Scott

Title: ** Purchasing Agent

E-mail: ** bscott@kirklandwa.gov

Phone: _____

Website: _____

Please indicate an address to which your Membership materials may be delivered.

Thank you.

APPLICANT ORGANIZATION TYPE:

- K-12
- Government or Municipality (please specify: City)
- Higher Education
- Other (please specify: _____)

I WAS REFERRED BY: (please specify)

- Advertisement _____
- Current NJPA Member _____
- Vendor Representative Sonsray Machinery
- Trade Show _____
- NJPA Website _____
- Other _____

Completed applications may be returned to:

National Joint Powers Alliance ®
202 12TH Street NE
Staples, MN 56479

Duff Erholtz
Phone 218-894-5490
Fax 218-894-3045
E-mail duff.erholtz@njpacoop.org